U.S. Department of Commerce Performance Progress Report						54-10-513054		
		Perfo	rmance Progress Report		4. EIN:	55-600147		
1. Recipient Name	WV Dept of Homeland Securit	ty and Emergency Manage	gement 6. Report Date //18/2017					
3. Street Address	1900 Kanawha Blvd East Roor	n EB80			7. Reporting Period End Date: (MM/DD/YYYY)	12/31/2016 Qrt 14		
5. City, State, Zip Code	Charleston, WV 25311		A		8. Final Report Yes No	9. Report Frequency Quarterly		
10a. Project/Grant Period					STUS WE THE SHARE			
Start Date: (MM/DD/YYYY)	9/1/2012	10b. End Date: (MM/DD/YYYY)	8/31/2018					
11. List the individual projects i	in your approved Project Plan							
	Project Type (Canacity	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Category				
1	Stakeholders Engaged	146	Actual number of individuals reached via stakeholder meetings during the quarter					
2	Individuals Sent to Broadband Conferences		Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter					
3	Staff Hired (Full-Time Equivalent)(FTE)		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)					
4	Contracts Executed		Actual number of contracts executed during the quarter					
5	Governance Meetings	6		r working group meetings held during the quarter				
6	Education and Outreach Materials Distributed	2915	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by S during the quarter					
7	Subrecipient Agreements Executed		Actual number of agreements executed during t	he quarter				
8	Phase 2 - Coverage	Stage 5/6		•				
9	Phase 2 – Users and Their Operational Areas	Stage 5/6	For each Phase 2 milestone category, please pro • Stage 1 - Process Development	ovide the status of the activity during the quarter:				
10	Phase 2 – Capacity Planning	Stage 5/6	Stage 2 - Data Collection in Progress Stage 3 - Collection Complete; Analyzing/Aggregating Data					
11	Phase 2 – Current Providers/Procurement	Stage 5/6	Stage 4 - Data Submitted to FirstNet Stage 5 - Continued/Iterative Data Collectio					
12	Phase 2 – State Plan Decision	N/A	Stage 6 - Submitted Iterative Data to FirstNet					

next quarter; and any additional project milestones or information.

- Education and Outreach We email a weekly FirstNet Update and a monthly SIRN newsletter to each RIC Chairman, who then distributes them to the RIC members there are approximately 25 per the 6 RICs 6 RICs * 12 weeks per quarter + 3 monthly SIRN newsletters* 25 members = 1800 + 225 911 directors and EMS.

- Lori Stone, FirstNet - continues to attend the monthly SIEC meetings via conference call.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

We work on keeping "FirstNet" updates to all stakeholders and decision makers

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

Job Title	Job Title FTE% Project (s) Assigned		Change	
SWIC GE McCabe	90%	Supervising and supporting activities related to technical considerations, outreach, education, phase 2 planning, staff activities, reporting		
Technical Support Advisor Mark Smith Patick McGue	40%	Provide technical support to the Broadband Committee, SPOC and SWIC. Administering and monitoring the Broadband traffic on the SIRN Broadband Network		
GIS Analyst				
Project Manager Lisa Paxton	100%	Oversee grant administrative support, outreach, assist with phase 2 planning, plan meetings and conferences		
Project Manager Tommy Dingess	5%	Oversee grant administrative support		
Data Collection Support Fred Mixer	100%	Assist with FirstNet Data Collection efforts		
13. Subcontracts (Vendors and/or	Subrecipients)			

						and the second		
Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
	Legal Services	Vendor	N	N		9/30/2016	\$22,500.00	\$0.00
Lisa Paxton	Program Manager	Vendor	Y	Y	N N 19 19 19 19 19 19 19 19 19 19 19 19 19	9/30/2016	\$25,200.00	\$0.00
	Support Assistant	Vendor	N	N		9/30/2016	\$100,000.00	\$0.00
Fred Mixer	FirstNet Data Collection Support	Vendor	N	Y	10/21/2015	1/8/2016	\$42,000.00	\$0.00
	Broadband SME	Vendor	N	N		9/30/2016	\$136,500.00	\$0.00

13b. Describe any challenges encountered with vendors and/or subrecipients.

14. Budget Worksheet			NAT 10		1 10 10 10 10 10 10 10 10 10 10 10 10 10	
Columns 2, 3 and 4 must match your current proje	ect budget for the entire award, which is the SF-424A on file.				literation illine	
Only list matching funds that the Department of C						
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$435,000	\$170,520	\$605,520	\$196,484.08	\$119,857.00	\$316,341.08
b. Personnel Fringe Benefits	\$130,500	\$0	\$130,500		9110,007.00	\$42,758.28
c. Travel	\$122,428	\$11,014	\$133,442			\$39,324.23
d. Equipment	\$0	\$0	\$0	1	\$0.00	\$0.00
e. Materials/Supplies	\$25,650	\$7,200	\$32,850	\$0100		\$14,568.50
f. Subcontracts Total	\$326,200	\$0	\$326,200			\$31,271.94
g. Other	\$81,720	\$92,273	\$173,993			\$57,868.55
h. Indirect			\$0	7.0100		\$0.00
i. Total Costs	\$1,121,498	\$281,007	\$1,402,505		+0.00	\$502,133
j. % of Total	80%	20%	100%	61%	39%	100%
15. Certification: I certify to the best of my knowledge and belief that this report is				\$307,020.58		
16a. Typed or printed name and title of Authorize				16c. Telephone (area code, number, and extension)	(304) 558-5380	
Tommy Dingess, Director of Administration, WVDH	ISEM					
16b. Signature of Authorized Certifying Official:		16d. Email Address: tommy.l.dingess@wv.gov		<u>IV</u>		
Jammy &	Lih Can			Date: / - 30 - 17		
						19 May