FORM CD-451 (REV. 12-14) U.S. DEPARTMENT OF COMMERCE

X GRANT

COOPERATIVE AGREEMENT

# AMENDMENT TO FINANCIAL ASSISTANCE AWARD

**AWARD NUMBER** 31-10-S13031

AMENDMENT NUMBER

EFFECTIVE DATE 08/14/2017

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

Nebraska Statewide Public Safety Broadband Network Planning Project

RECIPIENT NAME

Nebraska Department of Administrative Services

STREET ADDRESS

501 South 14th Street

CITY, STATE ZIP

EXTEND PERIOD OF PERFORMANCE TO (IF APPLICABLE)

Lincoln. NE 68508-2711

| Lincoln, NE 68508-2711        |                            |        |              |                         |  |  |
|-------------------------------|----------------------------|--------|--------------|-------------------------|--|--|
| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS<br>ESTIMATED COST | ADD    | DEDUCT       | TOTAL<br>ESTIMATED COST |  |  |
| FEDERAL SHARE OF COST         | \$1,510,750.00             | \$0.00 | \$573,530.00 | \$937,220.00            |  |  |
| RECIPIENT SHARE OF COST       | \$377,688.00               | \$0.00 | \$143,383.00 | \$234,305.00            |  |  |
| TOTAL ESTIMATED COST          | \$1,888,438.00             | \$0.00 | \$716,913.00 | \$1,171,525.00          |  |  |

#### **REASON(S) FOR AMENDMENT**

This grant is hereby amended to: 1) acknowledge the receipt and approval of the budget modification and de-obligation of funds submitted June 22, 2017; 2) update Grants Officer information listed under Special Award Condition (SAC) No. 04; and 3) update Grant Specialist information listed under SAC No. 05.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

- X SPECIAL AWARD CONDITIONS
- X LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Nuria Martinez

Nuria Martinez

Digitally signed by NURIA MARTINEZ

Date: 2017.08.14 14:19:05 -04'00'

08/14/2017

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

ED TONER NEBRASKA CZO/SPOC

DATE

8/29/2017

Award Number: 31-10-S13031, Amendment Number 7

Federal Program Officer: Natalie Romanoff

Requisition Number: 17013

Employer Identification Number: 470491233

Dun & Bradstreet No: 135074961

Recipient ID: 1124051 Requestor ID: 1124051

## **Award ACCS Information**

| Bureau<br>Code | FCFY | Project-Task | Org Code            | Obj Class   | Obligation Amount |
|----------------|------|--------------|---------------------|-------------|-------------------|
| 61             | 2013 | 8150000-000  | 11-00-0000-00-00-00 | 41-19-00-00 | \$-573,530.00     |

#### **Award Contact Information**

| Contact Name | Contact Type   | Email                 | Phone        |  |
|--------------|----------------|-----------------------|--------------|--|
| Mr. Ed Toner | Administrative | Ed.Toner@Nebraska.gov | 402-471-4864 |  |

#### **NIST Grants Officer:**

Nuria Martinez 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-6215

# **NIST Grants Specialist:**

Shiou Liu 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8245 Grant Award Number: 31-10-S13031

Recipient Organization: Nebraska Department of Administrative Services

Amendment No. 07

## National Institute of Standards and Technology State and Local Implementation Grant Program Special Award Conditions

## The Grants Officer's name, address, telephone number and email address:

Nuria Martinez
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-6215
Nuria.Martinez@nist.gov

# 5. The Grants Specialist's name, address, telephone number and email address:

Michelle Liu
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-8245
shiouyun.liu@nist.gov

| Award          | Project #: SLI13-1026-<br>N01   | Amendment #: 7     | ,          | Award S    | tatus Pe  | nding      |                        |  |
|----------------|---|--------------------|------------|------------|-----------|------------|------------------------|--|
| Home<br>Search | Award #: 31-10-S13031 Participant: Nebraska Department of Administrative Services |                    |            |            |           |            |                        |  |
| Open           | Cover Sheet Checklist Participants  | Budget Sources Pro | perty Ac   | tivity Log | Condition | ns Funding | g Payments Aud         |  |
| Save           | Federal Budgeted \$937,220.00 Non-Federal Budgeted                                |                    |            |            |           |            |                        |  |
| Go to          | Budget Number 3 of 3  |                    |            |            |           |            | Archive Date 06/22/201 |  |
|                | Budget Summary for Nebraska De  | partment of Admini | strative S | Services   |           |            |                        |  |
| roject         | Edit budget items by clicking on an amou  |                    |            |            |           |            |                        |  |
| ayment         |   |                    |            |            |           |            |                        |  |
| SF425          | Object Class Category   | Year 1             | Year 2     | Year 3     | Year 4    | Year 5     | Total                  |  |
| ancial         | Personnel Salaries/Wages  | \$118,923.00       | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$118,923.             |  |
| udit           | Personnel Fringe Benefits   | \$24,099.00        | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$24,099.              |  |
| mage           | Travel  | \$207,432.00       | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$207,432.0            |  |
|                | Equipment   | \$0.00             | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.0                  |  |
| d-Hoc          | Materials/Supplies  | \$8,061.00         | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$8,061.0              |  |
| lelp           | Subcontracts  | \$726,704.00       | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$726,704.             |  |
| ogout          | Construction  | \$0.00             | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.                   |  |
|                | Other   | \$86,306.00        | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$86,306.              |  |
| gin ID:        | Total Direct Costs  | \$1,171,525.00     | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$1,171,525.           |  |
| ylin           | Total Indirect Costs  | \$0.00             | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.0                  |  |
|                | Total Costs   | \$1,171,525.00     | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$1,171,525.0          |  |
| esion 7.6.7    | Non-Federal Funds   | \$234,305.00       | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$234,305.0            |  |
|                | Non-Federal Cost Share  | 20.00%             |            |            |           |            | 20.00                  |  |
|                | Federal Funds   | \$937,220.00       | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$937,220.0            |  |
|                | Federal Cost Share  | 80.00%             |            |            |           |            | 80.00                  |  |
|                | Program Income  | \$0.00             | \$0.00     | \$0.00     | \$0.00    | \$0.00     | \$0.0                  |  |

Back to Summary