| U.S. Department of Commerce SLIGP 2.0 Performance Progress Report |   |                                |            |   |   | 2. Award<br>Number:<br>4. EIN: |               | 02-10-S18002<br>92-6001185      |
|---|---|--------------------------------|------------|---|---|--------------------------------|---------------|---------------------------------|
| 1. Recipient Name   | Alaska Department of Public Safety  |                                |            |   |   | 6. Report<br>(MM/DD/           | Date          | 06/18/2020                      |
| 3. Street Address   | 5700 E. Tudor Rd  |                                |            |   |   |                                | /YYYY)        | 03/31/2020                      |
| 5. City, State, Zip Code  | Anchorage Alaska, 99507   |                                |            |   |   | 8. Final R<br>Yes □<br>No ☑    | Report        | 9. Report Frequency Quarterly X |
| 10a. Project/Grant Period   |   |                                |            |   |   |                                |               |                                 |
| Start Date: (MM/DD/YYYY)  | 03/01/2018  | 10b. End Date:<br>(MM/DD/YYYY) | 06/30/2020 |   |   |                                |               |                                 |
| 11. List the individual projects in                               | your approved Project Plan  | 1                              |            |   |   |                                |               |                                 |
|   | Activity Type (Planning, Governance Meetings, etc.)  Was this Activity Performed during the Reporting Quarter? (Yes/No)  Project Deliverable Quantity (Number Reporting Quarter? & Indicator Description) |                                |            |   |   |                                |               |                                 |
| Activities/Metrics for All Recipient                              | ts during the Reporting Qua   | arter                          |            |   |   |                                |               |                                 |
| 1   | Governance Meetings   | No                             | 0          | Actual number of governa  | nce, subcommittee, or working group meetin  | gs related to the NPSBN        | held during   | the quarter                     |
| 2   | Individuals Sent to<br>Broadband Conferences  | No                             | 0          |   | als who were sent to national or regional thir<br>g SLIGP grant funds during the quarter      | d-party conferences witl       | h a focus ar  | ea or training track            |
| 3   | Convened Stakeholder<br>Events  | No                             | 0          | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet. |   |                                |               |                                 |
| 4   | Staff Hired (Full-Time<br>Equivalent)(FTE)  | No                             | 0.00       | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).  |   |                                |               |                                 |
| 5   | Contracts Executed  | No                             | 0          | Actual number of contract   | s executed during the quarter.  |                                |               |                                 |
| 6   | Subrecipient Agreements<br>Executed   | No                             | 0          | Actual number of agreeme  | ents executed during the quarter.   |                                |               |                                 |
| 7   | Data Sharing<br>Policies/Agreements<br>Developed  | No                             |            | Yes or No if data sharing p   | olicies and/or agreements were developed d  | uring this reporting quar      | rter.         |                                 |
| 8   | Further Identification of<br>Potential Public Safety<br>Users   | No                             |            | Yes or No if further identif  | ication of potential public safety users occurre  | ed during this reporting (     | quarter.      |                                 |
| 9   | Plans for Emergency<br>Communications<br>Technology Transitions   | No                             |            | Yes or No if plans for futur  | e emergecy communications technology tran   | sitions occurred during t      | his reportin  | g quarter.                      |
| 10  | Identified and Planned to<br>Transition PS Apps &<br>Databases  | No                             |            | Yes or No if public safety of<br>developed this reporting q   | pplications or databases within the State or t<br>uarter                                      | erritory were identified       | l and transit | ion plans were                  |
| 11  | Identify Ongoing<br>Coverage Gaps   | No                             |            | •   | identifying ongoing coveage gaps using SLIG   | · · ·                          | • •           |                                 |
| 12  | Data Collection Activities  | No                             |            |   | SMLA Phase Only) Yes or No if participated in<br>ata collection determination by Opt-Out (Pos |                                | es as reques  | ted by FirstNet or              |
| Activities for Opt-Out States only                                |   | ing the Reporting Quarte       | r          |   |   |                                |               |                                 |
| 13  | Stakeholders Engaged  |                                |            | Actual number of individu   | als reached via stakeholder meetings or even  | ts during the quarter.         |               |                                 |
| 14  | Education and Outreach<br>Materials Distributed In-<br>Person   |                                |            | Actual number of material   | s distributed in-person during this quarter.  |                                |               |                                 |

