U.S. Department of Commerce Performance Progress Report					2. Award or Grant Number:	72-10-S13072			
			ormanie rrogiess neport		4. EIN: 6. Report Date	660679060			
1. Recipient Name	PUERTO RICO OFFICE OF PUBLIC SAFETY AFFAIRS					7/27/2017			
3. Street Address	P.O. BOX 194140				7. Reporting Period End Date: (MM/DD/YYYY)	6/30/2017			
5. City, State, Zip Code	SAN JUAN, PR 00919-4140				8. Final Report Yes NoX	9. Report Frequency Quarterly x			
10a. Project/Grant Period									
Start Date: (MM/DD/YYYY)	9/1/2013	10b. End Date: (MM/DD/YYYY)	2/28/2018						
11. List the individual projects	in your approved Project Pla	n							
	Project Type (Capacity Building, SCIP Update)	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Category					
1	Stakeholders Engaged	200	Actual number of individuals reached via stakeh	older meetings during the quarter					
2	Individuals Sent to Broadband Conferences	6	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter						
3	Staff Hired (Full-Time Equivalent)(FTE)	1	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)						
4	Contracts Executed	1	Actual number of contracts executed during the quarter						
5	Governance Meetings	2	Actual number of governance, subcommittee, or working group meetings held during the quarter						
6	Education and Outreach Materials Distributed	592.2	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter						
7	Subrecipient Agreements Executed	1	Actual number of agreements executed during the quarter						
8	Phase 2 - Coverage	5	For each Phase 2 milestone category, please provide the status of the activity during the quarter: Stage 1 - Process Development Stage 2 - Data Collection in Progress Stage 3 - Collection Complete; Analyzing/Aggregating Data						
9	Phase 2 – Users and Their Operational Areas	5							
10	Phase 2 – Capacity Planning	5							
11	Phase 2 – Current Providers/Procurement	1	Stage 4 - Data Submitted to FirstNet Stage 5 - Continued/Iterative Data Collection						
12	Phase 2 – State Plan Decision	1	Stage 6 - Submitted Iterative Data to FirstNet						
11a. Describe your progress n next quarter; and any addition			Baseline Report for this project; any challenges	or obstacles encountered and mitigation strategies you	have employed; plann	ed major activities for the			
April 2017									
11b. If the project team anticip Commerce before implementa		to the approved Baseline	Report in the next quarter, describe those below	v. Note that any substantive changes to the Baseline Re	oort must be approved	by the Department of			
No changes anticipated.									

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

96% of the data collection process from the HSRB was completed.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

The oportunity to attend the "The Kickoff State Plan Meeting" and the entire PR Team participated (CIO, SPOC, SWIC)

12. Personnel

The Program Manager was hired on June 20, 2016

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.

Job Title	Job Title FTE% Project (s) Assigned		Change	
SLIGP Program Manager	100%	Develop and coordinate outreach and educations plans to Puerto Rico public safety community and completing progress reports. SLIGP-POC	Hired on June 20, 2016	
Grant Administrator	30%	Provide grant management support, managing the project's budget, and ensuring that the grant activities are completed on time.		
Financial Coordinator	25%	Produce financial statements, oversight transactions and implementing audit systems.		
SWIC	20%	Implementation a statewide vision for interoperability.		
SPOC	3%	Primary point of contact for NTIA and FirstNet	No longer charged to SLIGP	

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Lex Santos	Project Management/Technical Advisor	Vendor	Interviews	Υ	8/17/2015	8/31/2016	\$103,600.00	
Cybertech Solutions	Outreach and Educational Efforts - Web Design	Vendor	Υ	Υ	2/1/2016	5/31/2017	\$44,662.00	
		-						

13b. Describe any challenges encountered with vendors and/or subrecipients.

None

OMB Control No. 0660-0038 Expiration Date: 5/31/2019

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (
a. Personnel Salaries	\$383,200.00	\$15,693.00	\$398,893.00	\$214,512.25	\$15,693.00	\$230,205.25
b. Personnel Fringe Benefits	\$79,061.00	\$2,957.00	\$82,018.00	\$27,454.79	\$2,957.00	\$30,411.79
c. Travel	\$102,784.00	\$0.00	\$102,784.00	\$78,806.77	\$0.00	\$78,806.77
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$14,608.00	\$2,000.00	\$16,608.00	\$10,285.68	\$7,142.13	\$17,427.81
f. Subcontracts Total	\$806,280.00	\$234,510.00	\$1,040,790.00	\$93,212.57	\$7,347.43	\$100,560.00
g. Other	\$46,691.00	\$103,000.00	\$149,691.00	\$14,444.53	\$9,328.69	\$23,773.22
h. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$1,432,624.00	\$358,160.00	\$1,790,784.00	\$438,716.59	\$42,468.25	\$481,184.84
j. % of Total	80%	20%	100%	91%	9%	100%
15. Certification: I certify to the best of my knowle	dge and belief that this report is correct and complete	e for performance of activities for	or the purpose(s) set forth	in the award documents.		
16a. Typed or printed name and title of Authorize Mr. Heriberto N. Sauri Santiago, MPH, CHS-III, Exec	16c. Telephone (area code, number, and extension)	787-763-3424				
16b. Signature of Authorized Certifying Official:				16d. Email Address:	hsauri@oasp.pr.gov	
Haur				Date:	7/27/2016	