U.S. Department of Commerce Performance Progress Report					2. Award or Grant Number:	50-10-S-13050		
					4. EIN:	03-6000264		
1. Recipient Name	Vermont Department of Pub	6. Report Date (MM/DD/YYYY)	6/30/2017					
3. Street Address	45 State Drive	7. Reporting Period End Date: (MM/DD/YYYY)	6/30/2017					
5. City, State, Zip Code Waterbury, VT 05671-1300					8. Final Report Yes No	9. Report Frequency Quarterly		
10a. Project/Grant Period				The second second second second		Contraction of the second		
Start Date: (MM/DD/YYYY)	8/1/2013	10b. End Date: (MM/DD/YYYY)	1/31/2018					
11. List the individual projects	in your approved Project Pla							
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Category				
1	Stakeholders Engaged	270	Actual number of individuals reached via stakeholder meetings during the quarter					
2	Individuals Sent to Broadband Conferences	5	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter					
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)					
4	Contracts Executed	0	Actual number of contracts executed during the quarter					
5	Governance Meetings	3	Actual number of governance, subcommittee, or working group meetings held during the quarter					
6	Education and Outreach Materials Distributed	3,474	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGI during the guarter					
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter					
8	Phase 2 - Coverage	Stage 4						
9	Phase 2 – Users and Their Operational Areas	Stage 4	For each Phase 2 milestone category, please provide the status of the activity during the quarter: • Stage 1 - Process Development • Stage 2 - Data Collection in Progress • Stage 3 - Collection Complete; Analyzing/Aggregating Data • Stage 4 - Data Submitted to FirstNet • Stage 5 - Continued/Iterative Data Collection • Stage 6 - Submitted Iterative Data to FirstNet					
10	Phase 2 – Capacity Planning	Stage 4						
11	Phase 2 – Current Providers/Procurement	Stage 5						
12 11a. Describe your progress n	Phase 2 – State Plan Decision	Stage 5						

the next quarter; and any additional project milestones or information.

In the second quarter, our outreach focus was on preparing for the imminent release of draft state plans and then sharing news of the release of the draft plan for Vermont with stakeholders. Vermont sent a team of five people to the SPOC meeting in Dallas. Attending that meeting were SPOC Terry LaValley, PSBC members Jim Porter and Robert White, Agency of Digital Services Secretary John Quinn, and project outreach manager Lisa Helme. Following that meeting, Vermont prepared an evaluation process for review of the draft plan and organized review working groups and a schedule to complete a review within 45 days. The team released two project newsletters (printed and E-version) to public safety stakeholders during this period. A letter to first responder leaders was also sent to announce the availability of the national marketing web site for FirstNet. A means of submitting electronic feedback to the Public Safety Broadband Network Commission was developed and made available through the commission web site. In addition, several outreach presentations were completed to members of the local U.S. Coast Guard auxiliary, attendees at a regional fire school training, and to members of the Statewide Emergency Operations Commission. One outreach member also attended the APCO broadband summit in Washington DC.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

No changes are anticipated as this time. However, we reserve the right to make changes as the Vermont program continues to develop.

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11c. Provide any other inform	mation that would be usefu	I to NTIA as it assesses thi	s project's progress.						
None at this time.									
11d. Describe any success sto	ories or best practices you h	ave identified. Please be	as specific as possible.						
Nothing additional at this tim	e.	3							
12. Personnel			-						
12a. If the project is not fully	staffed, describe how any	lack of staffing may impac	t the project's time line a	and when the project will b	e fully staffed		*		
N/A		(4)	Ŧ			-		i i	
Job Title	FTE%	at have contributed time to the project. Please do not remove individuals from this table. E% Project (s) Assigned							
IT Project Manager IV	0	Managing Education a	Managing Education and Outreach, Project Managements of SLIGP, and contractor/sub-contractor management						
FirstNet Outreach Manager	100	Managing Education a	and Outreach, Project Ma	nagements of SLIGP, and co	ntractor/sub-c	ontractor managen	nent		in April 2016
Project Manager	0	Temporary 100% FTE	- Not to exceed 1,280 ho	ours (State Funded Personne	el)				
Project Manager	0	Temporary 100% FTE	- Not to exceed 1,280 ho	ours (State Funded Personne	el)				
Project Manager	0	Temporary 100% FTE	- Not to exceed 1,280 ho	ours (State Funded Personne	el)				
13. Subcontracts (Vendors and	nd/or Subrecipients)								
13a. Subcontracts Table – Inc	clude all subcontractors. Th	e totals from this table m	ust equal the "Subcontra	cts Total" in Question 14f.				1	
Name	Subcontract Purpose		Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
AppGeo	GIS Services and Technic	al advising	GIS Vendor	Y	Y	9/1/2015	10/30/2015		\$25,773.98
Televate	Technical support and advising		Personal Services Contract	Y	Y	3/1/2017	12/31/2017	\$90,000.00	
			41					3	
13b. Describe any challenges	an an unit of the second suit is the second se	and for subractatents							
130. Describe any challenges	s encountered with vehdors	and/or subrecipients.							
N/A		10							

14.1	Bud	get	W	ori	csh	eet	
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Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

ject Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
ersonnel Salaries	\$262,926	\$81,364	\$344,290	\$135,291	\$64,267	\$199,559
ersonnel Fringe Benefits	\$87,537	\$7,258	\$94,795	\$64,346	. \$7,169	\$71,516
ravel	\$34,506	\$0 \$34,506		\$21,263	\$0	\$21,263
quipment	\$0		\$0	\$0	\$0	\$0
Naterials/Supplies	t \$0 \$0 \$0 /Supplies \$12,000 \$0 \$12,000				\$0	\$2,263
ubcontracts Total	\$178,285	\$89,113	\$267,398	\$2,263 \$19,890	\$25,765	\$45,655
Other .	\$6,431	\$0	\$6,431	\$6,003	\$0	\$6,003
ndirect	\$129,256	\$0	\$129,256	\$57,446	\$0	\$57,446
otal Costs	\$710,941	\$177,735	\$888,676	\$306,502	\$97,202	\$403,704
of Total	80%	20%	100%	76%	24%	100%
Certification: I certify to the best of my knowledge and	belief that this report is correct and complete	e for performance of activities for	or the purpose(s) set forth	in the award documents.		20070
16a. Typed or printed name and title of Authorized Certifying Official: Terry LaValley, Radio Technology Services, Director, Vermont Department of Public Safety 16b. Signature of Authorized Cerfifying Official:					802-241-5216	
					16d. Email Address: grantnotification@listse	
The blay		<		Date: 8/14/17		