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| 15 | Education and Outreach<br>Materials distributed<br>Electronically |  |  | Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the quarter. |
|----|---|--|--|---|
|----|---|--|--|---|

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| 11a. Narrative description for ea<br>The Governor's Single Point of Co | ontact (SPOC) will continue to   | to oversee many element     | ts of statewide comn                    | munications interoperabil  | ity planning and t         | the development     | of the NPSBN for Alask     | a to include the develo |                                |
|--|----------------------------------|-----------------------------|---|----------------------------|----------------------------|---------------------|----------------------------|-------------------------|--------------------------------|
| implementation of the State Con  | nmunications Interoperability    | y Plan (SCIP), the establis | hment of Policies ar                    | nd Procedures and contin   | ue the outreach            | efforts within loca | al and tribal groups with  | in the state.           |                                |
| In January/February updated the  | e REGION X ALASKA RESPONS        | SE ANNEX to include First   | :Net resources.                         |                            |                            |                     |                            |                         |                                |
| We continue to meet with AT&T  | '/ FirstNet to discuss the best  | t method to integrate Fir   | stNet into our Alask                    | a Land Mobile Radio netv   | work via an ISSI a         | daptor.             |                            |                         |                                |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
| 12. Personnel  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
| 12a. Staffing Table - Please inclu                                     | ide all staff that have contribu | uted time to the project w  | ith current quarter's                   | utilization Please only in | clude ETE staff on         | anloyed by the ste  | ste not contractors. Plea  | sa da not ramova indivi | iduals from this table         |
| Job Title  | FTE%                             | ted time to the project w   | itii current quarter s                  |                            | ect (s) Assigned           | ipioyeu by the stu  | ite not contractors. Fieu. | se do not remove maivi  | Change                         |
| Alaska FirstNet SPOC   | · ·                              | Project Management Co       | ordination Reporting                    | g, Contract Administration | ` ' '                      |                     |                            |                         | No Change                      |
| r maska r mstrict or oc  | 1                                |                             |   | ,, contract ranningtration |                            |                     |                            |                         | Moved to another               |
| Alaska SWIC  | 0%                               | Planning, Gap Analysis, N   | Planning, Gap Analysis, NPSBN Migration |                            |                            |                     |                            |                         | position                       |
|  | 1                                |                             |   |                            |                            |                     |                            |                         | ,                              |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
| 13. Contractual (Contract and/or                                       |                                  | <del></del>                 |   |                            |                            |                     |                            |                         |                                |
| 13a. Contractual Table – Include                                       | all contractors. The totals fro  | om this table should equ    |   | in Question 14f.           | Contract                   |                     |                            | Takal Fadamal Founds    | Takal Makabina Sunda           |
| Name   | Subcontract                      |                             | Type<br>(Contract/Subrec.)              | RFP/RFQ Issued (Y/N)       | Contract<br>Executed (Y/N) | Start Date          | End Date                   | Allocated               | Total Matching Funds Allocated |
| Emergency Comm Planning  | Transition planning for eme      |                             | Contract                                | У                          | Y                          | 03/01/2018          | 06/30/2020                 | \$194,168.50            | \$0.00                         |
| Emergency Comm Planning  | Transition planning for eme      | argency communications      | Contract                                | У                          | Y                          | 03/01/2018          | 06/30/2020                 | \$194,168.50            | \$0.00                         |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
| 13b. Narrative description any ch                                      | hallenges undates or change      | es related to contracts an  | nd/or subrecipients                     | <u> </u>                   |                            |                     |                            |                         |                                |
| The results of the RFP was to aw                                       |                                  |                             | u/or subtecipients.                     |                            |                            |                     |                            |                         |                                |
