| | 2. Award or Grant Number: 4. EIN: | 01-10-S18001 63-6000619 | | | | | | | |
|---|---|---|--|--|---|--|------------------------------------|--|--|
| 1. Recipient Name | State Office of Information Technology | | | | | 6. Report Date (MM/DD/YYYY) | 07/30/2019 | | |
| 3. Street Address | 64 North Union Street, Folsom Administration Building, Suite 200 | | | | | | 06/30/2019 | | |
| City, State, Zip Code Montgomery, Alabama 36130-30230 | | | | | | | 9. Report Frequency Quarterly X | | |
| 0a. Project/Grant Period | | | | | | No | | | |
| Start Date: (MM/DD/YYYY) | 03/01/2018 | 10b. End Date: (MM/DD/YYYY) | 02/29/2020 | | | | | | |
| 1. List the individual projects in | our approved Project Plan | | | | | | | | |
| | Activity Type (Planning, Governance Meetings, etc.) | Was this Activity Performed during the Reporting Quarter? (Yes/No) | Project Deliverable Quantity (Number & Indicator Description) | | Description of Milestone Catego | bry | | | |
| Activities/Metrics for All Recipien | | er | | | | | | | |
| 1 | Governance Meetings | Yes | 1 | | nce, subcommittee, or working group meetings related | | | | |
| 2 | Individuals Sent to Broadband Conferences | No | 0 | Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter | | | | | |
| 3 | Convened Stakeholder Events | No | 0 | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet. | | | | | |
| 4 | Staff Hired (Full-Time Equivalent)(FTE) | No | 0.00 | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decima | | | | | |
| 5 | Contracts Executed | No | | Actual number of contracts executed during the quarter. | | | | | |
| 6 | Subrecipient Agreements Executed | No | | Actual number of agreements executed during the quarter. | | | | | |
| 7 | Data Sharing Policies/Agreements Developed | No | | Yes or No if data sharing policies and/or agreements were developed during this reporting quarter. | | | | | |
| 8 | Further Identification of Potential Public Safety Users | Yes | | Yes or No if further identification of potential public safety users occurred during this reporting quarter. | | | | | |
| 9 | Plans for Emergency Communications Technology Transitions | No | | Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter. | | | | | |
| 10 | Identified and Planned to Transition PS Apps & Databases | No | | Yes or No if public safety applications or databases within the State or territory were identified and transition plans were develop this reporting quarter Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter. | | | | | |
| 11 | Identify Ongoing Coverage Gaps | No | | | | | | | |
| 12 | Data Collection Activities | No | ATT TAL BALLET | (Opt-In and Opt-Out Post- following a documented a | | activities as requested by FirstNet or | | | |
| Activities for Opt-Out States only i | n the Pre-SMLA Phase during | the Reporting Quarter | | | | | | | |
| 13 | Stakeholders Engaged | | 1 States and the second | Actual number of individu | als reached via stakeholder meetings or events during | the quarter. | | | |
| 14 | Education and Outreach Materials Distributed In- Person | | | | s distributed in-person during this quarter. | | | | |
| 15 | Education and Outreach Materials distributed Electronically | | | Actual volume of hits or in quarter. | npressions to any website, e-newsletter, social media p | ost, or other account suppor | ted by SLIGP during th | | |

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project During this quarter, efforts have been made to hold outreach workshops for Baldwin and Barbour counties during the month of August. Social media has been utilized to promote attendance. Arrangements have been set in the planning of the Southeastern Broadband Summit that is tentatively scheduled for January of 2020. May 9- Alabama FirstResponder Wireless Commission Meeting held. Chuck Murph, shared a FirstNet Authority Roadmap for the Future of FirstNet and Public Safety. Meghan Echols gave an update on the Bradband Summit and outreach for Baldwin and Barbour counties. Meghan and Hub Harvey also gave an update on FirstNet Board Meeting, March 20, 2019 in Jackson, Mississippi.

