	2. Award or Grant Number:	31-10-S13031								
			formance Progress Report	4. EIN:	47-0491233					
1. Recipient Name										
3. Street Address										
5. City, State, Zip Code	City, State, Zip Code Lincoln, NE 68509-5045									
10a. Project/Grant Period				A REAL PROPERTY.						
Start Date: (08/01/2013)		10b. End Date: (01/31/2018)								
11. List the individual projects										
	Project Type (Capacity Building, SCIP Undate	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category	n)						
1	Stakeholders Engaged	225	Actual number of individuals reached via stakeholder meetings during the quarter		Robbier and the sig					
2	Individuals Sent to Broadband Conferences	2 Actual number of individuals who were sent to third-party broadband conferences using SLIGP arent funds during the quarter								
3	Staff Hired (Full-Time Equivalent)(FTE) 0 Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)									
4	Contracts Executed         1         Actual number of contracts executed during the quarter           Governance Meetings         1         Actual number of governance, subcommittee, or working group meetings held during the quarter									
5	Governance Meetings	Rentering 2.2.2. Honory								
6	Governance Meetings         1         Actual number of governance, subcommittee, or working group meetings held during the quarter           Education and Outreach         Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SL during the quarter           Materials Distributed         1,617         during the quarter									
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter							
8	Phase 2 - Coverage	1 thru 5								
9	Phase 2 – Users and Their Operational Areas	1 thru 5	For each Phase 2 milestone category, please provide the status of the activity during the quarter: <ul> <li>Stage 1 - Process Development</li> </ul>							
10	Phase 2 – Capacity Planning	1 thru 5	<ul> <li>Stage 2 - Data Collection in Progress</li> <li>Stage 3 - Collection Complete; Analyzing/Aggregating Data</li> <li>Stage 4 - Data Submitted to FirstNet</li> <li>Stage 5 - Continued/Iterative Data Collection</li> <li>Stage 6 - Submitted Iterative Data to FirstNet</li> </ul>							
11	Phase 2 – Current Providers/Procurement	1&4								
12	Phase 2 – State Plan Decision	1								
	•		e Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have	ave employed; planne	ed major activities for					
the next quarter; and any addit			a service to the Discont and Login Diskonn We encreased a bacth of the ADCO (NENIA state conference with	75 - coole tabine files	for head and a					
			s conducted by Tim Pierce and Lesia Dickson. We sponsored a booth at the APCO/NENA state conference with Is sent to Broadband Conferences: Jayne Scofield and I attended the fall SPOCATHON. Contracts Executed: We							
			a collection, priorities and coverage objectives Nebraska submitted during the data collection process and to a							
			amiliarization with Nebraska, our data collection activities and other stat specific information. Governance me							
		confidences and the second particular second rest of the second second	s sharing information, article links, etc. to our 213 ListSrv subcribers		<b>9</b>					

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation. None expected.

