OMB Control No. 0660-0038 Expiration Date: 8/31/2016

		U.	S. Department of Commerce			2. Award or Grant Numbe 50-10-S13050	r
		Đ.	erformance Progress Report			4. EIN	<u> </u>
		-				03-6000264	
1. Recipie	nt Name					6. Report Date (MM/DD/Y	YYY)
-	Department of Public Saf	ety				4/24/2015	•
3. Street /				•		7. Reporting Period End D	ate:
	Main Street					3/31/2015	
	ate, Zip Code					8. Final Report	9. Report Frequency
waterbur	y, Vermont 05671-2101		•			□ Yes √ No	√ Quarterly
10a. Proje	ct/Grant Period	10h. F	nd Date: (MM/DD/YYYY)				
	ate: (MM/DD/YYYY)						
08/01/20:		01/31,	/2018		•	E	
	ne individual projects in	<u></u>		· · · · · · · · · · · · · · · · · · ·			
	Project Type (Capacity	,	Project Deliverable Quantity	Total Federal	Total Federal	Funding Amount expended	Percent of Total Federal Funding
	Building, SCIP Update		(Number & Indicator	Funding Amount	at the end of	this reporting period	Amount expended
	Outreach, Training etc	:.)	Description)			·	
1	Stakeholder Meetings		None during this qtr.		100		
2	Broadband Conference	es	None during this qtr.		100		
3	Staff Hires		One hired.				
4	Contract Executions		None executed at this time.				
5	Governance Meetings		None during this qtr.		1.5		
6	Education and Outrea	ch	None during this qtr.		1000		
	Materials						
11a. Desc	ribe your progress mee	ting each	n major activity/milestone approv	ed in the Baseline Re	port for this pro	oject; any challenges or obs	tacles encountered and mitigation
strategies	you have employed; pla	nned m	ajor activities for the next quarter	r; and any additional	project milesto	nes or information.	
ĺ							
We have l	hired a Project Manager.					•	
			•		·		
			•				
11b. If the	project team anticipate	s reques	ting any changes to the approved	Baseline Report in t	he next quarter	, describe those below. Note	that any substantive changes to the
			Department of Commerce before		•		,
	,	•	•	•			
No change	es are anticipated at this	time. He	owever, we reserve the right to m	nake changes as the V	ermont prograi	m continues to develop.	
	,		•	<u>-</u>		•	

11c. Provide an	y other information that	would be useful to	o NTIA as	it asses	ses this proje	ect's progre	ss.			
None at this tin	ne.									
11d. Describe a	ny success stories or best	practices you hav	ve identifi	ied. Ple	ase be as spe	cific as poss	ible.			
None at this tin	ne.									
12. Personnel									<u> </u>	
On March 9, 20	ct is not fully staffed, des					oroject's tin	ne line and	when the project wil	l be fully staffed.	
12b. Staffing Ta	ible									:
Job Title			FTE %	Project(s) Assigned Change						Change
IT Project Mana		1	.00% N	Managir	ng Education a	and Outread	<u>h.</u>			
<u>·</u>										
			1							
	-				add Row	Remov	e Row			
	s (Vendors and/or Subre									
13a. Subcontrac	ts Table – Include all sub	contractors. The	totals fro	m this t	able must eq	ual the "Su	bcontracts	Total" in Question 14	\$.	
Name	Subcontract Purpose	Type (Vendor/Subrec	:.) Issu	/RFQ ued /N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
TBD	Project Manager for Technical Support	Personal Service Contract	es 1	N	N	TBD	TBD	199,840.00	0	0%
13b. Describe a	ny challenges encountere	ed with vendors ar	nd/or sub	9150 St. Eng. :	add Row	Remov	e Row			

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14. Budget Worksheet						
Columns 2, 3 and 4 must mate	ch your current proje	ct budget for the entire a	ward, which is the	e SF-424A on file.		
Only list matching funds that t	the Department of C	ommerce has already app	proved.			
During During Florida (4)	Federal Funds	Annual of Matabian	Tatal Budant	Federal Funds	Annuage of Matchine Funds	Tatal Funda Funda dad (7)
Project Budget Element (1)	Awarded (2)	Approved Matching Funds (3)	Total Budget	Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7)
a. Personnel Salaries	238,821.00	129,918.00	(4) 368,739.00	793.41	3418.95	4212,3
b. Personnel Fringe Benefits	72,336.00	47,817.00	120,153.00	367.47	1003.46	1370,9
c. Travel	14,700.00	47,017.00	14,700.00	5102.01	0	5102.0
d. Equipment	0	- 0	0	0	0	3.02.0
e. Materials/Supplies	7509.00	0	7509.00	177.62	0	1.77.6
f. Subcontracts Total	199,840.00	0	199,840.00	0	0	
g. Other (Indirect Costs)	177,735.00	0	177,735.00	0	0	
h. Total Costs	710,941.00	177,735.00	888,676.00	6440.51	4422.41	10862.9
						
	80%	20%	100%	59%	41%	
15. Certification: I certify to t				11	41% ormance of activities for the purp	
15. Certification: I certify to the documents.	he best of my knowl	edge and belief that this	report is correct	and complete for perf		1009 ose(s) set forth in the award
15. Certification: I certify to the documents. 16a. Typed or printed name a	he best of my knowl	edge and belief that this	report is correct	and complete for perf	ormance of activities for the purp	
I. % of Total 15. Certification: I certify to the documents. 16a. Typed or printed name at Francis (Paco) X. Aumand III Deputy Commissioner Vermont Department of Publications.	he best of my knowl and title of Authorize	edge and belief that this	report is correct	and complete for performance of the complete for performance o	ormance of activities for the purp	
15. Certification: I certify to the documents. 16a. Typed or printed name an Erancis (Paco) X. Aumand III Deputy Commissioner	he best of my knowl and title of Authorize	edge and belief that this	report is correct	and complete for performance for the second	ormance of activities for the purp code, number, and extension)	
15. Certification: I certify to the documents. 16a. Typed or printed name and Francis (Paco) X. Aumand III Deputy Commissioner	ne best of my knowl and title of Authorize c Safety	edge and belief that this	report is correct	and complete for performance (area of 802-241-5488 16d. Email Address grantnotification@star	ormance of activities for the purp code, number, and extension)	

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.