OMB Control No. 0660-0038 Expiration Date: 5/31/2019

	2. Award or Grant Number: 4. EIN:	06-10-S13006 680278801									
1. Recipient Name	California Governor's Office o	6. Report Date (MM/DD/YYYY)	10/30/2017								
3. Street Address	3650 Schriever Ave			7. Reporting Period End Date: (MM/DD/YYYY)	9/30/2017						
5. City, State, Zip Code	Mather, CA 95655			8. Final Report Yes No	9. Report Frequency Quarterly X						
10a. Project/Grant Period											
Start Date: (MM/DD/YYYY)	8/1/2013	10b. End Date: (MM/DD/YYYY)	1/31/2018								
11. List the individual projects	in your approved Project Pla	n									
	IRUdding SCIP Undate	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category								
1	Stakeholders Engaged	2000	Actual number of individuals reached via stakeholder meetings during the quarter								
2	Individuals Sent to Broadband Conferences	4	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter								
3	Staff Hired (Full-Time Equivalent)(FTE)	4	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)								
4	Contracts Executed	1	Actual number of contracts executed during the quarter								
5	Governance Meetings	5	Actual number of governance, subcommittee, or working group meetings held during the quarter								
6	Education and Outreach Materials Distributed	500	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter Actual number of agreements executed during the quarter								
7	Subrecipient Agreements Executed	0									
8	Phase 2 - Coverage	5									
9	Phase 2 – Users and Their Operational Areas	5	For each Phase 2 milestone category, please provide the status of the activity during the quarter: Stage 1 - Process Development								
10	Phase 2 – Capacity Planning	5	 Stage 2 - Data Collection in Progress Stage 3 - Collection Complete; Analyzing/Aggregating Data 								
11	Phase 2 – Current Providers/Procurement	2	Stage 4 - Data Submitted to FirstNet Stage 5 - Continued/Iterative Data Collection								
12	Phase 2 – State Plan Decision	4	Stage 6 - Submitted Iterative Data to FirstNet								
			Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you h	nave employed; plann	ed major activities for						
the next quarter; and any addi	tional project milestones or i	nformation.									
California held a CalFRN board of directors meeting in Sacramento on August 2, 2017 and June 22, 2017. Also, there were 6 FirstNet Proposed State Plan Meetings: 7/6/17 in San Pablo, 7/7/17 in Van Nuys, 7/10/17 in Los Alamitos, 7/11/17 in La Jolla, 7/12/17 in Ontario, and 7/20/17 in Redding.											
111 1611	nator romanding and discourse	to the approved Bessiers	Popular in the next quarter describe these below. Note that you what while the second is the second in the second	and accept the commercial	In the Department of						
11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.											

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress. 11d. Describe any success stories or best practices you have identified. Please be as specific as possible. 12. Personnel 12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. 12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table. Job Title FTE% Project (s) Assigned Change Public Information Officer -Public Outreach None Mayberry 0.35 Staff Services Manager -Grant Management None Jackson 0.1 Associate Governmental Grant Management Removed Program Analyst - Town 1 Associate Governmental Added Grant Management Program Analyst - Sano 1 Statewide Interoperability Telecommunications Guidance Removed Coordinator 0 Associate Governmental Project Management Removed Program Analyst 100% 0 Associate Governmental Project Management Removed Program Analyst 100% 0 Project Management Removed Staff Services Manager II 0 Departmental Program Project Management Removed Manager III 0 Associate Telecommunications Project Management Removed Engineer - Black Associate Telecommunications Project Management Added Engineer - Khan Staff Services Analyst 0.8 Project Management Assistance Removed Career Executive Assignment II Project Management Removed 0.4 Career Executive Assignment II Project Management Added Currier 0.4 Career Executive Assignment III Project Management Added Mallon 0.4 Senior Telecommunications Project Management Removed Enginner - Bjorkland 8.0 Senior Telecommunications Project Management Removed Enginner - Bond 8.0 Associate Governmental Project Management None Program Analyst - Dumetz 0.2 Department Program Manager Project Management None Yarbrough 0.4 Associate Information Systems Project Management Removed Analyst - Barnhurst 0.3

	 								
Telecommunications Systems Manager - Villasenor	1	Project Management						None	
Telecommunications Systems Analyst II - Mathew Evans	1	Project Management							Removed
Telecommunications Systems Analyst II - Michael Elder	1	Project Management							Added
Telecommunications Systems Analyst II - Lori Nielsen	1	Project Management							
Telecommunications Systems Analyst I - Timofey Semenov	1	Project Management							
Staff Services Analyst - Romi Lal	1	Project Management		•					Removed
Associate Information Systems Analyst - Killion	0.2	Project Management	Project Management						
Staff Services Analyst - Monique Shells	1	Project Management	Project Management						
13. Subcontracts (Vendors and		atala fuama this table must	anual tha "Cubaautua	-to Tatal" in Occasion 146					
13a. Subcontracts Table – Inclu	de all subcontractors. The to	tals from this table must	equal the "Subcontra	cts lotal in Question 14r.	Contract		T	r	
Name	Subcontract Purpose		Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Science Application International Corporation	Public Outreach and Education		Vendor	Yes	Υ	2/14/2014	2/13/2017	\$438,750.00	\$0.00
13b. Describe any challenges e	ncountered with vendors and	d/or subrecipients.					1		
14. Budget Worksheet					········				
Columns 2, 3 and 4 must match	your current project hudget f	for the entire award which	is the SE-1211 on file						
Only list matching funds that th			is the si-424A off file	•					
Project Budget Element (1)		Federal Funds Awarded (2)		Approved Matching Funds (3)	Total	Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries		\$1,240,710.00		\$920,569.00	\$2,161,279.00		\$790,690.00	\$588,632.00	\$1,379,322.00
b. Personnel Fringe Benefits		\$1,240,710.00		\$426,941.00	\$1,000,935.00		\$373,232.00	\$276,117.00	\$649,349.00
c. Travel		\$86,800.00		\$0.00	\$86,800.00		\$70,782.00	\$0.00	\$70,782.00
d. Equipment		\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
e. Materials/Supplies		\$88,855.00		\$0.00	\$88,855.00		\$41,904.00	\$0.00	\$41,904.00
f. Subcontracts Total		\$2,562,119.00		\$71,687.00	\$2,633,806.00		\$438,422.00	\$0.00	\$438,422.00
g. Other		\$249,607.00		\$0.00	\$249,607.00		\$182,607.00	\$0.00	\$182,607.00
h. Indirect		\$874,701.00		\$0.00	\$874,701.00		\$508,027.00	\$0.00	\$508,027.00
i. Total Costs		\$5,676,786.00		\$1,419,197.00	\$7,095,983.00		\$2,405,664.00	\$864,749.00	\$3,270,413.00
j. % of Total		80%		20%		100%	74%	26%	100%
15. Certification: I certify to the			rrect and complete fo	or performance of activities	for the purp	ose(s) set forth ir			
16a. Typed or printed name an Renee Mota-Jackson	16c. Telephone (area code, number, and	916-848-8404							
16b. Signature of Authorized C		16d. Email Address:	id. Email Address: renee.jackson@caloes.ca.						
7		Date:							
	TIM Reed to								