

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text" value="11/16/2017"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Alaska Department of Public Safety"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="92-6001185"/>	* c. Organizational DUNS: <input type="text" value="0014702280000"/>	
d. Address:		
* Street1:	<input type="text" value="5700 E. Tudor Road"/>	
Street2:	<input type="text"/>	
* City:	<input type="text" value="Anchorage"/>	
County/Parish:	<input type="text"/>	
* State:	<input type="text" value="AK: Alaska"/>	
Province:	<input type="text"/>	
* Country:	<input type="text" value="USA: UNITED STATES"/>	
* Zip / Postal Code:	<input type="text" value="99507-1225"/>	
e. Organizational Unit:		
Department Name: <input type="text"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/>	* First Name:	<input type="text" value="April"/>
Middle Name: <input type="text"/>		
* Last Name:	<input type="text" value="Carlson"/>	
Suffix: <input type="text"/>		
Title: <input type="text"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="907-269-5082"/>	Fax Number: <input type="text"/>	
* Email: <input type="text" value="april.carlson@alaska.gov"/>		

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

National Telecommunications and Information Admini

11. Catalog of Federal Domestic Assistance Number:

11.549

CFDA Title:

State and Local Implementation Grant Program

*** 12. Funding Opportunity Number:**

2018-NTIA-SLIGP-2

* Title:

State and Local Implementation Grant Program (SLIGP) 2.0

13. Competition Identification Number:

2018-NTIA-SLIGP-2

Title:

State and Local Implementation Grant Program (SLIGP) 2.0

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Planning for the establishment of a Nationwide Public Safety Broadband Network

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="550,000.00"/>
* b. Applicant	<input type="text" value="137,500.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="687,500.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. State and Local Implementation Grant Program (SLIGP) 2.0 FEDERAL	11.549	\$ 0.00	\$ 0.00	\$ 550,000.00	\$ 0.00	\$ 550,000.00
2. State and Local Implementation Grant Program (SLIGP) 2.0 NON-FEDERAL	11.549	0.00	0.00	0.00	137,500.00	137,500.00
3.						
4.						
5. Totals		\$ 0.00	\$ 0.00	\$ 550,000.00	\$ 137,500.00	\$ 687,500.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) State and Local Implementation Grant Program (SLIGP) 2.0 FEDERAL	(2) State and Local Implementation Grant Program (SLIGP) 2.0 NON-FEDERAL	(3)	(4)	
a. Personnel	\$ 72,045.00	\$ 37,755.00	\$	\$	\$ 109,800.00
b. Fringe Benefits	43,562.00	22,430.00			65,992.00
c. Travel	39,000.00	13,000.00			52,000.00
d. Equipment	0.00	0.00			0.00
e. Supplies	3,600.00	0.00			3,600.00
f. Contractual	388,337.00	0.00			388,337.00
g. Construction	0.00	0.00			0.00
h. Other	3,456.00	48,170.00			51,626.00
i. Total Direct Charges (sum of 6a-6h)	550,000.00	121,355.00			\$ 671,355.00
j. Indirect Charges	0.00	16,145.00			\$ 16,145.00
k. TOTALS (sum of 6i and 6j)	\$ 550,000.00	\$ 137,500.00	\$	\$	\$ 687,500.00
7. Program Income	\$ 0.00	\$	\$	\$	\$ 0.00

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	State and Local Implementation Grant Program (SLIGP) 2.0	\$ 137,500.00	\$ 0.00	\$ 0.00	\$ 137,500.00
9.	State and Local Implementation Grant Program (SLIGP) 2.0				
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 137,500.00	\$ 0.00	\$ 0.00	\$ 137,500.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 200,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
14. Non-Federal	\$ 50,500.00	\$ 12,625.00	\$ 12,625.00	\$ 12,625.00	\$ 12,625.00
15. TOTAL (sum of lines 13 and 14)	\$ 250,500.00	\$ 62,625.00	\$ 62,625.00	\$ 62,625.00	\$ 62,625.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b) First	(c) Second	(d) Third	(e) Fourth
16.	State and Local Implementation Grant Program (SLIGP) 2.0	\$ 350,000.00			
17.	State and Local Implementation Grant Program (SLIGP) 2.0				
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		\$ 350,000.00			

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: 22. Indirect Charges: Fixed Rate

23. Remarks:

State and Local Implementation Grant Program (SLIGP) 2.0 APPLICATION NARRATIVE

Alaska has been working with Governor Walker to establish a governance body to oversee the implementation of the National Public Safety Broadband Network (NPSBN). This governance body known as the State Interoperability Governing Body (SIGB) brings together many aspects of Public Safety Interoperable Communication under one body, it focuses on interoperable governance to include FirstNet, ALMR and 911, it establishes working groups for next generation communication systems.

