|                                           |                                   |                         |                     |                              |                                                                | _                           | Expiration Date: 01/3                  |
|-------------------------------------------|-----------------------------------|-------------------------|---------------------|------------------------------|----------------------------------------------------------------|-----------------------------|----------------------------------------|
|                                           |                                   | U.S. I                  | Department of Comm  | erce                         |                                                                | 2. Award or Grant           | 04-10-S18004                           |
|                                           |                                   |                         | Performance Progres |                              |                                                                | Number:                     |                                        |
|                                           | T                                 |                         |                     |                              |                                                                | 4. EIN:                     | 86-6004791                             |
| 1. Recipient Name                         | State of Arizona Departmen        | nt of Administration    |                     |                              |                                                                | 6. Report Date              | 10/27/2020                             |
| ·                                         | ·                                 |                         |                     |                              |                                                                | (MM/DD/YYYY)                | , ,                                    |
|                                           | 400 N 451 A 6 11 205              |                         |                     |                              |                                                                | 7. Reporting Period         | 00/00/000                              |
| 3. Street Address                         | 100 N. 15th Ave, Suite 305        |                         |                     |                              |                                                                | End Date:                   | 09/30/2020                             |
|                                           |                                   |                         |                     |                              |                                                                | (MM/DD/YYYY)                |                                        |
|                                           |                                   |                         |                     |                              |                                                                | 8. Final Report             | 9. Report Frequency                    |
| 5. City, State, Zip Code                  | Phoenix, Arizona 85007-23         | 64                      |                     |                              |                                                                | Yes □                       | Quarterly χ                            |
|                                           |                                   |                         |                     |                              |                                                                | No                          |                                        |
| 10a. Project/Grant Period                 |                                   |                         |                     |                              |                                                                |                             |                                        |
| Start Date: (MM/DD/YYYY)                  | 03/01/2018                        | 10b. End Date:          | 03/31/2021          |                              |                                                                |                             |                                        |
| , , ,                                     |                                   | (MM/DD/YYYY)            | 03/31/2021          |                              |                                                                |                             |                                        |
| 11. List the individual projects in       | our approved Project Plan         |                         |                     |                              |                                                                |                             |                                        |
|                                           | Activity Type (Planning,          | Was this Activity       | Project Deliverable |                              |                                                                |                             |                                        |
|                                           | Governance Meetings,              | Performed during the    | Quantity (Number    |                              | Description of Milestone Category                              |                             |                                        |
|                                           | etc.)                             | Reporting Quarter?      | & Indicator         |                              |                                                                |                             |                                        |
|                                           |                                   | (Yes/No)                | Description)        |                              |                                                                |                             |                                        |
| Activities/Metrics for All Recipient      | 1                                 | T                       |                     |                              |                                                                |                             |                                        |
| 1                                         | Governance Meetings               | No                      | 0                   |                              | ance, subcommittee, or working group meetings related to       |                             | •                                      |
| 2                                         | Individuals Sent to               | No                      |                     |                              | ials who were sent to national or regional third-party confe   | rences with a focus are     | ea or training track                   |
|                                           | Broadband Conferences             | 110                     | 0                   | related to the NPSBN usin    | g SLIGP grant funds during the quarter                         |                             |                                        |
| 3                                         | Convened Stakeholder              | No                      |                     | Actual number of events i    | coordinated - or held using SLIGP grant funds during the qua   | urter as requested by F     | irstNet                                |
|                                           | Events                            | 110                     | 0                   | rectadi namber of events     | grant janus daring the qui                                     |                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4                                         | Staff Hired (Full-Time            | No                      |                     | Actual number of state pe    | ersonnel FTEs who began supporting SLIGP activities during     | the quarter (may be a       | decimal).                              |
|                                           | Equivalent)(FTE)                  |                         | 0.00                |                              |                                                                |                             |                                        |
| 5                                         | Contracts Executed                | No                      | 0                   | Actual number of contrac     | ts executed during the quarter.                                |                             |                                        |