12. Personnel

| Job Title | Change | | |
|---|--|--|----------------------------------|
| Grant Manager-Jade Berrong | 100% | Outreach, Media, Performance Progress Reporting, Support of the Program Director with grant activities | New Position Added |
| Grant Manager-Danitra Tolbert | 100% | Outreach, Media, Performance Progress Reporting, Support of the Program Director with grant activities | Vacant-Contribution Completed |
| Financial Oversight- Brian Woika | 10% | Alabama FirstNet Grant Financial Reporting and Fiscal Close Out | No Change |
| Project Manager- Suzanna Willis | 10% | Alabama FirstNet Grant Proposal, Project Management | No Change |
| Alabama FirstNet Accountant- Lindsey Raughton | 30% Accouting and Reconciliation, Fiscal Monitoring, Financial Reporting, Fiscal Close Out | | No Change |
| Alabama FirstNet Communications Manager- Stefanie East | 10% | Media coverage, Outreach resources | No Change |
| Pre-Award Contributor- Art Bess 10% FirstNet Grant Proposal | | FirstNet Grant Proposal | Vacant-Contribution Completed |
| Pre-Award Contributor-Clay Weaver | 10% | FirstNet Grant Proposal, Project Management, Support of the Program Director with Grant Activities | Vacant-Contribution Completed |
| Alabama FirstNet Legal Counsel- Faylor Nichols | 10% | All Alabama FirstNet legal matters | No Change |

12b. Narrative description of any staffing challenges, vacancies, or changes.

| 13. Contractual (Contract an | | | | | | | | |
|-------------------------------|--|-------------------------------|----------------------|----------------------------|------------|------------|----------------------------------|-----------------------------------|
| 13a. Contractual Table – Incl | ude all contractors. The totals from this table should | equal the "Contractual" in Qu | uestion 14f. | | | | | |
| Name | Subcontract Purpose | Type (Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
| Meghan Echols | Alabama FirstNet Program Director | Contract | У | y | 08/20/2018 | 02/29/2020 | | |
| Terrance Carson | Alabama FirstNet Program Director | Contract | у | y | 03/05/2018 | 08/10/2018 | \$59,092.56 | \$14,773.14 |
| | | | | | | | | |

| 14. | Budget | Worksheet |
|-----|--------|-----------|
| | | |

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

| Project Budget Element (1) | NTE Total Federal Funds Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated to Date (5) | Matching Funds Approved to Date (6) | Total Budget to Date (7) | Federal Funds Expended (8) | Approved Matching Funds Expended (9) | Total funds Expended (10) |
|---|---|--|----------------------|--|---|---|---|---|------------------------------|
| a. Personnel Salaries | \$381,408.64 | \$0.00 | \$381,408.64 | \$381,408.64 | \$0.00 | \$381,408.64 | \$21,494.76 | \$5,373.69 | \$26,868.4 |
| b. Personnel Fringe Benefits | \$44,068.84 | \$70,353.75 | \$114,422.59 | \$44,068.84 | \$70,353.75 | \$114,422.59 | \$11,521.09 | \$2,880.27 | \$14,401.3 |
| c. Travel | \$137,284.97 | \$979.03 | \$138,264.00 | \$137,284.97 | \$979.03 | \$138,264.00 | \$0.00 | \$0.00 | \$0.0 |
| d. Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| e. Materials/Supplies | \$15,600.00 | \$0.00 | \$15,600.00 | \$15,600.00 | \$0.00 | \$15,600.00 | \$0.00 | \$0.00 | \$0.0 |
| f. Contractual | \$80,000.00 | \$0.00 | \$80,000.00 | \$80,000.00 | \$0.00 | \$80,000.00 | \$98,753.70 | \$24,688.43 | \$123,442.1 |
| g. Other | \$18,240.00 | \$31,060.00 | \$49,300.00 | \$18,240.00 | \$31,060.00 | \$49,300.00 | \$2,448.06 | \$612.00 | \$3,060.0 |
| h. Indirect | \$7,089.33 | \$68,530.17 | \$75,619.50 | \$7,089.33 | \$68,530.17 | \$75,619.50 | \$13,421.76 | \$3,355.44 | \$16,777.2 |
| . Total Costs | \$683,691.78 | \$170,922.95 | \$854,614.73 | \$683,691.78 | \$170,922.95 | \$854,614.73 | \$147,639.37 | \$36,909.83 | \$184,549.2 |
| i. Proportionality Percent | 80.00% | 20.00% | 100.00% | 80.00% | 20.00% | 100.00% | 80.00% | 20.00% | 100.00 |
| 15. Certification: I certify to the be 16a. Typed or printed name and tif Meghan Echols, Program Director | | | and complete for pe | rformance of activities for | the purpose(s) set | | d documents. 16c. Telephone (area code, number, and extension) | 334-3 | 53-0219 |
| 16b. Signature of Authorized Certifying Official: | | | | | 16d. Email Address: Date: | meghan.echols@oit.alabama.gov 08/21/2019 | | | |

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.