| 1) Televate  |                                  | •                           |   |                            |                            |                     |                            |                         |                                |
| 2) Mission Critical Partners   |                                  |                             |   |                            |                            |                     |                            |                         |                                |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
| No Task Orders have been issued  | d, these contracts will end on   | n 6/30/2020.                |   |                            |                            |                     |                            |                         |                                |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |
|  |                                  |                             |   |                            |                            |                     |                            |                         |                                |

| Project Budget Element (1)   | NTE Total Federal Funds<br>Approved (2) | NTE Total Matching<br>Funds Approved (3) | NTE Total Budget<br>(4) | Federal Funds Obligated<br>to Date (5) | Matching<br>Funds<br>Approved to<br>Date (6) | Total Budget to<br>Date (7)                       | Federal Funds<br>Expended (8) | Approved Matching<br>Funds Expended (9) | Total funds Expende<br>(10) |
|--|---|--|-------------------------|--|--|---|-------------------------------|---|-----------------------------|
| a. Personnel Salaries  | \$62,698.00                             | \$37,755.00                              | \$100,453.00            | \$62,698.00                            | \$37,755.00                                  | \$100,453.00                                      | \$5,883.10                    | \$46,869.77                             | \$52,752.                   |
| o. Personnel Fringe Benefits   | \$37,909.00                             | \$22,430.00                              | \$60,339.00             | \$37,909.00                            | \$22,430.00                                  | \$60,339.00                                       | \$3,241.24                    | \$26,297.99                             | \$29,539.                   |
| c. Travel  | \$39,000.00                             | \$13,000.00                              | \$52,000.00             | \$39,000.00                            | \$13,000.00                                  | \$52,000.00                                       | \$6,442.24                    | \$0.00                                  | \$6,442.                    |
| d. Equipment   | \$0.00                                  | \$0.00                                   | \$0.00                  |  | \$0.00                                       |   | \$0.00                        |   |                             |
| e. Materials/Supplies  | \$3,600.00                              | \$0.00                                   | \$3,600.00              | \$3,600.00                             | \$0.00                                       |   | \$0.00                        |   | \$0.                        |
| . Contractual  | \$388,337.00                            | \$0.00                                   | \$388,337.00            | \$388,337.00                           | \$0.00                                       | \$388,337.00                                      | \$2,870.00                    | \$0.00                                  | \$2,870.                    |
| g. Other   | \$3,456.00                              | \$45,274.00                              | \$48,730.00             | \$3,456.00                             | \$45,274.00                                  | \$48,730.00                                       | \$378.00                      | \$0.00                                  | \$378.                      |
| n. Indirect  | \$0.00                                  | \$15,291.00                              | \$15,291.00             | \$0.00                                 | \$15,291.00                                  | \$15,291.00                                       | \$0.00                        | \$0.00                                  | \$0.                        |
| . Total Costs  | \$535,000.00                            | \$133,750.00                             | \$668,750.00            | \$535,000.00                           | \$133,750.00                                 | \$668,750.00                                      | \$18,814.58                   | \$73,167.76                             | \$91,982.                   |
| . Proportionality Percent  | 80.00%                                  | 20.00%                                   | 100.00%                 | 80.00%                                 | 20.00%                                       | 100.00%   | 20.45%                        | 79.55%                                  | 100.0                       |
| 15. Certification: I certify to the b  | est of my knowledge and be              | elief that this report is co             | rrect and complete      | for performance of activiti            | es for the purpo                             | se(s) set forth in                                | the award documents.          |   |                             |
| 16a. Typed or printed name and title of Authorized Certifying Official:<br>John Rockwell, Statewide 911 Coordinator, FirstNet SPOC |   |  |                         |  |  | 16c. Telephone (area code, number, and extension) | 907-269-2037                  |   |                             |
| 16b. Signature of Authorized Certifying Official:  |   |  |                         |  | 16d. Email Address: Date: 06-18-2020         | john.rockwell@alaska.g                            | <u>rov</u>                    |   |                             |

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