U.S. Department of Commerce Performance Progress Report					2. Award or Grant Number: 4. EIN:	24-10-513024
						526002033
1. Recipient Name State of Maryland Department of Information Technology (DoIT)						4/30/2016
3. Street Address	45 Calvert Street				7. Reporting Period End Date: (MM/DD/YYYY)	3/31/2016
5. City, State, Zip Code	Annapolis, MD 21401				8. Final Report Yes NoX	9. Report Frequency Quarterly
10a. Project/Grant Period						
Start Date: (MM/DD/YYYY)	IR/1/2013 I	10b. End Date: (MM/DD/YYYY)	/31/2018			
11. List the individual projects	in your approved Project Pla	n				
	Project Type (Capacity	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Total Federal Amount expended at the Funding Amount end of this reporting period	Percent of Total Federal Amount expended		
1	Stakeholder Meetings	0 people				
2	Broadband Conferences	0 people				
3	Staff Hires	0				
4	Contract Executions	0				
5	Governance Meetings	0 meeting		\$ 16 mg		
6	Education and Outreach	Outreach work is frozen at this time.		Programme Charles		
7	Subrecipient Agreement Executed	0				
8	Phase 2 - Coverage	Stage 4				-
9	Phase 2 – Users and Their Operational Areas	Stage 4				
10	Phase 2 – Capacity Planning	Stage 4				
11	Phase 2 – Current Providers/Procurement	Stage 4				
12	Phase 2 – State Plan Decision	Stage 1				
			aseline Report for this project; any challenges or obstacle	s encountered and mitigation strategies you	have employed; plann	ed major activities for
the next quarter; and any add	tional project milestones or i	nformation.				
No governance meetings or SW January 2016						
11b. If the project team anticip Commerce before implementa		to the approved Baseline	teport in the next quarter, describe those below. Note tha	at any substantive changes to the Baseline Re	port must be approved	by the Department of
N/A						

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress. N/A 11d. Describe any success stories or best practices you have identified. Please be as specific as possible. N/A 12. Personnel 12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. 12b. Staffing Table Job Title FTE% Project (s) Assigned Change Assistant Bureau Chief/Chief Information Officer; Technology and Information Law Enforcement SME for FirstNet/SLIGP work No Change Management Command of the Maryland Department of State Police 20% Department of Information Technology Radio System Program Management at the State level for SLIGP No Change Director 20% Department of Information Engineering and program management support at the State level for FirstNet work No Change Technology Systems Engineer 30% Department of Information Technology GIS Deputy GIS support at the State level No Change Director 10% 13. Subcontracts (Vendors and/or Subrecipients) 13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f. Contract Type **Total Federal Funds Total Matching Funds** RFP/RFQ Issued (Y/N) Start Date End Date Name Subcontract Purpose Executed (Vendor/Subrec.) Allocated Allocated (Y/N) Broadband Technical SME Υ 7.31.16 \$313,560.00 \$0.00 Integrity Consulting Contractor Υ 12.9.14 University of Maryland Center Broadband Outreach Administrator, Regional for Health and Homeland Ν Y 8.1.13 7.31.16 \$998,275.00 \$0.00 Contractor Coordinators, and Grants Management Security Western Maryland Regional Western MD Regional Outreach coordinator, exercise Coordinator and Exercise Contractor N Y 10.30.14 7.31.16 \$75,000.00 \$0.00 developement, and data collection activites. Director (Allegany County) Y (Task Broadband Website and Mapping and Data Collection Salisbury State University Ν 6.5.14 1.31.18 \$345,000.00 \$0.00 Contractor Order (ESRGC) Analysis MOU} All Hazards Consortium Regional Coordination for MACINAC Contractor 9.25.14 7.31.16 \$90,750.00 \$0.00 Y Υ Motorola and Skyline Coverage Objectives Analysis: MD FIRST Maps, Contractor γ Υ 3.25.15 1.31.18 \$0.00 \$63,374,00 13b. Describe any challenges encountered with vendors and/or subrecipients. None

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$0.00	\$255,438.00	\$255,438.00	\$0.00	\$68,915.60	\$68,915.60
o. Personnel Fringe Benefits	\$0.00	\$74,513.00	\$74,513.00	\$0.00	\$13,988.59	\$13,988.59
c. Travel	\$149,082.00	\$0.00	\$149,082.00	\$18,084.74	\$0.00	\$18,084.74
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$5,694.00	\$0.00	\$5,694.00	\$5,846.44	\$0.00	\$5,846.44
. Subcontracts Total	\$1,822,585.00	\$63,374.00	\$1,885,959.00	\$1,214,757.79	\$0.00	\$1,214,757.79
g. Other	\$8,000.00	\$103,815.00	\$111,815.00	\$6,398.37	\$102,390.76	\$108,789.13
n. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
. Total Costs	\$1,985,361.00	\$497,140.00	\$2,482,501.00	\$1,245,087.34	\$185,294.95	\$1,430,382.29
. % of Total	80%	20%	100%	87%	13%	100%
15. Certification: I certify to the best of my knowledge	and belief that this report is correct and complet	e for performance of activities f	or the purpose(s) set forti	in the award documents.		wangan mengapakan menghipakan
16a. Typed ox printed name and title of Authorized Ce	16c. Telephone (area code, number, and extension)					
6b. Signature of Authorited Certifying Official:				16d. Email Address:		