U.S. Department of Commerce SLIGP 2.0 Performance Progress Report							2. Award or Grant Number: 4. EIN:	02-10-518002 92-6001185	
1. Recipient Name	Alaska Department of Public Safety						6. Report Date (MM/DD/YYYY)	04/15/2018	
3. Street Address	5700 E. Tudor Rd						7. Reporting Period End Date: (MM/DD/YYYY)	03/31/2018	
5. City, State, Zip Code	Anchorage Alaska, 99507						8. Final Report Yes 🗋 No 🔽	9. Report Frequency Quarterly X	
10a. Project/Grant Period					TO PERSONAL TRACK	CRAME CALL	a strange of		
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/28/2020		10-10-10-10-10-10-10-10-10-10-10-10-10-1				
11. List the individual projects in	your approved Project Plan								
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Descrip	tion of Milestone Category			
Activities/Metrics for All Recipien	ts during the Reporting Quart	er	Alter and the second	The second second			- The second second second		
1	Governance Meetings	No	0	Actual number of govern	ance, subcommittee, or working	group meetings related to th	e NPSBN held during	the quarter	
2	Individuals Sent to Broadband Conferences	Yes	2	Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training tra related to the NPSBN using SLIGP grant funds during the quarter					
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	Yes	0.75	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.					
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identi	fication of potential public safet	y users occurred during this r	eporting quarter.		
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.					
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety this reporting quarter	applications or databases within	n the State or territory were i	identified and transiti	on plans were develope	
11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees.					
Activities for Opt-Out States only		the Reporting Quarter	and a second second	All states of the second s	LADIE AFT	The stand of the	IC & Mar Day as	and the second second	
13	Stakeholders Engaged	San Strong And	- Contraction	Actual number of individe	als reached via stakeholder me	etings or events during the qu	varter.		
14	Education and Outreach Materials Distributed In- Person			Actual number of materia	ils distributed in-person during t	this quarter.			
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during quarter.					

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project The Governor's Single Point of Contact (SPOC) and the Statewide Interoperability Coordination (SWIC) will oversee many elements of statewide communications interoperability planning and the development of the NPSBN for Alaska to include the development and implementation of the State Communications Interoperability Plan (SCIP), the establishment of Policies and Procedures and continue the outreach efforts within local and tribal groups within the state.

The Alaska SPOC will focus on coordination with NTIA and implementation of grant funds to insure activities are completed on time and within budget.

13. Contractual (Contract and/or Subrecipients)

2

The Alaska Interoperable Communications Manager, (SWIC) will work on planning activities to further identify potential public safety users of the NPSBN and execute the project plan, assist in outreach and training, and assist with the creation of the Governance Structure.

During this reporting period, we sent 2 individuals to IWCE/Broadband Conference to gather information to assist with the integration, technology and education of the NPSBN for transition planning for emergency communications

12. Personnel

12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.

Job Title
FTE%
Project (s) Assigned
Change

Alaska FirstNet SPOC
25%
Project Management, Coordination, Reporting, Contract Administration
No Change

Alaska SWIC
50%
Planning, Gap Analysis, NPSBN Migration
No Change

Image: Contract Administration
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No Change

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13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f. Туре Contract Total Federal Funds | Total Matching Funds Name Subcontract Purpose RFP/RFQ Issued (Y/N) Start Date End Date (Contract/Subrec.) Executed (Y/N) Allocated Allocated Emergency Comm Planning Transition planning for emergency communications Contract N Ν 03/01/2018 \$388,337.00 \$0.00 13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

14.	Bud	pet	Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$72,045.00	\$37,755.00	\$109,800.00	\$27,017.00	\$14,158.00	\$41,175.00	\$0.00	\$0.00	\$0.0
b. Personnel Fringe Benefits	\$43,562.00	\$22,430.00	\$65,992.00	\$16,336.00	\$8,411.00	\$24,747.00	\$0.00	\$0.00	\$0.0
c. Travel	\$39,000.00	\$13,000.00	\$52,000.00	\$14,625.00	\$4,875.00	\$19,500.00	\$0.00	\$0.00	\$0.0
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
e. Materials/Supplies	\$3,600.00	\$0.00	\$3,600.00	\$1,350.00	\$0.00	\$1,350.00	\$0.00	\$0.00	\$0.0
f. Contractual	\$388,337.00	\$0.00	\$388,337.00	\$139,376.00	\$0.00	\$139,376.00	\$0.00	\$0.00	\$0.0
g. Other	\$3,456.00	\$48,170.00	\$51,626.00	\$1,296.00	\$17,002.00	\$18,298.00	\$0.00	\$0.00	\$0.0
h. Indirect	\$0.00	\$16,145.00	\$16,145.00	\$0.00	\$6,054.00	\$6,054.00	\$0.00	\$0.00	\$0.0
i. Total Costs	\$550,000.00	\$137,500.00	\$687,500.00	\$200,000.00	\$50,500.00	\$250,500.00	\$0.00	\$0.00	\$0.0
. Proportionality Percent	80.00%	20.00%	100.00%	79.84%	20,16%	100.00%	#DIV/0!	#DIV/0!	#DIV/0!
15. Certification: I certify to the be	st of my knowledge and belief	that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) set	forth in the awar	d documents.		
16a. Typed or printed name and title of Authorized Certifying Official: John Rockwell, Statewide 911 Coordinator, FirstNet SPOC						16c. Telephone (area code, number, and extension)	907-269-2037		
16b. Signature of Authorized Certifying Official:						16d. Email Address:	john.rockwell@alaska.gov		
	Jon						Date:	6/1/18	

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