Governance is pivotal to operable and interoperable emergency communications. Robust governance establishes and maintains a central coordination point for efforts across the broad spectrum of public safety stakeholders, and can help to address challenges in a unified manner.

A significant challenge the public safety community faces is the technological convergence of LMR, broadband, and 911/NG911 as it affects equipment interoperability, system and network sustainment, and upgrades and funding.

A strong Governance model can help bridge that gap and provide Public Safety the Communication tools needed. The presence of an active, transparent, multi-disciplinary, and multi-functional governance body fosters relationships, collaboration, and information sharing to better balance fiscal, technological, and policy-driven public safety needs.

The Governor's Single Point of Contact (SPOC) and the Statewide Interoperability Coordination (SWIC) will oversee many elements of statewide communications interoperability planning and the development of the NPSBN for Alaska to include the development and implementation of the State Communications Interoperability Plan (SCIP), the establishment of Policies and Procedures and continue the outreach efforts within local and tribal groups within the state.

Other activities will include planning activities to prepare for emergency communications technology transitions, activities and to identify and plan for

the transition of public safety applications, software, and databases, identifying and documenting on-going coverage needs/gaps within the State.

Alaska is a home rule state which means that great authority is vested in municipal governments, unlike most other states which typically have many overlapping local governments, Alaska has only two types of municipal government; cities and organized boroughs (similar to, but not identical to counties).

As shown in the reference below, there are 16 organized boroughs and 145 cities of government within the State of Alaska. This white area on the map shows that a large portion of the state is not organized into a borough at all. Most, but not all larger cities are in organized boroughs.



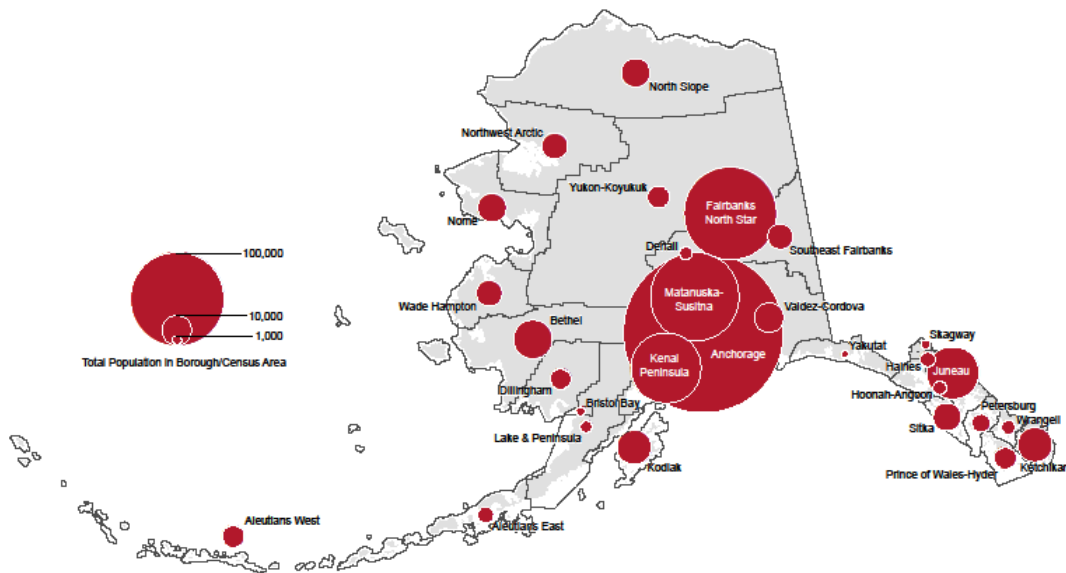
Coordination and outreach to organized, unorganized boroughs and tribal areas is critical to the adaption of the NPSBN. It is envisioned that this will be developed in a two part approach. The first part will leverage existing State agencies' contacts with local governments through their statutory responsibilities for telecommunications, homeland security, emergency management, civil defense, public safety, and emergency communications. The second part will involve direct consultation with local and tribal governments, the Alaska Municipal League and the Alaska Native Community Organization.

