		U.S. Department of Commercial	ce		2. Award or Grant Number 37-10-S13037	Expiration bate: 9/92/2020
		Performance Progress Repor	rt		4. EIN 300712287	
100 P. C.	Recipient Name orth Carolina Department of	Public Safety	6. Report Date (MM/DD/YYYY) 07/03/2014			
3. 5	Street Address 2 N. Salisbury Street 14 th Flo		7. Reporting Period End Date: 06/30/2014			
5. C	City, State, Zip Code leigh, NC 27614				8. Final Report X Yes No	9. Report Frequency X Quarterly
	a. Project/Grant Period Start Date: (08/01/2013)	10b. End Date: (07/31/2016)				
11.	List the individual projects in	your approved Project Plan				<i>y</i>
	Project Type (Capacity Building, SCIP Update, Outreach, Training etc	, (Number & Indicator	Total Federal Funding Amount	Total Federal Funding Amount expended at the end of this reporting period		Percent of Total Federal Funding Amount expended
1	Stakeholder Meetings	229	N/A	N/A		N/A
2	Broadband Conference	es 0	N/A	N/A		N/A
3	Staff Hires (FTE)	0	N/A	N/A		N/A
4	Contract Executions	0	N/A	N/A		N/A
5	MOU/MOA Execution	s 0	N/A	N/A		N/A
6	Governance Meetings	1	N/A	N/A		N/A
7	Education & Outreach Materials	229	N/A	N/A		N/A

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

During this quarter we started our regional workshops, but also participated in other outreach events (conferences, one-on-one meetings, etc.). All meetings included powerpoint presentations along with a Q&A period. The meetings and dates are listed below:

Date/Meeting Description/# of Attendees/Location

4/8/2014	FirstNet Regional Workshop # 9	12	Forest City
4/9/2014	FirstNet Regional Workshop # 10	13	Sylva
4/16/2014	NC Connect Discussion & FirstNet Planning	13	Raleigh
4/21/2014	State Interoperability Executive Committee (SIEC)	18	Conference Call
4/22/2014	FirstNet Regional Workshop # 11	43	Winston Salem

4/23/2014	FirstNet Regional Workshop # 12	30	Boone
4/24/2014	FirstNet Regional Workshop # 13	19	Charlotte
5/14/2014	FirstNet Regional Workshop # 14	26	Raleigh
5/15/2014	NCACLEA - NC Association of Campus Police	55	Greensboro

The Governor has formally announced the transfer of the program from the Department of Public Safety to the Office of the State CIO. Preparations have begun to close out the project, reconcile the budget and submit all proper paperwork material to NTIA for the award of the remaining unobligated funds to the new authority responsible.

Our Federal Officer and other key personnel in the FirstNet organization and NTIA have been informed of the change and are working with us to expeditiously transfer the grant.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

This is the last quarterly report submitted under the North Carolina Department of Public Safety. The original baseline report will have to be re-evaluated and revised appropriately to reflect the program under the State CIO.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.
Nothing to share at this point.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

The following statement continues to be true:

The audience in all regional workshops has been very receptive and some enthusiastic about the opportunities with FirstNet.

We also had our pre-initial consultation conference call with David Buchanan and his team. Our team is working on responding to the Checklist provided and our goal is to submit in July.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

The project is not currently fully staffed. With the plan move to the Office of the State CIO, the staffing needs will be immediately re-evaluated and needs will be addressed in the upcoming quarter.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
Program Director	100	Overall Responsible for the SLIGP 3-Year Effort	

Administrative Assistant		100	Assist t	Assist the Project Team as Necessary					
				Add Row	Remo	ve Row			
13. Subcontract	s (Vendors and/or Subre	cipients)							
	cts Table – Include all sub		als from this	table must ed	qual the "Su	bcontracts T	otal" in Question 14	f.	
Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
NC ITS – GIS	Assist in mapping data	State Service	N	Y	2/1/14	6/30/14	5,500	0	
NC Commerce- Broadband	Assist in broadband data gathering in rural NC	State Service	N	N	7/1/14	6/30/16	100,000	0	N/A
NC ITS - GIS	Assist in mapping data and providing geospatial options	State Service	N	N	7/1/14	6/30/16	300,000	0	
Data Collection	Augment staff for data gathering and assessments during Phase II	Private	N	N	7/1/14	6/30/16	430,000	510,000	
Local MOUs	Develop MOUs with local co-ops as necessary	Local Service/Private	N	N	7/1/14	6/30/16	50,000	0	
				Add Row	Remo	ve Row			
13b. Describe a	ny challenges encountere	d with vendors and/	or subrecipie	ents.					

 Budget Worksheet – NOT 					6/2013			
Columns 2, 3 and 4 must mate				the SF-424A on file.				
Only list matching funds that	the Department of	Commerce has already ap	proved.					
2	Foderal Freedo	Annes de Antobio	T-1-1 Post-or	Fodo-ol Foods		T-1-15		
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget	Federal Funds Expended (5)	Approved Matching Funds	Total Funds Expended (7)		
. Personnel Salaries	1,510,722	81,036	1,591,758	38,958	Expended (6) 163,124	202,082		
. Personnel Fringe Benefits	440,564	16,662	457,226	13,109	39,996	53,105		
. Travel	244,458	0	244,458	18,328	0	18,328		
l. Equipment	244,430	0	244,436	10,320	U	10,320		
. Materials/Supplies	28,516	22,990	51,506	3,461	1,360	4,821		
. Subcontracts Total	885,500	510,000	1,395,500	3,401	1,300	4,021		
. Other	93,328	176,896	270,224	11,532	3,254	14,786		
. Total Costs	3,203,088	807,584	4,010,672	85,388	207,734	293,122		
% of Total	5,205,000	007,564	4,010,072	29	71	100		
	he hest of my know	vladge and belief that thi	s report is correc		formance of activities for the pur			
locuments. George Bakolia	ne best of my know	vicage and benef that the	3 report is correc	and complete for per	Tormance of activities for the pur	oose(s) set for the in the award		
locuments. George bakona								
.6a. Typed or printed name a	and title of Authori	red Certifying Official		16c. Telephone (area code, number, and extension)				
tou. Typed of printed harne s	ind title of Addition	ced certifying official		919-899-9146				
George Bakolia								
				16d. Email Address				
Iorth Carolina FirstNet Progr	am Director			acui cinui riudicis				
The state of the s				George.bakolia@nc.g	rov			
.6b. Signature of Authorized	Certifying Official			16e. Date Report Submitted (month, day, year)				
Henrye &				07/03/2014				
W1	1 1/2 ()							

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this

collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.