OMB Control No. 0660-0038 Expiration Date: 8/31/2016

| | | | | | | | Expiration Date: 8/31/2016 | | |
|---|---|--------------|---------------------------------------|-----------------------|--------------------------|-------------------------------------|---|--|--|
| _ | | U.S | . Department of Commerce | _ | 2. Award or Grant Number | | | | |
| | | | | | 41-10-\$13041 | | | | |
| | | Per | rformance Progress Report | | 4. EIN | | | | |
| | | | - | | 93-1111585 | | | | |
| 1. Recipi | ent Name | | · · · · · · · · · · · · · · · · · · · | · | 6. Report Date (MM/DD/Y | m) | | | |
| - | Department of Transporta | ation | | | | 01/30/2015 | , | | |
| | Address | | | · · | | 7. Reporting Period End Da | te: | | |
| | l Webb Avenue NE Suite 1 | 10 | | | | 12/31/2014 | | | |
| | itate, Zip Code | | | | | 8. Final Report 9. Report Frequency | | | |
| - | DR 97301 | | | | | | X Quarterly | | |
| | | | | | | X No | | | |
| 10a Pro | ject/Grant Period | 10h En | d Date: | | | <u></u> | · | | |
| | Date: 08/01/2013 | 07/31/ | | | | | | | |
| | the individual projects in | | | | | | | | |
| | Project Type (Capacity B | | Project Deliverable Quantity | Total Federal | Total Fodora | Funding Amount expended | Percent of Total Federal Funding | | |
| | SCIP Update, | unung, | (Number & Indicator | Funding Amount | | this reporting period | | | |
| | Outreach, Training etc.) | | Description) | Funding Amount | | this reporting period | Amount expended | | |
| | | | | | | | <u>├───</u> ───┤ │ | | |
| | Stakeholder Meetings | | 250 | | <u> </u> | | · | | |
| 2 | Broadband Conferences | | 2 | | | | | | |
| 3 | Staff Hires (FT Equivalen | t) | 0 | | + | | | | |
| 4 | Contract Executions | | 0 | | <u> </u> | | | | |
| 5 | Governance Meetings | | 1 | | <u> </u> | | | | |
| 6 | 1 1 1 1 1 1 1 1 1 1 | | 50 | | | | | | |
| | Materials | | <u> </u> | | | | , | | |
| | | | | | | | | | |
| 11a. De | scribe your progress mee | ting each | major activity/milestone approve | ed in the Baseline Re | port for this pr | oject; any challenges or obst | acles encountered and mitigation strategies | | |
| you hav | e employed; planned majo | or activitie | es for the next quarter; and any a | dditional project mil | estones or info | ermation. | | | |
| Oregon | had its initial consultation | meeting v | vith FirstNet in October and attend | ded the State of Wash | hington FirstNe | t consultation meeting. Two | members of the FirstNet in Oregon team | | |
| attende | d the APCO Emerging Tech | nology Co | onference in San Francisco. A pres | entation was made to | o the Washingt | on County Consolidated Com | munications Agency Law Enforcement | | |
| | | | • | | - | - | port staff attending the Oregon Broadband | | |
| | / Council | | | | | | | | |
| | · | | ing any changes to the approved | Baseline Report in th | | describe those below Note | that any substantive changes to the | | |
| | • • • | - | | - | ie next quarter | , describe those below. Note | that any substantive changes to the | | |
| | | а ру тне р | epartment of Commerce before i | implementation. | | | | | |
| None at | this time. | | | | | | | | |
| | | | | | | | | | |
| 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress. | | | | | | | | | |
| | • | | | | | | | | |
| Per our | conversation on 12/1/201 | .4, we exp | ect transition of 3 DAS staff at 100 |)% onto the project a | s FTE next repo | rting quarter. | | | |
| | | | | | | | | | |
| 11d De | 11d. Describe any success stories or best practices you have identified. Please be as specific as possible. | | | | | | | | |
| | | | | | | | | | |
| web-site | Web-site is a good source for stakeholders to find out information about FirstNet. | | | | | | | | |

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Project and % Assigned

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

This action is delayed due to governance transition between the two state agencies (DAS and ODOT). Staff integration is planned for the next reporting period.