L1c. Provide any other informa	tion that would be useful to	NTIA as it assesses this pr	oject's progress.						
N/A									
11d. Describe any success stori	es or best practices you have	identified. Please be as s	pecific as possible.						
See previous reports.									
12. Personnel									
2a. If the project is not fully st	taffed, describe how any lack	of staffing may impact th	e project's time line a	nd when the project will b	e fully staffed	J.		the same size the second	
NA									
2b. Staffing Table - Please inc	lude all staff that have contri	buted time to the project.	Please do not remove	e individuals from this table	2.				
Job Title	FTE%			Project	(s) Assigned				Change
Chief Information Officer	6%	Point of c	ontact for the FirstNet	and SLIGP in Nebraska and	engaged in p	lanning activities v	with the SLIGP Program Ma	nager.	No Change
OCIO IT Administrator	5%	Invo	olved in planning activi	ities with the SPOC and the	SLIGP Program	m Manager and su	pervises Program Manager		No Change
State Patrol Major	4%			Attended Go	vernance mee	eting.		3	No Change
Assistant Fire Marshal									Did not participate in SLIGP activities this quarter.
DCIO Public Safety Administrative Assistant									Did not participate in SLIGP activities this quarter.
DCIO Public Safety System Manager									Did not participate in SLIGP activities this quarter.
OCIO Applications Developer									Did not participate in SLIGP activities this quarter.
DCIO Senior Applications									Did not participate in SLIGP activities this quarter.
DCIO Telecom Manager									Did not participate in SLIGP activities this quarter.
tate Patrol Comms Manager									Did not participate in SLIGP activities this quarter.
tate Patrol Infrastructure nalyst								~	Did not participate in SLIGP activities this quarter.
3. Subcontracts (Vendors and)	or Subrecipients)								
3a. Subcontracts Table – Inclu	de all subcontractors. The to	tals from this table must	equal the "Subcontrac	cts Total" in Question 14f.					
Name	Subcontract	Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
ob Wilhelm	SLIGP PROGRAM	/ MANAGER	CONTRACTOR	Y	Y	10/1/2013	2/1/2018	\$445,500.00	N/A
IATHAN WATERMEIER	STATE GIS COORDINATOR/AI	PPLICATIONS DEVELOPER	CONTRACTOR	Y	Y	5/1/2015	Pending	\$53,608.00	N/A
Aunira Jaffar	Become familiar with Nebras process, priorities coverage o data collection and prepare to assess the NE state plan to ido where the state plan does no	bjectes stated during o review, evaluate and entify concerns and areas	CONTRACTOR	Y	Y	11/7/2016	Impacted by release of the state plan.	Maximum \$125,000.	N/A
	and priorities.		CONTRACTOR	N N	N	2/1/2010	2/1/2010	¢120.000.00	
BD	THREE TRIBAL OUTEAC	LI COORDINATORS	CONTRACTOR	Y	N	2/1/2016	2/1/2018	\$128,000.00	N/A

TBD

TBD	TWO PEOPLE FOR FINAL REVIEW OF DATA COLLECTION	CONTRACTOR	Y	N	1/1/2016	10/1/2016	\$56,100.00	N/A
TBD	LEGALASSISTANCE FOR MOU DEVELOPMENT FOR THE STATE	CONTRACTOR	Y	N	11/1/2016	2/1/2018	\$183,600.00	N/A
TBD	NEEDS INTO THE PLANS	CONTRACTOR	Y	Ν	8/1/2017	12/30/2017	\$91,700.00	N/A
TRD	CONDUCT FIELD VERIFICATION AND IDENTIFICATION ON DATA	CONTRACTOR	Y	N	1/1/2016	10/1/2016	\$39,000.00	N/A
13b. Describe any challenges encountered with vendors and/or subrecipients.								
N/A								

14. Budget Worksheet								
Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.								
Only list matching funds that the Department of Commerce has already approved.								
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)		
a. Personnel Salaries		\$253,182.00	\$253,182.00		\$93,296.00	\$93,296.00		
b. Personnel Fringe Benefits		\$53,450.00	\$53,450.00		\$19,974.00	\$19,974.00		
c. Travel	\$485,183.00	\$7,200.00	\$492,383.00	\$69,410.00	\$3,616.00	\$73,026.00		
d. Equipment			\$0.00			\$0.00		
e. Materials/Supplies	\$2,900.00	\$5,161.00	\$8,061.00	\$721.00	\$499.00	\$1,220.00		
f. Subcontracts Total	\$997,508.00		\$997,508.00	\$305,463.00		\$305,463.00		
g. Other	\$25,159.00	\$58,695.00	\$83,854.00	\$5,143.00	\$12,133.00	\$17,276.00		
h. Indirect			\$0.00			\$0.00		
i. Total Costs	\$1,510,750.00	\$377,688.00	\$1,888,438.00	\$380,737.00	\$129,518.00	\$510,255.00		
j. % of Total	tal 80% 20% 100%					100%		
15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.								
16a. Typed or printed name and title of Authorized Certifying	16c. Telephone (area							
Bob Wilhelm State and Local Implementation Grant Program Manager					402.471.7973			
16b. Signature of Authorized Certifying Official:					<u>Bob.Wilhelm@nebraska.gov</u>			
( a Wilhelm								