OMB Control No. 0660-0038 Expiration Date: 8/31/2016

Expiration Date: 8/31/2016										
U.S. Department of Commerce 2. Award or Grant Number										
47-10-S13047										
		Pe	rformance Progress Report	4. EIN						
62-6001445										
1. Recipient Name 6. Report Date (MM/DD/YYYY)										
	Tennessee Department of Safety and Homeland Security 7/29/14									
3. Street Address 7. Reporting Period End Date:										
	1150 Foster Avenue 6/30/14									
5. City, Sta	te, Zip Code					8. Final Report	9. Report Frequency			
	Nashvil	lle, TN 37	′243			□ Yes	X Quarterly			
						X No				
•	ct/Grant Period	10b. En	nd Date: 07/31/2016							
	te: 08/01/2013									
11. List the	e individual projects in y		·	1	T					
	Project Type (Capacity		Project Deliverable Quantity	Total Federal		Funding Amount expended	Percent of Total Federal Funding			
	Building, SCIP Update,		(Number & Indicator	Funding Amount	at the end of	this reporting period	Amount expended			
	Outreach, Training etc		Description)							
1	Stakeholder Meetings		30							
2	Broadband Conference	es	2							
3	Staff Hires		0							
	4 Contract Executions 1									
	5 Governance Meetings 0									
6 Phase II 0										
11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation										
strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.										
SPOC held 3 meetings with stakeholders. One of these meetings has been a recurring event, in attempt to keep stakeholders aware of progress. Consultant contract will go into										
effect on July 1, 2014. SLIGP funded personnel have been approved and positions will be effective July 1, 2014, with hiring in August 2014.										
11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the										
Baseline Report must be approved by the Department of Commerce before implementation.										
No requests are forthcoming. Most recent request was approved and implemented.										
no requests are fortheoming. Infost recent request was approved and implemented.										
11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.										
			ll go in to effect on July 1, 2014. \			schedule for novt quarter				
THE COMMI	unications consultant co	illiact Wil	il go ili to ellect oli July 1, 2014. A	we also have a SCIP up	date workshop	o scriedule for flext quarter.				

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	11d. Des	cribe anv su	ccess stories or b	est practices v	vou have identified.	Please be as s	pecific as possible.
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## 12. Personnel

**12a.** If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. The project is not staffed as of yet, but we anticipate hiring all staff by Q5, as projected in the Baseline/Expenditure Plan. We don't anticipate any changes to the project's timeline.

# 12b. Staffing Table

Job Title		FTE %	Project(s) Assigned	Change	

Add Row

Remove Row

## 13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Туре	RFP/RFQ	Contract	Start	End	Total Federal	Total Matching	Project and % Assigned
		(Vendor/Subrec.)	Issued	Executed	Date	Date	Funds Allocated	Funds Allocated	
			(Y/N)	(Y/N)					
Buford Goff &	Data Collection,	Vendor	Υ	Υ	July 1,	June	1,584,817	590,335	
Associates	Outreach and				2014	30,			
	Education					2017			

Add Row

Remove Row

# 13b. Describe any challenges encountered with vendors and/or subrecipients.

None at this time.

## 14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds	Approved Matching	Total Budget	Federal Funds	Approved Matching Funds	Total Funds Expended (7)
Awarded (2)		Funds (3)	(4)	Expended (5)	Expended (6)	
a. Personnel Salaries	336,810	0	336,810	2399	0	2399
b. Personnel Fringe Benefits	62,248	0	62,248	0	0	0
c. Travel	247,522	0	247,522	7067	0	7067
d. Equipment	0	0	0	0	0	0

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e. Materials/Supplies	64,100	0	2037 0 2037					
f. Subcontracts Total	1,584,817	590,335	2,175,152	0	0	0		
g. Other	65,843	0	206	0	206			
h. Total Costs	2,361,340	590,335	11,709	0	11,709			
i. % of Total	80%	20%	100%	0%	100%			
15. Certification: I certify to	the best of my knowle	edge and belief that th	is report is correct	ct and complete for performance of activities for the purpose(s) set forth in the award				
documents.								
16a. Typed or printed nam	e and title of Authorize	d Certifying Official	16c. Telephone (area code, number, and extension)					
			615 742 4060					
Ehrin D. Ehlert			615-743-4960					
			16d. Email Address					
			160. Email Address					
			Ehrin.Ehlert@tn.gov					
16b. Signature of Authorize	ed Certifying Official			16e. Date Report Submitted (month, day, year)				
(1000)				July 30, 2014, Revised September 12, 2014				
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According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.