OMB Control No. 0660-0038 Expiration Date: 8/31/2016 **U.S. Department of Commerce** 2. Award or Grant Number: 23-10-S13023N Performance Progress Report 4. EIN: 01-6000001 1. Recipient Name: State of Maine - ConnectME Authority 6. Report Date: 11/12/2014 3. Street Address: 78 State House Station 7. Reporting Period End Date: 09/30/2014 5. City, State, Zip Code: Augusta, ME, 04333-0078 8. Final Report 9. Report Frequency X Quarterly Yes X No 10a. Project/Grant Period 10b. End Date: 08/31/2016 Start Date: 01/01/2014 11. List the individual projects in your approved Project Plan Project Type (Capacity Project Deliverable Quantity **Total Federal** Total Federal Funding Amount expended Percent of Total Federal Funding Building, SCIP Update, (Number & Indicator **Funding Amount** at the end of this reporting period Amount expended Outreach, Training etc.) Description) Stakeholder Meetings 0 1 2 Working Group Meetings 0 3 Broadband Conferences 1 4 Staff Hires (FTEs) .6 5 **Contract Executions** 0 6 Statutory or Regulatory 0 Changes 7 Phase II Activities 0 11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information. Second guarter of 2014 ConnectME successfully transfered the SLIGP grant from MEMA to the ConnectME Authority. The online invoicing application and contractual agreement for federal reporting ramped up and was expended during the second quarter of 2014 as well.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the

Baseline Report must be approved by the Department of Commerce before implementation. Slight movement of baselines will need to be shifted due to the timing of contract signatures and execution. Said changes will be reflected next quarter.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Maine is aware of the need to capture match from previous quarters and that with that match the project to be in proportion for the expenditures by the end of the 12/30

Page 1 of 4

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

r										
reporting perio	od.									
11d. Describe a	any success stories or best	practices you	have ide	ntified. Pl	lease be as spec	ific as pos	sible.			
NA										
12. Personnel										
12a. If the proj	ect is not fully staffed, des e of an RFP for Phase I, no			-		roject's tir	ne line and	when the project wi	ll be fully staffed.	
Pending releas	e of an KFP for Phase I, no	starr nave be	en nirea a	it this tim	ne.					
12b. Staffing T	able									
	Job Title		FTE %				Project(s)	Assigned		Change
Associate Exect	utive Director, ConnectME	Authority	.5	Initiate	ed (no reported	hours per	the quarter	ly report)		New
Program Direct	or, ConnectME Authority		.1	Initiate	ed (no reported	hours per	the quarter	ly report)		New
					Add Row	Remo	ve Row			
	ts (Vendors and/or Subre									
13a. Subcontra	cts Table – Include all sub	contractors. T	he totals	from this	s table must equ	ual the "Su	bcontracts	Total" in Question 14	4f.	
Name	Subcontract Purpose	Туре	1	RFP/RFQ	Contract	Start	End	Total Federal	Total Matching	Project and % Assigned
		(Vendor/Sub		Issued (Y/N)	Executed (Y/N)	Date	Date	Funds Allocated	Funds Allocated	
Tilson	FirstNet SLIGP Phase 1	Vendor		Y	N (contracted executed during Q6 reporting period)	10/01/ 2014	08/31/ 2016	\$428,310	\$0	
					Add Row	Remo	ve Row			
13b. Describe a	any challenges encountere	d with vendor	s and/or	subrecipi	ients.					
N/A										

Page **2** of **4**

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

14. Budget Worksheet						
Columns 2, 3 and 4 must mat	ch vour current pro	iect budget for the entire	award, which is th	ne SF-424A on file.		
Only list matching funds that						
Project Budget Element (1)	Federal Funds	Approved Matching	Total Budget	Federal Funds	Approved Matching Funds	Total Funds Expended (7)
	Awarded (2)	Funds (3)	(4)	Expended (5)	Expended (6)	
a. Personnel Salaries	116850	31290	148140	0	0	0
b. Personnel Fringe Benefits	65894	13455	79349	0	0	0
c. Travel	57800	31680	89480	0	0	0
d. Equipment	0	0	0	0	0	0
e. Materials/Supplies	7800	0	7800	0	0	0
f. Subcontracts Total	775075	0	775075	9305	0	0
g. Other	2337	184383	186720	0	0	0
h. Indirect	20148	0	20148	0	0	0
i. Total Costs	1045904	260808	1306712	9305	0	0
j. % of Total				100%	0%	100%
	ne best of my know	vedge and belief that thi	s report is correct	and complete for per	formance of activities for the purp	oose(s) set forth in the award
•						
documents.	and title of Authoriz	zed Certifying Official		16c. Telephone (area	code, number, and extension)	
documents. 16a. Typed or printed name				16c. Telephone (area 207-592-0668	code, number, and extension)	
15. Certification: I certify to f documents. 16a. Typed or printed name : Lisa Leahy, Associate Executi					code, number, and extension)	
documents. 16a. Typed or printed name				207-592-0668		
documents. 16a. Typed or printed name	ve Director, Connec			207-592-0668 16d. Email Address Lisa.leahy@maine.go		

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.

Page 3 of 4

Comment [ET1]: % of cumulative funds spent total 80/20

Comment [ET2]: Accounted for every line, funds expended

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

Page 4 of 4