			Department of Commerce ormance Progress Report	2. Award or Grant Number: 4. EIN:	22-10-S-13002 720724657
1. Recipient Name	Office of State Police			6. Report Date (MM/DD/YYYY)	10/26/2017
3. Street Address	7919 Independence Blvd.			7. Reporting Period End Date: (MM/DD/YYYY)	6/30/2017
5. City, State, Zip Code	Baton Rouge, LA 70806-6406	5		8. Final Report Yes No	9. Report Frequency Quarterly X
10a. Project/Grant Period	• • • • • • • • • •				
Start Date: (MM/DD/YYYY)	6/1/2014	10b. End Date: (MM/DD/YYYY)	2/28/2018		r station References References
11. List the individual projects	in your approved Project Pla	n			
	IProject Tune (Canacity	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category		
1	Stakeholders Engaged	0	Actual number of individuals reached via stakeholder meetings during the quarter		
2	Individuals Sent to Broadband Conferences	9	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant fun	ds during the quarter	
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be	e a decimal)	· · · · · ·
4	Contracts Executed	0	Actual number of contracts executed during the quarter		
5	Governance Meetings	1	Actual number of governance, subcommittee, or working group meetings held during the quarter		
6	Education and Outreach Materials Distributed	76/19	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any webs SLIGP during the quarter	ite or social media acc	count supported by
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter		
88	Phase 2 - Coverage	Stage 6			
9	Phase 2 – Users and Their Operational Areas	Stage 6	For each Phase 2 milestone category, please provide the status of the activity during the quarter: <ul> <li>Stage 1 - Process Development</li> </ul>		
10	Phase 2 – Capacity Planning	Stage 6	Stage 2 - Data Collection in Progress     Stage 3 - Collection Complete; Analyzing/Aggregating Data		
11	Phase 2 – Current Providers/Procurement	State 6	Stage 4 - Data Submitted to FirstNet     Stage 5 - Continued/Iterative Data Collection		
12	Phase 2 – State Plan Decision	State 6	Stage 6 - Submitted Iterative Data to FirstNet	· · · ·	

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information. 1. Outreach Attendees: Total Outreach Attendees: 935 State Plan Review Regional Meetings August 7 – 22, 2017: Alexandria-46 attendees, Hahnville-16, Grav 2:00-38, Grav 6:00-10, Shreveport-33, West Monroe-32, Lake Charles-20, Metairie-33, Lafavette-30, Madisonville-43, Addis-40, Total = 341 Sheriff's Association Conference 2017 – Presentation to approximately 150 and approximately 50 at booth / Chiefs Police Conference 2017 – Presentation to approximately 200 and 70 at booth Fireman's Assoc Conference – 65 at booth / FirstNet Portal Review Meeting -- 16 signed in / SIEC Meeting -- 43 signed in, Approx. 65 in room 2. Out of State/Conference Travel: (1) with 4 State Attendees. LA Sheriffs Association and (2) In State/Conference Travel 1) Firemans Association with 2 State Attendees and 2) Chiefs of Police with 3 State Attendees. 3. Staff Hires: None. 4. Contract(s) Executed: 0 5. Governance Meetings Held: (1) July 26, 2017 - SIEC 6. Outreach: 1726 -TOTAL Materials Distributed: 514-Louisiana FirstNet Brochures, 482-FirstNet Six Key Facts, 459-FirstNet Opt-in/Opt-out Process Flyers, 188-State Plan Review Regional Meetings flyers, 53-FirstNet and Law Enforcement Fact Sheets, 30-FirstNet Fire Services Fact Sheets. Twitter: 586-Total followers, 46-New followers, and 52-Tweets as of September 30, 2017. Website: 784 hits, 533 users, 64.3% of sessions were from new visitors. Subrecipient Agreements: None. 8. Data has been collected, compiled and submitted via Dropbox 9/30/15. Additional inputs submitted 9/30/16. 9. Data has been collected, compiled and submitted automatically via CASM and via Dropbox 9/30/15. If the MDST remains active, agencies may continue to submit info and inform the process. Additional inputs submitted 9/30/16. 10. Data has been collected, compiled and submitted automatically via CASM and via Dropbox 9/30/15. If the MDST remains active, agencies may continue to submit info and inform the process. Additional inputs submitted 9/30/16. 11. Data has been collected, compiled and submitted automatically via CASM. If the MDST remains active, agencies may continue to submit info and inform the process, 12. Draft Plan received on 6/19/2017. State plan review and outreach efforts to stakeholders have begun and will be completed by 8/30/2017. Presentation to Governor on 8/28/2017. Governor made Opt In decision on 9/27/2017 and FirstNet/ATT notified. 11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation. No substantive changes anticipated. 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress. Louisiana FirstNet participated in three major public safety conferences this guarter: Louisiana Sheriff's Association Conference 2017; Louisiana Chiefs Police Conference 2017; and Louisiana's Association Conference. Louisiana FirstNet also organized 11 State Plan Review Meetings in every region of Louisiana. During the meetings, the Louisiana SPOC along with national FirstNet representatives and AT&T personnel presented a comprehensive look at FirstNet/ATT state plan to public safety personnel from all areas of the state. 11d. Describe any success stories or best practices you have identified. Please be as specific as possible. None this quarter. 12. Personnel 12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. The project is no longer fully staffed due to a recent resignation. Additionally, staff time will be reduced due to lack of work required to continue education and outreach efforts. No effect to the overall project should be seen. 12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table. Job Title FTE% Project (s) Assigned Change Technology Consultant 50 Lead and overall technology advisor to all projects. No change Grant Administrator 5 Lead and overall grant administrator for this grant program. No change Program Manager 0 Lead and overall project implementation and direction. No change Lead and develop and implement outreach and education plans. Coordinate outreach to local and tribal jurisdictions, communicate information to key No change Outreach Coordinator 100 stakeholders Responsible for technology outreach, education and consultation to the state. Consult and assist public safety agencies on their future needs as well as No change plan guidelines. Participate in SCIP updates on Broadband related activities. Act in advisory capacity on all technical matters. Technology Specialist 50 Responsible for technology outreach, education and consultation to the state. Consult and assist public safety agencies on their future needs as well as No change plan guidelines. Participate in SCIP updates on Broadband related activities. Act in advisory capacity on all technical matters. Technology Specialist 0 Provide grant administrative and coordination support, including completing progress reports, reimbursements and ensuring grant activities are completed No change Grant Coordinator 0 on time.