Alaska has 229 federally recognized tribes. However, all of these federally recognized tribes are very small communities with limited lands which are not classified as "Indian Country." They are not located on traditional reservations. In fact, the U.S. Supreme Court has described these federally-recognized tribes as "tribes without territorial reach." In addition to these federally recognized tribes, there is only one traditional reservation in the State of Alaska – the Annette Island Reserve in the southeast part of the state.

It is likely that due to the large number of federally recognized Alaska Native tribes in Alaska, and because almost all of these entities are from small villages, the SLIGP consultation effort with tribes will require regional meetings in hub communities.

The State of Alaska’s Department of Labor and Workforce Development Research and Analysis section, classifies Alaska as either urban or rural. Rural and urban population areas and data have been prepared for Alaska based on the 2000 Census. The US Census Bureau created the data solely for the presentation and comparison of census statistical data. In its simplest form, an urbanized area (UA) consists of densely settled territory that contains 50,000 or more people. In regard to an urban cluster (UC), this consists of densely settled territory that contains at least 2,500 but has fewer than 50,000 people. The Census Bureau classifies as rural all territory outside of urban areas which is outlined below. This definition is widely recognized as one ‘official’ Federal definition of rural for statistical purposes. A general visual representation of Alaska’s population centers from the 2010 Census is here:

Total Population by Borough/Census Area



Produced by: Alaska Department of Labor and Workforce Development, Research and Analysis Section
Source: 2010 US Census

Reference:

<http://labor.alaska.gov/research/census/maps/population/borpop.pdf>

Potential users of the nationwide public safety broadband network within the state may include full time and volunteer first responder agencies including fire, law enforcement, EMS, search and rescue, and other emergency or disaster response organizations (Red Cross, Schools, Amateur Radio, etc.). Alaska has 165 registered fire departments, and 120 certified EMS organizations. (In many cases, they are both part of the same organization.) Of course, utilities and other entities might also choose to participate.

Identification of those users would be done in a combination of ways including requests of state and national first responder organizations to identify their members or member agencies within Alaska, by contact with current mobile wireless providers who are supporting first responder agencies, and by contacting state and/or regional Alaska Native organizations. Sources of information regarding civilian first responder agencies within Alaska include:

- Alaska Fire Chiefs Association
- Alaska Council on Emergency Medical Services
- Alaska Association of Chiefs of Police
- Alaska State Fire Fighters Association
- Alaska Police Officers Association
- Alaska Police Standards Council
- Alaska Fire Standards Council

A first step in identifying which Federal agencies might participate would be to contact the Alaska Chapter of the Federal Executive Association for guidance about their membership in Alaska.

It has been our experience that the most successful method has been to deliver training and outreach workshops at the regional level; often at “hub” communities as well as by utilizing existing constituency group meetings and conferences (i.e. the annual Alaska Association of Chiefs of Police Executive Development Seminar, Alaska Council on Emergency Medical Services twice yearly meetings, the annual Fire Chiefs Association Leadership Summit, etc.).

Alaska would also continue to make use of the training and outreach expertise of the Office of Emergency Communications including technical assistance visits related to SCIP updating and the FirstNet Network.

State and Local Implementation Grant Program 2.0
 Detailed Budget

TOTALS

	<i>Total Award</i>	<i>Increment 1</i>	<i>Increment 2 NTE</i>
<i>Federal:</i>	\$550,000	\$200,000	\$350,000
<i>Non-Federal:</i>	\$137,500	\$50,500	\$87,000
<i>Total:</i>	\$687,500	\$250,500	\$437,000

Personnel: Total Amount \$109,800

	Increment 1	Increment 2 NTE
<i>Federal:</i>	\$27,017	\$45,028
<i>Non-Federal:</i>	\$14,158	\$23,597
<i>Increment Total:</i>	\$41,175	\$68,625

