**AMENDMENT TO FINANCIAL ASSISTANCE AWARD**

**RECIPIENT NAME**  
Alabama Department of Homeland Security

**STREET ADDRESS**  
525 Washington Avenue P.O. Box 304115 Room 175

**CITY, STATE ZIP**  
Montgomery, AL 36104-3718

**CFDA NO. AND PROJECT TITLE:**  
11.549 Establishment of public safety broadband network

<table>
<thead>
<tr>
<th>COSTS ARE REVISED AS FOLLOWS:</th>
<th>PREVIOUS ESTIMATED COST</th>
<th>ADD</th>
<th>DEDUCT</th>
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<td><strong>FEDERAL SHARE OF COST</strong></td>
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**REASON(S) FOR AMENDMENT**  
This grant is hereby amended to: (1) Approve the revised budget submitted by the recipient on October 16, 2013, (2) to acknowledge the receipt and approval of the Baseline/Expenditure Plan to comply with SAC #7, (3) Change the Program Officer from David Buchanan to Michael Dame and (4) Change the Grants Officer from Janett Cancino to Calvin Mitchell.

**ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.**

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget
  
  Other:

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Calvin Mitchell

**DATE**

11-29-2013

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

Secretary

Spencer Collins

**DATE**

12/5/13
Award Number: 01-10-S13001, Amendment Number 1
Federal Program Officer: Michael Dame
Requisition Number: S13001
Employer Identification Number: 63-6000619
Dun & Bradstreet No: 140381448
Recipient ID: 0116935
Requestor ID: 0116935

Award ACCS Information

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Award Contact Information

<table>
<thead>
<tr>
<th>Contact Name</th>
<th>Contact Type</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Chuck Murph</td>
<td>Administrative</td>
<td><a href="mailto:chuck.murph@dhs.alabama.gov">chuck.murph@dhs.alabama.gov</a></td>
<td>334-353-3050</td>
</tr>
</tbody>
</table>

NIST Grants Officer:
Calvin Mitchell
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4585

NIST Grants Specialist:
Ebony Simmons
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Gaithersburg, MD 20899-1650
(301) 975-4186