FORM CD-451  U.S. DEPARTMENT OF COMMERCE

AMENDMENT TO
FINANCIAL ASSISTANCE AWARD

CFDA NO. AND NAME
11.549 - State and Local Implementation Grant Program

PROJECT TITLE
Establishment of public safety broadband network

RECIPIENT NAME
Alabama State Law Enforcement

AMENDMENT NUMBER
3

STREET ADDRESS
525 Washington Avenue P.O. Box 304115 Room 175

CITY, STATE ZIP
Montgomery, AL 36104-3718

EFFECTIVE DATE
MAR 25 2015

EXTEND PERIOD OF PERFORMANCE TO
02/28/2018

COSTS ARE REVISED AS FOLLOWS:

<table>
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<tr>
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<th>PREVIOUS ESTIMATED COST</th>
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REASON(S) FOR AMENDMENT
This grant is hereby amended to: 1) Incorporate Special Award Conditions (SAC) #23, providing a Programmatic Waiver of Phase I funding limitations on data collection activities and SAC #24, providing a waiver for mandatory Memorandum of Agreement (MOA) templates; 2) Extend the Project End date from 8/31/2016 to 2/28/2018; and 3) Change the Program Officer from Carolyn Dunn to Yuki Miyamoto.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

X  SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER
Robin Bunch

DATE 3/17/2015

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL
Spencer Collier

DATE 4/9/15
Award Number: 01-10-S13001, Amendment Number 3
Federal Program Officer: Yuki Miyamoto-Mendez
Requisition Number: S13001
Employer Identification Number: 63-6000819
Dun & Bradstreet No: 140381448
Recipient ID: 0116935
Requestor ID: 0116935

Award ACCS Information

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Award Contact Information

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<tr>
<th>Contact Name</th>
<th>Contact Type</th>
<th>Email</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Mr. Chuck Murph</td>
<td>Administrative</td>
<td><a href="mailto:chuck.murph@la.alacop.gov">chuck.murph@la.alacop.gov</a></td>
<td>334-353-3050</td>
</tr>
</tbody>
</table>

NIST Grants Officer:
Robin Bunch
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-8006

NIST Grants Specialist:
Ebony Simmons
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(301) 975-4166