See the Detailed Budget Spreadsheet for calculations

- Governor’s designated point of contact, **(Federal \$0 and Non-Federal \$37,755)**:
 The Statewide 911 Coordinator will spend 25% of the time for ongoing coordination with NTIA and implementation of grant funds (\$75,510 Annual).
- Interoperable Communications Manager, **(Federal \$72,045 and Non-Federal \$0)**:
 Department of Public Safety will spend 50% on contributing towards planning activities to further identify potential public safety users of the NPSBN and prepare for data sharing. SLIGP work. (\$72,045 Annual)

Fringe: Total Amount \$65,992

	Increment 1	Increment 2 NTE
<i>Federal:</i>	\$16,336	\$27,226
<i>Non-Federal:</i>	\$8,411	\$14,018
<i>Increment Total:</i>	\$24,747	\$41,244

See the Detailed Budget Spreadsheet for calculations

- Governor’s designated point of contact, **(Federal \$0 and Non-Federal \$22,430)**:
 The Statewide 911 Coordinator will spend 25% of the time for ongoing coordination with NTIA and implementation of grant funds Fringe benefit based on 37.41% of the annual salary plus Health/Life Insurance of 16,610.28 per year. (Fringe \$44,859 Annual)
- Interoperable Communications Manager, **(Federal \$43,562 and Non-Federal \$0)**:
 Department of Public Safety will spend 50% on contributing towards planning activities to further identify potential public safety users of the NPSBN and prepare for data

sharing. SLIGP work. (\$72,045 Annual) Fringe benefit based on 37.41% of the annual salary plus Health/Life Insurance of 16,610.28 per year. (Fringe \$43,562 Annual)

Travel: Total Amount \$52,000

	Increment 1	Increment 2 NTE
Federal:	\$14,625	\$24,375
Non-Federal:	\$4,875	\$8,125
Increment Total:	\$19,500	\$32,500

See the Detailed Budget Spreadsheet for calculations

- In-state Travel for Governance meetings (**Federal \$30,600 and Non-Federal \$10,200**): 12 individuals will travel to 4 meetings. Airfare is estimated at \$600/ticket; hotel is estimated at \$150/night for one night; per diem is estimated at \$50/day for two days, for a total of \$850/trip
- Travel for Regional and National Meetings (**Federal \$8,400 and Non-Federal \$2,800**): 2 individuals will attend 4 meetings: Airfare/per diem is estimated at \$800/ticket; hotel is estimated at \$1400/trip

Equipment: Total Amount \$0

	Increment 1	Increment 2 NTE
Federal:	\$0	\$0
Non-Federal:	\$0	\$0
Increment Total:	\$0	\$0

We do not plan to have any equipment costs for this grant program.

Supplies: Total Amount \$3,600

	Increment 1	Increment 2 NTE
Federal:	\$1,350	\$2,250
Non-Federal:	\$0	\$0
Increment Total:	\$1,350	\$2,250

See the Detailed Budget Spreadsheet for calculations

- Office Supplies (**Federal \$3,600 and Non-Federal \$0**):
This includes paper, folders, pens, toner and other general office supplies, which will be used by members of the project on grant-related activities.

Contractual: Total Amount \$388,337

	Increment 1	Increment 2 NTE
Federal:	\$139,376	\$248,961
Non-Federal:	\$0	\$0
Increment Total:	\$139,376	\$248,961

See the Detailed Budget Spreadsheet for calculations

- Contractor (**Federal \$391,422 and Non-Federal \$0**):
Hire two full time Temporary/Contractors to focus on: Planning activities to prepare for emergency communications technology transitions, activities to identify and plan for the transition of public safety applications, software, and databases, identifying and documenting on-going coverage needs/gaps within the State.

Construction: Total Amount \$0

	Increment 1	Increment 2 NTE
Federal:	\$0	\$0
Non-Federal:	\$0	\$0
Increment Total:	\$0	\$0

We do not plan to have any construction costs for this grant program.