Statewide Interoperability		Provide oversight for the SLIGP grant, ensuring that all activities are completed on time and within budget. The SWIC will be the primary point of contact for	No change
Coordinator (SWIC)	0	consultation with FirstNet, and will work to expand the State's governance structure and ensure the SCIP is updated.	

		s from this table must	equal the "Subcontra	cts lotal" in Question 14r.					
Name	Subcontract Purpose		Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Fund Allocated
ides and Associates Develop outreach materials, website and branded content for all LA FirstNet Materials.		Vendor	Y	Y	1/14/2015	3/31/2016	\$137,479.30	\$0.00	
Sides and Associates	Develop outreach materials, website and branded content for all LA FirstNet Materials: State Plan Specific		Vendor	Y	Y	6/15/2017	2/28/2017	\$120,000.00	\$0.00
GCR	Provide GIS support for data collection to FirstNet		Vendor	Y	Y	8/14/2015	10/31/2016	\$42,778.53	\$0.00
Louisiana Education and Television Authority (LETA)			Vendor	N	Y	5/4/2015	10/31/2015	\$12,000.00	\$0.00
Mike Baker International	Technical support to LA FirstNet	for State Plan Review	Vendor	N	N	N/A	N/A	\$49,999.00	\$0.00
N/A	Anticipted contract support for L review	LA FirstNet state plan	N/A	N	N	N/A	N/A	\$12,743.17	\$0.00
N/A			N/A	N	N	N/A	N/A	\$426,821.00	\$0.00
13b. Describe any chailenges	encountered with vendors and/or	subrecipients.		•			<b>.</b>	\$801,821.00	
	h your current project budget for t		is the SF-424A on file						
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t	ch your current project budget for t the Department of Commerce has a			Approved Matching Funds (3)	Total	Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expende (7)
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1)		already approved.	Awarded (2)	Approved Matching		Budget (4) 3,812.60	1 ·		
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries		already approved. Federal Funds /	Awarded (2) 4.00	Approved Matching Funds (3)	\$93		(5)	Funds Expended (6)	(7)
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits		already approved. Federal Funds / \$686,33	Awarded (2) 4.00 3.00	Approved Matching Funds (3) \$247,478.60	\$93 \$31	3,812.60	(5) \$452,148.94	Funds Expended (6) \$212,410.97	(7) \$664,559.91
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits Travel		already approved. Federal Funds / \$686,33 \$213,03	Awarded (2) 4.00 3.00 5.00	Approved Matching Funds (3) \$247,478.60 \$98,511.40	\$93 \$31 \$73	3,812.60 1,544.40	(5) \$452,148.94 \$244,245.90	Funds Expended (6) \$212,410.97 \$106,715.57	(7) \$664,559.91 \$350,961.47
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment		already approved. Federal Funds / \$686,33 \$213,03 \$73,41( \$0.0 \$15,17(	Awarded (2) 4.00 3.00 5.00 0 8.00	Approved Matching Funds (3) \$247,478.60 \$98,511.40 \$0.00	\$93 \$31 \$73	3,812.60 1,544.40 3,416.00	(5) \$452,148.94 \$244,245.90 \$26,608.72	Funds Expended (6) \$212,410.97 \$106,715.57 \$0.00	(7) \$664,559.91 \$350,961.47 \$26,608.72
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment		already approved. Federal Funds / \$686,33 \$213,03 \$73,411 \$0.0	Awarded (2) 4.00 3.00 5.00 0 8.00	Approved Matching Funds (3) \$247,478.60 \$98,511.40 \$0.00 \$0.00	\$93 \$31 \$73 \$73 \$73 \$15	3,812.60 1,544.40 3,416.00 \$0.00	(5) \$452,148.94 \$244,245.90 \$26,608.72 \$0.00	Funds Expended (6) \$212,410.97 \$106,715.57 \$0.00 \$0.00	(7) \$664,559.91 \$350,961.47 \$26,608.72 \$0.00
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies		already approved. Federal Funds / \$686,33 \$213,03 \$73,41( \$0.0 \$15,17(	Awarded (2) 4.00 3.00 5.00 0 8.00 0.00	Approved Matching Funds (3) \$247,478.60 \$98,511.40 \$0.00 \$0.00 \$0.00	\$93. \$31 \$73 \$15 \$15 \$37	3,812.60 1,544.40 9,416.00 \$0.00 5,178.00	(5) \$452,148.94 \$244,245.90 \$26,608.72 \$0.00 \$17,266.81	Funds Expended (6) \$212,410.97 \$106,715.57 \$0.00 \$0.00 \$0.00	(7) \$664,559.91 \$350,961.47 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13 \$0.00
