			Department of Comm		2. Award or Grant Number: 4. EIN:	01-10-S18001				
						63-6000619				
1. Recipient Name	State Office of Information	6. Report Date (MM/DD/YYYY)	01/30/2019							
3. Street Address	64 North Union Street, Fols	7. Reporting Period End Date: (MM/DD/YYYY)	12/31/2018							
5. City, State, Zip Code	ty, State, Zip Code Montgomery, Alabama 36130-30230					9. Report Frequency Quarterly X				
10a. Project/Grant Period										
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020							
11. List the individual projects in yo	ur approved Project Plan	II.		Processor and the second secon						
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category						
Activities/Metrics for All Recipients	during the Reporting Quart	er								
1	Governance Meetings	Yes	1	Actual number of governance, subcommittee, or working group meetings related to						
2	Individuals Sent to Broadband Conferences	No		Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter						
3	Convened Stakeholder Events	No		Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.						
4	Staff Hired (Full-Time Equivalent)(FTE)	No		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).						
5	Contracts Executed	No		Actual number of contracts executed during the quarter.						
6	Subrecipient Agreements Executed	No		Actual number of agreements executed during the quarter.						
7.	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this rep	orting quarter.					
8	Further Identification of Potential Public Safety Users	Yes		Yes or No if further identification of potential public safety users occurred during this	reporting quarter.					
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurr	ed during this reporting	quarter.				
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were this reporting quarter	identified and transitio	n plans were developed				
11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.						
	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection	n activities as requeste	d by FirstNet or				
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter	是一种人员中国的高		THE REAL PROPERTY OF THE PARTY					
13	Stakeholders Engaged			Actual number of individuals reached via stakeholder meetings or events during the	quarter.	THE REPORT OF THE PARTY OF THE				
14	Education and Outreach Materials Distributed In- Person	A AM		Actual number of materials distributed in-person during this quarter.						
15	Education and Outreach Materials distributed Electronically		TO A	Actual volume of hits or impressions to any website, e-newsletter, social media post, quarter.	or other account suppor	ted by SLIGP during the				

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project During this quarter, the Alabama FirstNet Program published and distributed the first quarterly FirstNet Alabama newsletter. The newsletter provided readers with an introduction to FirstNet and Promoted upcoming outreach activities. It also highlighted the use of FirstNet technology in support of law enforcement's resolution to a local cold case in Elmore county. The FirstNet Program also launched the State of Alabama FirstNet Website (https://firstnet.alabama.gov/) on November 8, 2018. The website will serve as a source of information regarding FirstNet updates, outreach events, Band 14 tower sites, FAQ's, and FirstNet news. The FirstNet program director attended the quarterly meeting of the Alabama First Responder Wireless Commission (AFRWC) and presented an introductory briefing and communicated strategic plan to stakeholders. The Alabama FirstNet program staff are in the process of finalizing plans for seven educational outreach workshops that will occur in various regions across the State. The workshops were originally scheduled to begin February 2019.

## 12. Personnel

12a. Staffing Table - Please include all	staff that have con	tributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do	not remove individuals from this table.
Job Title	FTE%	Project (s) Assigned	Change
Grant Manager-Danitra Tolbert	100%	Outreach, Media, Performance Progress Reporting, Support of the Program Director with grant activities	New Position Added
Financial Oversight- Brian Woika	10%	Alabama FirstNet Grant Financial Reporting and Fiscal Close Out	No Change
Project Manager- Suzanna Willis	10%	Alabama FirstNet Grant Proposal, Project Management	No Change
Alabama FirstNet Accountant- Lindsey Raughton	30%	Accouting and Reconciliation, Fiscal Monitoring, Financial Reporting, Fiscal Close Out	No Change
Alabama FirstNet Communications Manager- Stefanie East	10%	Media coverage, Outreach resources	New Position Added
Pre-Award Contributor- Art Bess	10%	FirstNet Grant Proposal	Vacant-Contribution Completed
Pre-Award Contributor-Clay Weaver	10%	FirstNet Grant Proposal, Project Management, Support of the Program Director with Grant Activities	Vacant-Contribution Completed
Alabama FirstNet Legal Counsel- Taylor Nichols	10%	All Alabama FirstNet legal matters	New Position Added

12b. Narrative description of any staffing challenges, vacancies, or changes.

## 13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Meghan Echols	Alabama FirstNet Program Director	Contract	У	У	08/20/2018	02/29/2020		
Terrance Carson	Alabama FirstNet Program Director	Contract	У	У	03/05/2018	08/10/2018	\$59,092.56	\$14,773.14
								1

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
. Personnel Salaries	\$381,408.64	\$0.00	\$381,408.64	\$143,028.24	\$0.00	\$143,028.24	\$13,211.53	\$3,302.88	\$16,514.4
. Personnel Fringe Benefits	\$44,068.84	\$70,353.75	\$114,422.59	\$9,248.47	\$33,660.00	\$42,908.47	\$6,555.26	\$1,638.82	\$8,194.0
. Travel	\$137,284.97	\$979.03	\$138,264.00	\$42,693.21	\$0.00	\$42,693.21	\$0.00	\$0.00	\$0.0
. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
. Materials/Supplies	\$15,600.00	\$0.00	\$15,600.00	\$11,100.75	\$0.00	\$11,100.75	\$0.00	\$0.00	\$0.0
Contractual	\$80,000.00	\$0.00	\$80,000.00	\$30,000.00	\$0.00	\$30,000.00	\$70,700.55	\$17,675.14	\$88,375.6
. Other	\$18,240.00	\$31,060.00	\$49,300.00	\$6,840.00	\$8,522.50	\$15,362.50	\$816.51	\$204.13	\$1,020.6
. Indirect	\$7,089.33	\$68,530.17	\$75,619.50	\$7,089.33	\$21,267.98	\$28,357.31	\$9,128.39	\$2,282.09	\$11,410.4
Total Costs	\$683,691.78	\$170,922.95	\$854,614.73	\$250,000.00	\$63,450.48	\$313,450.48	\$100,412.24	\$25,103.06	\$125,515.3
Proportionality Percent	80.00%	20.00%	100.00%	79.76%	20.24%	100.00%	80.00%	20.00%	100.009
5. Certification: I certify to the be	st of my knowledge and belief	that this report is correct	and complete for per	formance of activities for	the purpose(s) set	forth in the awar	d documents.		PRINCETTAL LESS ST.
16a. Typed or printed name and title of Authorized Certifying Official: Meghan Echols, Program Director				16c. Telephone (area code, number, and extension)	334-3	53-0219			

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