Other: Total Amount \$51,626

	Increment 1	Increment 2 NTE
Federal:	\$1,296	\$2,160
Non-Federal:	\$17,002	\$31,169
Increment Total:	\$18,298	\$33,329

See the Detailed Budget Spreadsheet for calculations

- Wireless Connection for Laptops (**Federal \$3,456 and Non-Federal \$0**):
- Stakeholder (Volunteer) Meeting Attendance Time (**Federal \$0 and Non-Federal \$48,170**): 18 Subject Matter Experts will be attending 10, 6 hour meetings to focus on Governance, Migration and Planning for the National Public Safety Broadband Network. The average value of the representatives' time is \$44.6/hour based on BLS Data for

Police/Detectives/Criminal Investigators/Patrol Officers, Fire Fighters and Emergency Managers for a total of 1080 hours.

Indirect: Total Amount \$16,145

	Increment 1	Increment 2 NTE
<i>Federal:</i>	\$0	\$0
<i>Non-Federal:</i>	\$6,054	\$10,091
<i>Increment Total:</i>	\$6,054	\$10,091

See the Detailed Budget Spreadsheet for calculations

- Indirect Costs (**Federal \$0 and Non-Federal \$16,145**): Department of Public Safety (DPS) Indirect Cost Rate with cognizant federal agency, U.S. Department of Justice (DOJ) developed rate to cover all direct charges.

SLIGP 2.0 Detailed Budget Spreadsheet - Alaska

Category	Detailed Description of Budget (for full grant period)			Increment 1		Increment 2		Total Breakdown of Costs		Total Project Costs
	Quantity	Unit Cost	Total Cost	Federal	Non-Federal	Federal	Non-Federal	Federal	Non-Federal	
a. Personnel										
Governor's designated point of contact: The Statewide 911 Coordinator will spend 25% of the time for ongoing coordination with NTIA and implementation of grant funds (\$75,510 Annual).	2 years @ 25%	\$75,510	\$37,755	\$0	\$14,158	\$0	\$23,597	\$0	\$37,755	\$37,755
Interoperable Communications Manager, Department of Public Safety will spend 50% on contributing towards planning activities to further identify potential public safety users of the NPSBN and prepare for data sharing. SLIGP work. (\$72,045 Annual)	2 years @ 50%	\$72,045	\$72,045	\$27,017	\$0	\$45,028	\$0	\$72,045	\$0	\$72,045
Total Personnel			\$109,800	\$27,017	\$14,158	\$45,028	\$23,597	\$72,045	\$37,755	\$109,800
b. Fringe Benefits										
Governor's designated point of contact: The Statewide 911 Coordinator will spend 25% of the time for ongoing coordination with NTIA and implementation of grant funds (\$75,510 Annual). Fringe benefit based on 37.41% of the annual salary plus Health/Life Insurance of 16,610.28 per year. (Fringe \$44,859 Annual)	2 years @ 25%	\$44,859	\$22,430	\$0	\$8,411	\$0	\$14,018	\$0	\$22,430	\$22,430
Interoperable Communications Manager, Department of Public Safety will spend 50% on contributing towards planning activities to further identify potential public safety users of the NPSBN and prepare for data sharing. SLIGP work. (\$72,045 Annual) Fringe benefit based on 37.41% of the annual salary plus Health/Life Insurance of 16,610.28 per year. (Fringe \$43,562 Annual)	2 years @ 50%	\$43,562	\$43,562	\$16,336	\$0	\$27,226	\$0	\$43,562	\$0	\$43,562
Total Fringe Benefits			\$65,992	\$16,336	\$8,411	\$27,226	\$14,018	\$43,562	\$22,430	\$65,992
c. Travel										
In-state Travel for Governance meetings: 12 individuals will travel to 4 meetings. Airfare is estimated at \$600/ticket; hotel is estimated at \$150/night for one night; per diem is estimated at \$50/day for two days, for a total of \$850/trip	48 Trips	\$850	\$40,800	\$11,475	\$3,825	\$19,125	\$6,375	\$30,600	\$10,200	\$40,800
Travel for Regional and National Meetings with FirstNet. 2 individuals will attend 4 meetings: Airfare/Periderm is estimated at \$800/ticket; hotel is estimated at \$1400/trip	8 trips	\$1,400	\$11,200	\$3,150	\$1,050	\$5,250	\$1,750	\$8,400	\$2,800	\$11,200
Total Travel			\$52,000	\$14,625	\$4,875	\$24,375	\$8,125	\$39,000	\$13,000	\$52,000
d. Equipment										
N/A		\$0	\$0					\$0	\$0	\$0
Total Equipment			\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
e. Supplies										
Office Supplies: This includes paper, folders, pens, toner and other general office supplies, which will be used by members of the project on grant-related activities. budgeted at \$150/month for 2 years	\$24	\$150	\$3,600	\$1,350	\$0	\$2,250	\$0	\$3,600	\$0	\$3,600
Total Supplies			\$3,600	\$1,350	\$0	\$2,250	\$0	\$3,600	\$0	\$3,600
f. Contractual										
Hire two full time Temporary/Contractors to focus on: Planning activities to prepare for emergency communications technology transitions, activities to identify and plan for the transition of public safety applications, software, and databases, identifying and documenting on-going coverage needs/gaps within the State.	8320	\$46.6751	\$388,337	\$139,376	\$0	\$248,961	\$0	\$388,337	\$0	\$388,337
Total Contractual			\$388,337	\$139,376	\$0	\$248,961	\$0	\$388,337	\$0	\$388,337
g. Construction										
N/A			\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Construction			\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other										
Wireless Connection for Laptops 2 laptops/month x 12 months/year x 2 years = 48; the monthly cost for each laptop's connection is \$72	\$48	\$72	\$3,456	\$1,296	\$0	\$2,160	\$0	\$3,456	\$0	\$3,456
Stakeholder (Volunteer) Meeting attendance Time: Average loaded labor @ \$44.602 per hour, Average meeting time of 6 Hours with Average number of Attendees of 18 Attending 10 meetings.	1080	\$44.6020	\$48,170	\$0	\$17,002	\$0	\$31,169	\$0	\$48,170	\$48,170
Total Other			\$51,626	\$1,296	\$17,002	\$2,160	\$31,169	\$3,456	\$48,170	\$51,626
Total Direct Charges			\$671,355					\$550,000	\$121,355	\$671,355
i. Indirect Costs										
Indirect Costs (Non-Federal in-kind match): Department of Public Safety (DPS) Indirect Cost Rate with cognizant federal agency, U.S. Department of Justice (DOJ) in-kind and cash contributions	\$1	\$0	\$16,145	\$0	\$6,054	\$0	\$10,091	\$0	\$16,145	\$16,145
Total Indirect			\$16,145	\$0	\$6,054	\$0	\$10,091	\$0	\$16,145	\$16,145
TOTALS			\$687,500	\$200,000	\$50,500	\$350,000	\$87,000	\$550,000	\$137,500	\$687,500

