	2. Award or Grant Number: 4. EIN:	01-10-\$18001							
1. Recipient Name Al	6. Report Date (MM/DD/YYYY)	63-6000619 04/30/2018							
3. Street Address 64	treet Address 64 North Union Street, Suite 200								
5. City, State, Zip Code Montgomer, AL 36130-3020						9. Report Frequency Quarterly X			
10a. Project/Grant Period									
Start Date: (MM/DD/YYYY) 03	3/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020						
11. List the individual projects in your	approved Project Plan		-		We are the same of the same of				
G	tc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category					
Activities/Metrics for All Recipients du	uring the Reporting Quarte	er							
1 G	overnance Meetings	No	0	Actual number of governance, subcommittee, or working group meetings related to ti	he NPSBN held during t	he quarter			
2	ndividuals Sent to roadband Conferences	No		Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter					
3 1	onvened Stakeholder vents	No		Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	taff Hired (Full-Time quivalent)(FTE)	Yes	0.40	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
	ontracts Executed	Yes	1	Actual number of contracts executed during the quarter.					
6 Su	ubrecipient Agreements	No		Actual number of agreements executed during the quarter.					
7 Pc	ata Sharing olicies/Agreements eveloped	No	100	Yes or No if data sharing policies and/or agreements were developed during this repo	rting quarter.				
8 Po	urther Identification of otential Public Safety sers	No		Yes or No if further identification of potential public safety users occurred during this i	reporting quarter.				
9 Co	lans for Emergency ommunications echnology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurre	d during this reporting	quarter.			
10 Tr	lentified and Planned to ransition PS Apps & atabases	No		Yes or No if public safety applications or databases within the State or territory were this reporting quarter	identified and transitio	n plans were developed			
31	lentify Ongoing Coverage aps	No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
	ata Collection Activities	No	Service Haran	(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection	activities as reauested	by FirstNet or			
Activities for Opt-Out States only in the	e Pre-SMLA Phase during	the Reporting Quarter							
	akeholders Engaged	SERVICE BY		Actual number of individuals reached via stakeholder meetings or events during the q	uarter.				
14 M	ducation and Outreach laterials Distributed In- erson			Actual number of materials distributed in-person during this quarter.					
15 M	ducation and Outreach laterials distributed ectronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, o quarter.	r other account suppor	ted by SLIGP during the			

11a. Narrative description for each										
program, pre-award and on-going										
to resolve this Issues with the assi								s und are state s account	ting, but we are working	
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12. Personnel										
	ie all staff that have contribu	ted time to the project wi	th current quarter's vi	tilization. Please only inclu	de ETE staff emplo	ued hy the state r	not contractors. Diense de	o not remove individual	c from this table	
Job Title	FTE%	ed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.  Project (s) Assigned  Change								
Art Bess	10%	FirstNet Grant Proposal		110)	cee (s) Assigned				Change	
Brian Woika	10%	FirstNet Grant Proposal	and Accounting						<u> </u>	
Clay Weaver	10%			Office of Information of Tech	nalam.					
Suzanna Willis	10%	FirstNet Grant Proposal			шоюду					
SALATINA TENNA	10%	Filstinet Grant Proposar	and Project (wanageme	ent .						
12b. Narrative description of any		<u></u>							L	
	over-ing entancing cay recentered	, or entinges.								
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13. Contractual (Contract and/or	Subrecipients)							<del></del>		
13a. Contractual Table – Include a	Il contractors. The totals from	n this table should equal t	the "Contractual" in O	uestion 14f.						
			Туре	T	Contract			Total Federal Funds	Total Matching Funds	
Name	Subcontrac	ct Purpose	(Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Executed (Y/N)	Start Date	End Date	Allocated	Allocated	
Terrance Carson	FirstNet Program Director	·····	Contract	Y	Y	03/05/2018	02/29/2020	\$8,162.00	\$0.00	
		-		<del> </del>	<del>                                  </del>	03/03/2010	02/23/2020	30,102.00	\$0.00	
			<del>                                       </del>	<b>1</b>				<del> </del>		
· · · · · · · · · · · · · · · · · · ·			+	<del>                                     </del>	-					
12h Nagrativo description univers	llanges wadetes as shown as		1	.1				1	L	
13b. Narrative description any cha	illenges, updates, or changes	related to contracts and/	or subrecipients.							
Terrance Carson is serving as First	Net Director for the state and	will dedicate 100% of his	time toward FirstNet	Objectives.						
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OMB Control No. 0660-0042 Expiration Date: 01/31/2021

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$381,408.64		\$381,408.64	\$143,028.24		\$143,028.24	\$0.00	\$0.00	\$0.00
b. Personnel Fringe Benefits	\$44,068.84	\$70,353.75	\$114,422.59	\$9,248.47	\$33,600.00	\$42,848.47	\$0.00	\$0.00	\$0.00
c. Travel	\$137,284.97	\$979.03	\$138,264.00	\$42,693.21	\$0.00	\$42,693.21	\$0.00	\$0.00	\$0.00
d. Equipment	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$15,600.00		\$15,600.00	\$11,100.75	\$0.00	\$11,100.75	\$0.00	\$0.00	\$0.00
f. Contractual	\$80,000.00		\$80,000.00	\$30,000.00	\$0.00	\$30,000.00	\$8,162.00	\$0.00	\$8,162.00
g. Other	\$18,240.00	\$31,060.00	\$49,300.00	\$6,840.00	\$8,522.50	\$15,362.50	\$0.00	\$0.00	\$0.00
h. Indirect	\$7,089.33	\$68,530.17	\$75,619.50	\$7,089.33	\$21,267.98	\$28,357.31	\$0.00	\$0.00	\$0.00
. Total Costs	\$683,691.78	\$170,922.95	\$854,614.73	\$250,000.00	\$63,390.48	\$313,390.48	\$8,162.00	\$0.00	\$8,162.00
. Proportionality Percent	80.00%	20.00%	100.00%	79.77%	20.23%	100.00%	100.00%	0.00%	100.00%
15. Certification: I certify to the be	st of my knowledge and belief	that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) se	t forth in the awar	d documents.		
LGa. Typed or printed name and title of Authorized Certifying Official:  Terrance P. Carson, Director, State of Alabama FirstNet Program						16c. Telephone (area code, number, and extension)	334-549-0883		
16b. Signature of Authorized Certi	fying Official:	52000	X	1800			16d. Email Address: Date:	terrance.carson@oit.ala	bama.gov

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