OMB Control No. 0660-0038 Expiration Date: 8/31/2016

							1			
		U.S. D	epartment of Commerce			2. Award or Grant Number				
						60-10-S13060				
		Perfo	ormance Progress Report			4. EIN				
				·		97-0000676				
1. Recipient	t Name					6. Report Date (MM/DD/Y)	YYY)			
American S	amoa Department of H	omeland Se	ecurity (ASDHS)			1730/2014				
3. Street Ac	ddress					7. Reporting Period End Date:				
PO Box 456	57					OCT 30h				
5. City, Stat	te, Zip Code					8. Final Report	9. Report Frequency			
Pago Pago,						🗆 Yes	Quarterly			
						No				
10a. Projec	t/Grant Period	10b. End I	Date: 08/31/2016							
	te: 9/1/2013	AND DATES OF CALLS AND D								
11. List the	e individual projects in y	our approv	ed Project Plan							
	Project Type (Capacity		Project Deliverable Quantity	Total Federal	Total Federal	Funding Amount expended	Percent of Total Federal Funding			
	SCIP Update,	0,	(Number & Indicator	Funding Amount	at the end of this reporting period		Amount expended			
	Outreach, Training etc	.)	Description)							
1	Stakeholder Meetings		10 participants reached	A CHIMPHONE CONTRACTOR	on the second	Service and the service of the service of	0%			
2	Training Sessions		0	Contract Contracts of the sec			0%			
3	Broadband Confences		3 people	Contrast of the second s	All the part of the second		0%			
4	Staff Hire (Full Time Ed		0 Staff	and the state of the second state of the secon		(A) a province of the second state of the later of the second state of the second s	0%			
5	Contract Executions	anaichty	0				0%			
6	Statutory or Regulator	v Changes	0				0%			
7	Governance Meeting	y changes	3 Meetings conducted	and a disconstitution of the difference of the second second second second second second second second second s		and the second state of th	0%			
8	Educational Material		0 Educational Materials			and a special constraint of the second s	0%			
			TBD				0%			
9	Phase II Activity						070			

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Milestone activities:

ASDHS has identified staff to assist in coordination and assisting in the establishment of the SLIG-Program. ASDHS Deputy Director and ASDHS CIO have been identified as project leads to coordinate the application process of the SLIG-P. In June, 2013 Deputy Director, CIO, and the ASDHS Emergency Communications Coordinator were able to travel (pre-award) to San Francisco for the FirstNet Consultation session. The session was informative and assisted American Samoa further with the development of its SLIG-P application.

ASDHS has started discussions by meeting with our Territorial Emergency Communications Committee (TECC) regarding the establishment of a sub-committee working group to begin development of the American Samoa Public Safety Broadband strategy and planning. ASDHS has started recruitment of staffing for the SLIG-Program and hopes to have full staff on board by Jan 1, 2014. SLIG-P project lead at the moment is the ASDHS CIO. ASDHS CIO has already engaged existing Disaster Preparedness Outreach Team to strategically look at assisting with outreach activities for key stakeholders in the public safety community and the community as a whole.

ASDHS has recruited a person for the SLIG-P Program Coordinator Position. The tentative start date for this person is Jan 13, 2013.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

We would like to begin activities and coordination, but cannot until our funded FTE positions have been filled. We anticipate most of the FTE to be hired in Q2.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Most of the work this quarter has been focused on getting the SLIG-Program established through our finance section and getting the necessary paperwork completed to meet requirements in order for local government requirements are met along with registration of the SAM so that we can begin the sourcing of personnel. Initial discussions and planning has taken place with the key stakeholders and governance committees, but the program coordinator will be required in order to proceed further with activities and plans that are currently being discussed for outreach and governance meetings. The SLIGP Program Coordinator tentative start date is Jan 13, 2014.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible. None at this time.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

The project is not fully staffed, but we anticipate hiring of all staff by Q3.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
SWIC	.5	Provide additional oversight and incorporation into the State Interoperability Plan	
SLIG-P Program Coordinator	1.0	Provide administrative oversight of project for grants management, governance, and outreach activities	
Technical/Administrative Support Staff	1.0	Provide support role in assisting in coordination of all SLIG-P activities and performing the leg-work for all the activities proposed in the plan.	
Technical/Administrative Support Staff	1.0	Provide support role in assisting in coordination of all SLIG-P activities and performing	

Page 2 of 4

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

						the leg-	work for all th	e activitie	s proposed i	n the plan.			
							Add Row	Rem	ove Row				4.
13. Subcontract	s (Vendors and	d/or Subrec	cipients)										
NONE								"		T . 111 . O			
13a. Subcontrac	cts Table – Incl	ude all subo	contractors.	The	totals	from this	table must eq	ual the "s	subcontracts	Total" in Question 14	¥T.		
Name	Subcontract	t Purpose	Type (Vendor/S	ubre		RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Match Funds Alloca	-	Project and % Assigned
	1						Add Row	Rem	ove Row				
13b. Describe a	ny challenges	encountere	d with vend	ors a	and/or	sub recipi	ients.	d					
NONE													
14. Budget Wo	rksheet			-						*			
Columns 2, 3 ar	nd 4 must mate	ch your curr	ent project l	oudg	et for t	he entire	award, which i	s the SF-4	24A on file.				
Only list matchi													
Project Budget	Element (1)	Federal F	unds A	orgq	ved M	atching	Total Budget	t Fe	deral Funds	Approved Mate	ching Funds	Tota	I Funds Expended (7)
l	(-)	Awarded		unds			(4)		xpended (5)	Expende			· ····································
a. Personnel Sa	laries	291,0			0		291,000		0	0			0
b. Personnel Fr		48,59			0		48,597		0	0			0
c. Travel		54,98			0		54,981		0	0			0
d. Equipment		0			0		0		0	0			0

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

e. Materials/Supplies	15,175	0	15,175	0	0	0
f. Subcontracts Total	0	0	0	0	0	0
g. Other	30,000	0	30,000	0	0	0
h. Indirect Costs	63,177	0	63,177	0	0	0
i. Total Costs	502,930	0	502,930	0	0	0
i. % of Total	100%	0%	100%	0%	0%	0%
	- data of a shortend			Co. Talanhana laraa a	de australia and automatan	
16a. Typed or printed name	and title of Authorized	Certifying Official	1	.6c. Telephone (area co	ode, number, and extension)	
		Certifying Official		. 6c. Telephone (area co 84-633-2827	ode, number, and extension)	
		Certifying Official	e		ode, number, and extension)	
JACINTA BROWN, DEPUTY D	DIRECTOR		e	684-633-2827	ode, number, and extension)	
	DIRECTOR		<u> </u>	684-633-2827	ode, number, and extension)	
16a. Typed or printed name JACINTA BROWN, DEPUTY D AMERICAN SAMOA DEPART 16b. Signature of Authorize	DIRECTOR		<u>e</u> 1 j	84-633-2827 I 6d. Email Address .brown@asdhs.as.gov	ode, number, and extension) itted (month, day, year)	

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.