OMB Control No. 0660-0038

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							Expiration Date: 8/31/2016		
		U.S	5. Department of Commerce		2. Award or Grant Number				
			-		42-10-513042				
		Ре	rformance Progress Report	4. EIN					
					25-1671669				
1. Recipien	t Name					6. Report Date (MM/DD/YYYY)			
Pennsylvar	via State Police					10/30/2014			
3. Street Ac	ddress					7. Reporting Period and Date:			
1800 Elmer	rton Avenue					- October 30, 2014 September 30, 2014 MCC			
5. City, Stat	te, Zip Code		- · ·			8. Final Report	9. Report Frequency		
Harrisburg,	, PA 17110			•		🗅 Yes	X Quarterly		
					_	X No			
	t/Grant Period	10b. En	d Date: 07/31/2016						
Start Dat	e: 08/01/2013								
11. List the	individual projects in y	your appre	oved Project Plan						
	Project Type (Capacit	Y	Project Deliverable Quantity	Total Federal	Total Federal	Funding Amount expended	Percent of Total Federal Funding		
	Building, SCIP Update), ·	(Number & Indicator	Funding Amount	Amount expended				
	Outreach, Trailing etc.	.)	Description)	•			· · · · · · · · · · · · · · · · · · ·		
1	Stakeholder Meeting	S	416						
2	Broadband Conference	es	0						
3	Staff Hires		0						
4	Contract Executions	•	0						
5	Governance Meeting	s	1						
6	Education and Outrea	sch	0						
7	Subrecipient Agreeme	ents	0						
	Executed	_							
8	Phase II Activities		N/A						
				τ	· · · ·				
11a, Descri	be your progress meet	ting each i	major activity/milestone approve	ed in the Baseline Rep	ort for this pro	lect; any challenges or obsta	cles encountered and mitigation		
			or activities for the next quarter						
		-	information regarding the Nation		-		meetings reaching over 400		
stakeholder						,			
		nt- howay	er, the existing staff worked throu	ugh the questor with o	er concultante :	to precent information regard	ing the MDSEN discuss the		
	-	-	and testing of the website, as wel				ing the W SDA, distuss the		
•	- ,		nobile radio system took place wit	-			dene comuttée colours les s		
				•	•		1		
-						. =	Into a format devoting equal time		
			still awaiting final approval, no fo	rmai governance meet	ings have take	n piace.			
	plent agreements are pl								
							that any substantive changes to the		
		-	-	-	-		the next quarter. A minor change		
to the budg	to the budget is expected due to the teleconferencing equipment and its installation being slightly higher than originally anticipated.								
		•	-		<u>. </u>				

11c, Provide any other information that would be useful to NTIA as it assesses this project's progress.

The expenditures for the personnel devoting time to the grant trail the period of time currently being reported. This quarter, we were able to show expenditures for the time contributed to the project through the end of May, 2014. All time contributed is tracked through a sharepoint site with documentation of activities completed. Additional personnel have been added to the project during the quarter with limited time contributions as noted in the chart below. Additional expenditures will be moved to the grant for the time between May and September 2014 during the month of October.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

Pennsylvania participates in the Mid-Atlantic Consortium for Interoperable Nationwide Advanced Communications (MACINAC) initiative. Members of the MACINAC consist of the six states within FEMA Region III. The Members of this initiative are united to achieve their shared goal of maximizing efficiency and communications interoperability by creating a single regional public safety mobile broadband service and achieving the long-term widespread adoption and effective use of that service.

12, Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

The project is believed to be fully staffed although additional customer support administrators may be added to the team in future quarters in an effort to efficiently and effectively reach the current users of the public safety radio system as well as potential future users.

12b. Staffing Table

Job Title	FTE	Project(s) Assigned	Change
Statewide Interoperability Coordinator	.1	Attending meetings, assisting with reporting details	Existing
Administrative Officer	.4	Reporting requirements, budget and procurement duties, meets with consultant	Existing .
Project Manager	0	Attending meetings, assisting with reporting details	Existing
Policy Specialist	.2	Attending meetings, assisting with consultant and communication details	Existing
Single Point of Contact	.2	Project Leader attending meetings and decision making responsibilities	Existing

Add Row Remove Row

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table – Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
To be determined	Legal Services	Vendor	N	N ·	To be determined	To be determined	\$80,000	\$0	
TreCom Systems Group	County Infrastructure Outreach	Vendor	Y	Y	September 2014	To be determined	\$317,001	\$0	
TreCom Systems Group	Regional Task Force Outreach Session	Vendor	Y	Y	September 2014	To be determined	\$795,375	\$0	

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TreCom Systems Group	SCIP Analyst	Vendor	Y	Υ·	To be determined	To be determined	\$156,000	\$0	
TreCom Systems Group	Requirements Gathering Services	Vendor	Y	Ŷ	September 2014	To be determined	\$120,000	\$0	
TreCom Systems Group	Marketing and Outreach Website	Vendor	Y	Y	September 2014	To be determined	\$48,581	\$0	
All Hazards Consortium	Regional Consultation	Vendor	Y	Y	September 2014	To be determined	\$90,000	\$0	
To be determined	Structural Feasibility Analysis	Vendor	N	N	To be determined	To be determined	\$900,000	\$0 -	

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13b. Describe any challenges encountered with vendors and/or subrecipients. Only the phase 1 portions of the RFQs noted above have been issued to the selected vendors. No challenges have been encountered with vendors to date.

14. Budget Worksheet

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Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds	Approved Matching	Total Budget	Federal Funds	Approved Matching Funds	Total Funds Expended (7)		
	Awarded (2)	Funds (3)	(4)	Expended (5)	Expended (6)			
a. Personnel Salarles	0	\$635,971	\$635,971	0	\$37,276	\$37,276		
b. Personnel Fringe Benefits	0	\$352,804	\$352,804	0	\$22,425	\$22,425		
c. Travel	\$248,000	0	\$248,000	\$7,101	0	\$7,101		
d. Equipment	\$20,000	0	\$20,000	0	0	0		
e. Materials/Supplies	\$15,000	0	\$15,000	0	0	0		
f. Subcontracts Total	\$2,506,957	0	\$2,506,957	\$9,779	· 0	\$9,779		
g. Other	\$1,165,141	0	\$1,165,141	\$649	0	\$649		
h. Total Costs	\$3,955,098	\$988,775	\$4,943,873	\$17,529	\$59,701	\$77,230		
I. % of Total	80%	20%	100%	23%	77%	100%		
15. Certification: I certify to the best of my knowledge and bellef that this report is correct and complute for performance of activities for the purpose(s) set forth in the award								
documents.								
AC. Total as adated as as					· · · · · · · · · · · · · · · · · · ·			

16a. Typed or printed name and title of Authorized Certifying Official

16c. Telephone (area code, number, and extension)

SCOTT A. NEAL MAJ

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16b. Signature of Authorized Certifying Official	16e. Date Report Submitted (month, day, year)

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.

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