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<p>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> <p>April D Carlson</p>	<p>TITLE</p> <p>Director</p>
<p>APPLICANT ORGANIZATION</p> <p>Alaska Department of Public Safety</p>	<p>DATE SUBMITTED</p> <p>11/16/2017</p>

Standard Form 424B (Rev. 7-97) Back

Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, 'New Restrictions on Lobbying.' The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over \$100,000 or a loan or loan guarantee over \$150,000 as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying,' in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than \$110,000 for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying,' in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than \$110,000 for each such failure occurring after October 23, 1996.

* NAME OF APPLICANT

Alaska Department of Public Safety

* AWARD NUMBER

2018-NTIA-SLIGP-2

* PROJECT NAME

Planning for a Nationwide Public Safety Broadband Network

Prefix:

* First Name:

Kelly

Middle Name:

* Last Name:

Howell

Suffix:

* Title:

Director

* SIGNATURE:

April D Carlson

* DATE:

11/16/2017

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Juneau, AK 99811-0001
907-465-3500
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November 13, 2017

The Honorable David J. Redl
Assistant Secretary for Communications and Information
U.S. Department of Commerce
1401 Constitution Avenue, NW
Washington, D.C. 20230

Dear Mr. Redl:

In accordance with section 6302 of the Middle Class Tax Relief and Job Creation Act of 2012, and as required by the State and Local Implementation Grant Program (SLIGP) 2.0 Federal Funding Opportunity Announcement dated September 27, 2017, I now designate John Rockwell, Telecommunications Planner with the Alaska State Troopers, to serve as Alaska's FirstNet / SLIGP single point of contact and as coordinator of Alaska's SLIGP 2.0 funds expenditure.

Sincerely,

A handwritten signature in blue ink that reads "Bill Walker".

Bill Walker
Governor