**AMENDMENT TO FINANCIAL ASSISTANCE AWARD**

**AWARD NUMBER**
01-10-S13001

**CFDA NO. AND NAME**
11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**
Establishment of public safety broadband network

**RECIPIENT NAME**
Alabama State Law Enforcement

**ADDRESS**
525 Washington Avenue P.O. Box 304115 Room 175

**CITY, STATE ZIP**
Montgomery, AL 36104-3718

<table>
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<th>COSTS ARE REVISED AS</th>
<th>PREVIOUS ESTIMATED COST</th>
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<th>DEDUCT</th>
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**REASON(S) FOR AMENDMENT**
This grant is hereby amended to: 1) acknowledge the receipt and approval of the Phase 2 budget modification submitted on October 27, 2015; 2) release the Phase 2 reserve of $1,022,466.00 (50% of the federal funds), which was previously established in Special Award Condition (SAC)#6; and 3) update SAC #4 Grants Officer Contact Information.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

**SPECIAL AWARD CONDITIONS**

**LINE ITEM BUDGET**

**OTHER(S)**

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**
Husai Rahman

**DATE**
11-2-2015

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**
Charles R. Mach - Asst Director

**DATE**
11/9/2015
Award Number: 01-10-S13001, Amendment Number 4
Federal Program Officer: Yuki Miyamoto-Mendez
Requisition Number: S13001
Employer Identification Number: 63-6000619
Dun & Bradstreet No: 140381448
Recipient ID: 0116935
Requestor ID: 0116935

Award ACCS Information

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Award Contact Information

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<tr>
<th>Contact Name</th>
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<tr>
<td>Mr. Chuck Murph</td>
<td>Administrative</td>
<td><a href="mailto:chuck.murph@le.alacop.gov">chuck.murph@le.alacop.gov</a></td>
<td>334-353-3050</td>
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</table>

NIST Grants Officer:
Husai Rahman
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4355

NIST Grants Specialist:
Shiou (Michelle) Liu
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Gaithersburg, MD 20899-1650
(301) 975-8245