OMB Control No. 0660-0038 Expiration Date: 8/31/2016

				J.S. Department of Commerce		2. Award or Grant Number 13-10-S13013			
				Performance Progress Report		4. EIN			
1. Recipient Name						580973190 6. Report Date (MM/DD/YYYY)			
		mergency Management	Agen	icy		04/29/2015			
3. Street Address 935 East Confederate Avenue, SE							7. Reporting Period End Date: 03/31/2015 (7 th qtr)		
5. City, State, Zip Code Atlanta, GA, 30316							8. Final Report ☐ Yes X No	9. Report Frequency X Quarterly (Q7)	
10a. Project/Grant Period 10 Start Date: 08/01/2013				End Date: 01/31/18					
	11. List the	individual projects in yo	our ap	proved Project Plan					
		Project Type (Capacity Building, SCIP Update, Outreach, Training etc.) Stakeholder Meetings Broadband Conferences		Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Amount	Total Federal Funding Amount expended at the end of this reporting period		Percent of Total Federal Funding Amount expended	
	1			151	Tet and the				
	2			3				H	
	3	Staff Hires		0					ı
	4	4 Contract Executions		0					I
	5	Governance Meetings		0					I
	6	Outreach Materials/Website		3430				INVITATION OF THE PARTY OF	
	7	Phase II Activities		0		winter it.	to interest the sec	A STATE OF THE STATE OF THE STATE OF	
	8				-8-A-9-4-4	Land - Calling			

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Four stakeholder presentations were given on the overview of FirstNet. Flyers distributed. Website updated and monitored. Preliminary plans for Firstnet State Consultation begun. SCIP updated to reflect PSBN concepts. Website counts were obtained for the quarter as well and reflected in outreach materials figure.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

Possible adjustments depending on internal decisions as to consideration of Phase 2 activities.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Pace of outreach remains measured based on information garnered from FirstNet. Pace is conservative until more definitive Federal project information is forthcoming from FirstNet.

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

11d. Describe ar	ny success stories or best	practices you have	identified. Ple	ease be as spe	ecific as possib	le.			
12. Personnel									
	ct is not fully staffed, des	-						_	ard.
	Job Title	FTE %			Project	(s) Assigned			Change
Project Coordina	etor	1.0	position is existing					C	ontinued work on effort
SWIC		.15	position is ex	isting				C	ontinued work on effort
Chief of Special Projects		.40							ontinued work on effort
Asst Director of Homeland Security		.10	position is ex	isting				C	ontinued work on effort
Compliance Officer		.15	position is existing			C	ontinued work on effort		
Grants Specialist		.05	position is existing			C	ontinued work on effort		
Financial Ops Specialist		.05	position is existing Continued work on effort						
Dir of Operations		.01	position is existing Co						ontinued work on effort
SOC Director		.01	position is existing Continued work on effort						
		Add Row Remove Row							
	s (Vendors and/or Subrec								
13a. Subcontrac	ts Table – Include all sub	contractors. The t	otals from this	table must e	qual the "Subo	contracts Tota	l" in Question 14	f.	
Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
GTRI	Outreach, education meetings, facilitation	Vendor	N/A	N/A	TBD	TBD	\$1,038,285	0	
WhitePost	website development	Vendor	У	У	07/01/14	11/30/14	\$6,075	0	

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

			Add Row	Remove Row				
13b. Describe any challenges	encountered with	vendors and/or subrecip	ients.					
None expected.								
14. Budget Worksheet								
Columns 2, 3 and 4 must mate Only list matching funds that	The second secon		The second second second second second	he SF-424A on file.				
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7)		
a. Personnel Salaries	\$413,866	\$126,720	\$540,586	\$115,864	\$17,645	\$133,509		
b. Personnel Fringe Benefits	\$197,998		\$197,998	\$68,546		\$68,546		
c. Travel	\$84,460		\$84,460	\$10,668		\$10,668		
d. Equipment				SECRETARIA DE LA COMPANIONE DE LA COMPAN				
e. Materials/Supplies	\$13,600		\$13,600	\$8,357		\$8,357		
f. Subcontracts Total	\$1,044,360		\$1,044,360	\$6,075		\$6,075		
g. Construction								
h. Other	\$1,552,373	\$699,944	\$2,252,317		\$35,517	\$35,517		
i. Total Costs	\$3,306,657	\$826,664	\$4,133,321	\$209,510	\$53,162	\$262,672		
j. % of Total	80%	20%	100%	80%	20%	100%		
documents.			is report is correct		formance of activities for the pur	pose(s) set forth in the award		
16a. Typed or printed name a	and title of Authori	zed Certifying Official		16c. Telephone (area code, number, and extension) 404-635-7080				
			16d. Email Address					
Jonna West				Jonna.west@gema.ga.gov				
Director-Homeland Security	Division							
16b. Signature of Authorized	Certifying Official			16e. Date Report Submitted (month, day, year)				
Carrinvess	~			04/29/2015				

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information, D.C. 20230.