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Subcontracts Total		already approved. Federal Funds / \$686,33 \$213,03 \$73,41( \$0.0 \$15,174 \$375,00	Awarded (2) 4.00 3.00 5.00 0 8.00 0.00 9.00	Approved Matching Funds (3) \$247,478.60 \$98,511.40 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$93. \$31 \$73 \$15 \$15 \$37 \$20	3,812.60 1,544.40 3,416.00 50.00 5,178.00 5,000.00	(5) \$452,148.94 \$244,245.90 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13	Funds Expended (6) \$212,410.97 \$106,715.57 \$0.00 \$0.00 \$0.00 \$0.00	\$664,559.91 \$350,961.47 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Subcontracts Total g. Other h. Indirect . Total Costs		already approved. Federal Funds / \$686,33 \$213,03 \$73,411 \$0.0 \$15,177 \$375,00 \$20,999 \$0.0 \$1,383,9	Awarded (2) 4.00 3.00 5.00 0 3.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Approved Matching Funds (3) \$247,478.60 \$98,511.40 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$345,990.00	\$93 \$31 \$73 \$15 \$37 \$20 \$17 \$20 \$17,77	3,812.60 1,544.40 50.00 5,178.00 5,000.00 5,000.00 50.00 50.00 29,950.00	(5) \$452,148.94 \$244,245.90 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13 \$0.00 \$0.00 \$866,350.50	Funds Expended (6) \$212,410.97 \$106,715.57 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$319,126.54	(7) \$664,559.91 \$350,961.47 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13 \$0.00 \$0.00 \$1,185,477.04
14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Subcontracts Total g. Other h. Indirect . Total Costs . % of Total	the Department of Commerce has a	already approved. Federal Funds / \$686,33 \$213,03 \$73,411 \$0.0 \$15,177 \$375,00 \$20,999 \$0.0 \$0.0 \$1,383,9 \$0.0 \$1,383,9 \$0.0 \$1,383,9 \$0.0	Awarded (2) 4.00 3.00 5.00 0 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Approved Matching Funds (3) \$247,478.60 \$98,511.40 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$345,990.00 20%	\$93 \$31 \$77 \$15 \$37 \$37 \$20 \$1,77	3,812.60 1,544.40 ,416.00 50.00 5,000.00 9,999.00 50.00 29,950.00 100%	(5) \$452,148.94 \$244,245.90 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13 \$0.00 \$0.00 \$866,350.50 73%	Funds Expended (6) \$212,410.97 \$106,715.57 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(7) \$664,559.91 \$350,961.47 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13 \$0.00 \$0.00
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14. Budget Worksheet Columns 2, 3 and 4 must mate Only list matching funds that t Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Subcontracts Total g. Other h. Indirect i. Total Costs j. % of Total 15. Certification: I certify to ti	the Department of Commerce has a	already approved. Federal Funds / \$686,33 \$213,03 \$73,411 \$0.0 \$15,177 \$375,00 \$20,999 \$0.0 \$1,383,9 80% af that this report is co	Awarded (2) 4.00 3.00 5.00 0 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0	Approved Matching Funds (3) \$247,478.60 \$98,511.40 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$345,990.00 20%	\$93 \$31 \$77 \$15 \$37 \$37 \$20 \$1,77	3,812.60 1,544.40 ,416.00 50.00 5,000.00 9,999.00 50.00 29,950.00 100%	(5) \$452,148.94 \$244,245.90 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13 \$0.00 \$0.00 \$866,350.50 73% the award documents. 16c. Telephone (area code, number, and	Funds Expended (6) \$212,410.97 \$106,715.57 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$319,126.54 27%	(7) \$664,559.91 \$350,961.47 \$26,608.72 \$0.00 \$17,266.81 \$126,080.13 \$0.00 \$0.00 \$1,185,477.04

Note: Louisiana will request an official budget adjustment to match actual expenditures. Only (1) parttime grant funded staff remains and (1) parttime state match employee remains on the grant program. Additionally the Grant Administrator who is a state match parttime employee will continue throughout closeout of the grant. We are finalizing all activity and a final projection on expenditures will be made with the budget adjustment request.