12b. Staffing Table State is working on the development of the project team

| Job Title | FTE % | Project(s) Assigned | Change |
|--|-------|-----------------------------------|------------------------|
| Statewide Interoperability Coordinator | 60% | SLIGP project coordination (SPOC) | FTE functioning at 60% |
| Performance Manager | 20% | Consultant coordination | FTE functioning at 20% |
| Program Budget Manager | 5% | Grant/finance management | FTE functioning at 5% |

| 13. Subcontracts (Vendors and/or Subrecipients) | | | | | | | | | | |
|---|---------------------|------|--|--------------|--------------|--------------|------------|-----------------------|----------------|--|
| 13a. Subcontracts Table – Include all subcontractors. | | | | ls from this | table must e | qual the "Su | bcontracts | Total" in Question 14 | lf. | |
| Name | Subcontract Purpose | Туре | | RFP/RFQ | Contract | Start | End | Total Federal | Total Matching | |

| | | | (Vendor/Subrec.) | lssued (Y/N) | Executed (Y/N) | Date | Date | Funds Allocated | Funds Allocated | |
|---|------|----------|------------------|-----------------|-------------------|----------------|---------------|------------------------------------|-----------------|-----|
| | SAIC | Outreach | Vendor | No | Yes | 02/27/ 2014 | 02/28 2015 | \$1,188,778 (incl. \$248,575 in | \$0 | N/A |
| L | | | · | | | | | contingencies) | | |

13b. Describe any challenges encountered with vendors and/or subrecipients.

Work Order Contract is being developed for FY 2015.

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

Only list matching funds that the Department of Commerce has already approved.

The Personnel Fringe Benefits percentage has been revised to 32% to more accurately reflect the actual expenditures.

| Project Budget Element (1) | Federal Funds | Approved Matching | Total Budget | Federal Funds | Approved Matching Funds | Total Funds Expended (7) | |
|------------------------------|---------------|-------------------|--------------|---------------|-------------------------|---------------------------------------|--|
| | Awarded (2) | Funds (3) | (4) | Expended (5) | Expended (6) | | |
| a. Personnel Salaries | \$620,964 | \$344,581 | \$965,545 | \$89,.354 | \$98,131 | \$187.485 | |
| b. Personnel Fringe Benefits | \$167,339 | \$90,190 | \$257,529 | \$42,174 | \$46,263 | \$88,437 | |
| c. Travel | \$167,400 | \$30,841 | \$198,241 | \$25,281 | \$4,219 | \$29,500 | |
| d. Equipment | \$0 | \$0 | \$0 | | | · · · · · · · · · · · · · · · · · · · | |
| e. Materials/Supplies | \$5,400 | \$0 | \$5,400 | \$1,875 | | \$1,875 | |
| f. Subcontracts Total | \$1,187,345 | \$0 | \$1,187,345 | \$272,475 | \$19,963 | \$292,438 | |
| g. Other | \$0 | \$71,500 | \$71,500 | \$1,158 | \$7,531 | \$8,689 | |
| h. Total Costs | \$2,148,448 | \$537,112 | \$2,685,560 | \$432,317 | \$176,107 | \$608,424 | |
| i. % of Total | 80% | 20% | 100% | 71% | 29% | 100% | |

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| documents. | | | | | | |
|--|---|--|--|--|--|--|
| 16a. Typed or printed name and title of Authorized Certifying Official | 16c. Telephone (area code, number, and extension) | | | | | |
| Steve Noel | 503-378-5513 | | | | | |
| Statewide Interoperability Coordinator | 16d. Email Address | | | | | |
| | Steve.Noel@oregon.gov | | | | | |
| 16b. Signature of Authorized Certifying Official | 16e. Date Report Submitted (month, day, year) | | | | | |
| - Stan wel | January 30, 2015 | | | | | |

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.