AMENDMENT TO
FINANCIAL ASSISTANCE AWARD

CFDA NO. AND NAME
11.549 - State and Local Implementation Grant Program

PROJECT TITLE
Planning for the establishment of a nationwide public safety broadband network

RECIPIENT NAME
Alaska Department of Public Safety

STREET ADDRESS
5700 East Tudor Road

CITY, STATE ZIP
Anchorage, AK 99507

COSTS ARE REVISED AS
FOLLOWS:

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>PREVIOUS ESTIMATED COST</th>
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<th>DEDUCT</th>
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REASON(S) FOR AMENDMENT
This grant is hereby amended to: (1) acknowledge the receipt and approval of the Phase 2 budget modification submitted September 24, 2015; (2) release the Phase 2 reserve of $1,002,935.00 (50% of the federal funds), which was previously established in Special Award Condition #6; (3) change the Single Point of Contact (SPOC) listed in Special Award Condition #2 to John Rockwell, and (4) updates Grants Officer information listed under Special Award Condition #4.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

X SPECIAL AWARD CONDITIONS
X LINE ITEM BUDGET
OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER
Husai Rahman

DATE 9/25/2015

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL
Kelly Howell, Director

DATE 9/30/15
Award Number: 02-10-S13002, Amendment Number 6
Federal Program Officer: Michael Dame
Requisition Number: S13002
Employer Identification Number: 926001185
Dun & Bradstreet No: 001470228
Recipient ID: 0211104
Requestor ID: 0211104
Transfer: Yes

**Award ACCS Information**

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**Award Contact Information**

<table>
<thead>
<tr>
<th>Contact Name</th>
<th>Contact Type</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Rockwell</td>
<td>Administrative</td>
<td><a href="mailto:John.Rockwell@alaska.gov">John.Rockwell@alaska.gov</a></td>
<td>907-269-5511</td>
</tr>
<tr>
<td>April Carlson</td>
<td>Technical</td>
<td><a href="mailto:April.Carlson@alaska.gov">April.Carlson@alaska.gov</a></td>
<td>907-269-5082</td>
</tr>
</tbody>
</table>

**NIST Grants Officer:**
Husai Rahman  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4355

**NIST Grants Specialist:**
Nuria Martinez  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-6215