**FORM CD-450**

**U.S. DEPARTMENT OF COMMERCE**

**X GRANT** **COOPERATIVE AGREEMENT**

**ACCOUNTING CODE**

**** See Attached**

<table>
<thead>
<tr>
<th><strong>FINANCIAL ASSISTANCE AWARD</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>RECIPIENT NAME</strong></td>
</tr>
<tr>
<td><strong>STREET ADDRESS</strong></td>
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<tr>
<td><strong>CITY, STATE ZIP</strong></td>
</tr>
<tr>
<td><strong>AWARD PERIOD</strong></td>
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<tr>
<td><strong>AUTHORITY</strong></td>
</tr>
<tr>
<td><strong>CFDA NO. AND PROJECT TITLE:</strong></td>
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</table>

This Award approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions checked below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Award.

- X Department of Commerce Financial Assistance Standard Terms and Conditions (January 2013)
- X Special Award Conditions
- X Line Item Budget
  - 15 CFR Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Non-Profit, and Commercial Organizations
- X 15 CFR Part 24, Uniform Administrative Requirements for Grants and Agreements to State and Local Governments
  - OMB Circular A-21, Cost Principles for Educational Institutions
- X OMB Circular A-87, Cost Principles for State, Local, and Indian Tribal Governments
  - OMB Circular A-122, Cost Principles for Nonprofit Organizations
- X OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations
- X Other(s) $797,856.00 of the total Federal share of cost has been reserved for phase II, see SAC #6

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Jannet Cancino

**TYPED NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

**DATE** 8/22/13
Award Number: 05-10-S13005, Amendment Number 0
Federal Program Officer: David Buchanan
Requisition Number: S13005
Employer Identification Number: 716043948
Dun and Bradstreet Number: 096794412
Recipient ID:
Requestor ID:

**Award ACCS Information**

<table>
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<tr>
<th>Bureau</th>
<th>FCFY</th>
<th>Project-Task</th>
<th>Organization</th>
<th>Object Class</th>
<th>Obligation Amount</th>
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<td>11-00-0000-00-00-00-00</td>
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**Award Contact Information**

<table>
<thead>
<tr>
<th>Contact Type</th>
<th>Contact Name</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative</td>
<td>Mr. David Maxwell</td>
<td><a href="mailto:david.maxwell@adem.arkansas.gov">david.maxwell@adem.arkansas.gov</a></td>
<td>5016836700</td>
</tr>
<tr>
<td>Technical</td>
<td>Mr. Mike H Carraway</td>
<td><a href="mailto:mike.carraway@adem.arkansas.gov">mike.carraway@adem.arkansas.gov</a></td>
<td>5016836710</td>
</tr>
</tbody>
</table>

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