OMB Control No. 0660-0038 Expiration Date: 8/31/2016

U.S. Department of Commerce Performance Progress Report				2. Award or Grant Number:	06-10-\$13006
				4. EIN:	680278801
1. Recipient Name	California Governor's Office o	of Emergency Services		6. Report Date (MM/DD/YYYY)	10/30/2015
3. Street Address	3650 Schriever Ave			7. Reporting Period End Date: (MM/DD/YYYY)	9/30/2015
5. City, State, Zip Code	Mather, CA 95655			8. Final Report Yes No	9. Report Frequency Quarterly
10a. Project/Grant Period					
Start Date: (MM/DD/YYYY)	8/1/2013	10b. End Date: (MM/DD/YYYY)	1/31/2018		
11. List the individual projects	in your approved Project Pla	n			
	Project Type (Capacity	Project Deliverable Quantity (Number & Indicator Description)	fund Peticial Pypeling  Total Peticial  Total		
1	Stakeholder Meetings	4200			
2	Broadband Conferences	0			
3	Staff Hires	2.8			
4	Contract Executions	0			
5	Governance Meetings	2			
6	Education and Outreach	1650			
7	Subrecipient Agreement Executed	0			
8	Phase 2 - Coverage	Stage 4			
9	Phase 2 — Users and Their Operational Areas	Stage 4			
10	Phase 2 – Capacity Planning	Stage 1/Stage 2			
11	Phase 2 – Current Providers/Procurement	Stage 1/Stage 2			
12	Phase 2 – State Plan Decision	Stage 1			
(TAC) meetings (8/20, 9/4, and	9/17). The intitial data collecti pates requesting any changes	on was completed and sul	dees. Cal OES also held two California First Responder Network (CalFRN) governance board meetings (8/11 and the committed to FirstNET on time.  Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Rep	. ,	·

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## 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

The \$5933.43 disparity in match expended between the PPR and the FFR is due to a correction document that is pending with our Accounting. The \$5933.43 is being removed. The amount expended in the 'Supplies' category has decreased from the last PPR due to expended funds being moved from the 'Supplies' category to the 'Other' category to match our budget.

## 11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

California's three-day State Consultation with FirstNET was a huge success, with over 200 attendees taking part over three days including a third day dedicated to Tribal.

## 12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

12h Chaffing Table						
12b. Staffing Table  Job Title FTE% Project (s) Assigned Change						
Public Information Officer -	FTE%	Project (s) Assigned	Change			
Mayberry	0.35	Public Outreach	None			
Staff Services Manager -	0.33					
Jackson	0.1	Grant Management	None			
Associate Governmental	0.1					
Program Analyst - Town	1	Grant Management	None			
Statewide Interoperability						
Coordinator	0	Telecommunications Guidance	Removed			
Associate Governmental		Project Management	8			
Program Analyst 100%	0	Froject Management	Removed			
Associate Governmental		Project Management	Removed			
Program Analyst 100%	0		Removed			
Staff Services Manager II	0	Project Management	Removed			
Departmental Program		Project Management	Removed			
Manager III	0					
Associate Telecommunications		Continue Management	.,			
Engineer - Black	1	Project Management	None			
Staff Services Analyst	0.8	Project Management Assistance	Removed			
Career Executive Assignment II	0.0					
Plantz	0.4	Project Management	None			
Senior Telecommunications						
Enginner - Bjorkland	0.8	Project Management	Phasing out			
Senior Telecommunications		During Management	الم المال الم			
Enginner - Bond	0.8	Project Management	Added			
Associate Governmental		Project Management	None			
Program Analyst - Dumetz	0.2	- Oger management	None			
Department Program Manager		Project Management	None			
Yarbrough Associate Information Systems	0.4					
Associate information Systems Analyst - Barnhurst	0.3	Project Management	None			
Anaiyst - Dailiiuist	U.3					
Telecommunications Systems		Project Management	None			
Manager - Villasenor	1	Together the magnitudes	None			
Telecommunications Systems		Project Management	Added			
Analyst II - Mathew Evans	1					
	· · · · · · · · · · · · · · · · · · ·	Brainet Management	Added			
Staff Services Analyst - Romi Lal	1	Project Management	Audea			
Associate Information Systems		Project Management	None			
Analyst - Killion	0.2					

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Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Science Application International Corporation	Public Outreach and Education	Vendor	Y	Y	2/14/2014	2/13/2016	\$438,750.00	
13b. Describe any challenges	encountered with vendors and/or subrecipients.			<u> </u>				

14. Budget Worksheet							
	budget for the entire award, which is the SF-424A on f	file.					
Only list matching funds that the Department of Com-	Federal Funds Awarded (2)	Approved Matching Funds (3)	I lotal Budget (4)		Approved Matching Funds Expended (6)	Total funds Expended (7)	
a. Personnel Salaries	\$1,424,417.00	\$1,003,721.00	\$2,428,138.00	\$329,204.47	\$273,622.70	\$602,827.17	
b. Personnel Fringe Benefits	\$574,307.00	\$400,252.00	\$974,559.00	\$161,335.06	\$127,530.44	\$288,865.50	
c. Travel	\$386,800.00	\$0.00	\$386,800.00	\$37,086.61	\$0.00	\$37,086.61	
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
e. Materials/Supplies	\$19,468.00	\$0.00	\$19,468.00	\$12,694.28	\$0.00	\$12,694.28	
f. Subcontracts Total	\$1,467,747.00	\$15,224.00	\$1,482,971.00	\$326,880.50	\$0.00	\$326,880.50	
g. Other	\$167,482.00	\$0.00	\$167,482.00	\$150,194.16	\$0.00	\$150,194.16	
h. Indirect	\$1,636,565.00	\$0.00	\$1,636,565.00	\$205,148.89	\$0.00	\$205,148.89	
i. Total Costs	\$5,676,786.00	\$1,419,197.00	\$7,095,983.00	\$1,222,543.97	\$401,153.14	\$1,623,697.11	
j. % of Total	80%	20%	100%	75%	25%	100%	
15. Certification: I certify to the best of my knowled	ge and belief that this report is correct and complete	e for performance of activities	for the purpose(s) set forth	n the award documents.			
16a. Typed or printed name and title of Authorized Renee Mota-Jackson	16c. Telephone (area code, number, and extension)	916-845-8404					
16b. Signature of Authorized Certifying Official:	16d. Email Address:	renee.jackson@caloes.ca.gov					
<u> </u>	Date: ///////5						