| 6                                         | Subrecipient Agreements           | No                      |                     | Actual number of agreem      | ents executed during the quarter.                              |                             |                                        |
|                                           | Executed                          |                         | 0                   | .,,,,,                       | <b>3</b> - <b>4</b> - •                                        |                             |                                        |
|                                           | Data Sharing                      |                         |                     |                              |                                                                |                             |                                        |
| 7                                         | Policies/Agreements               | No                      |                     | Yes or No if data sharing    | policies and/or agreements were developed during this rep      | orting quarter.             |                                        |
|                                           | Developed                         |                         |                     |                              |                                                                |                             |                                        |
|                                           | Further Identification of         |                         |                     |                              |                                                                |                             |                                        |
| 8                                         | Potential Public Safety           | Yes                     |                     | Yes or No if further identi  | fication of potential public safety users occurred during this | reporting quarter.          |                                        |
|                                           | Users                             |                         |                     |                              |                                                                |                             |                                        |
|                                           | Plans for Emergency               |                         |                     |                              |                                                                |                             |                                        |
| 9                                         | Communications                    | Yes                     |                     | Yes or No if plans for futu  | re emergecy communications technology transitions occuri       | ed during this reporting    | g quarter.                             |
|                                           | Technology Transitions            |                         |                     |                              |                                                                |                             |                                        |
|                                           | Identified and Planned to         |                         |                     | Ves or No if public safety   | applications or databases within the State or territory were   | identified and transiti     | on nlans were                          |
| 10                                        | Transition PS Apps &              | No                      |                     | developed this reporting (   |                                                                | . identijied diid traiisiti | טוו אומווז שפוב                        |
|                                           | Databases                         |                         |                     | acveroped this reporting (   | juur ter                                                       |                             |                                        |
| 11                                        | Identify Ongoing                  | No                      |                     | Ves or No if participated i  | n identifying ongoing coverage gans using SLIGD funds durin    | a this reporting quarte     |                                        |
| 11                                        | Coverage Gaps                     | No                      |                     | res or No 13 participated II | n identifying ongoing coveage gaps using SLIGP funds durir     | y uns reporting quarte      |                                        |
| 12                                        | <b>Data Collection Activities</b> | No                      |                     | (Opt-In and Opt-Out Post-    | SMLA Phase Only) Yes or No if participated in data collecti    | on activities as request    | ed by FirstNet or                      |
| <b>Activities for Opt-Out States only</b> | in the Pre-SMLA Phase durin       | g the Reporting Quarter |                     |                              |                                                                |                             |                                        |
| 13                                        | Stakeholders Engaged              |                         |                     | Actual number of individu    | als reached via stakeholder meetings or events during the      | quarter.                    |                                        |
|                                           | Education and Outreach            |                         |                     |                              |                                                                |                             |                                        |
| 14                                        | Materials Distributed In-         |                         |                     | Actual number of materia     | ls distributed in-person during this quarter.                  |                             |                                        |
|                                           | Person                            |                         |                     |                              |                                                                |                             |                                        |
|                                           | Education and Outreach            |                         |                     |                              |                                                                |                             |                                        |
| 15                                        | Materials distributed             |                         |                     | _                            | npressions to any website, e-newsletter, social media post,    | or other account suppo      | orted by SLIGP during                  |
|                                           | Electronically                    |                         |                     | the quarter.                 |                                                                |                             |                                        |

| 11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| There were no Arizona Public Safety Broadband Network (AZPSBN) governance meetings held during the quarter. Due to COVID-19, personnel and efforts have been redirected to assist the State's COVID-19 Response team.                         |
| No events were coordinated or held in the quarter as requested by FirstNet. However, program staff, AT&T and FirstNet Authority continue to meet with public safety agencies on planning efforts for FirstNet. One event was in the           |
| planning stage for this quarter; however, due to the COVID-19 pandemic, this event has been postponed until later in the calendar year. Arizona is now discussing a virtual conference instead of the traditional in person conference.       |
| Recent education and outreach efforts have been focused on extended primary users in the health care field as well as partnering with the FirstNet tribal and federal teams to assist in providing emergency communications on the Navajo     |
| Nation. FirstNet deployed two Satellite trucks to the Navajo Nation and then worked with the Navajo Nation Telecommunication Department to install temporary towers to provide broader communications for their public health and             |
| public safety departments.                                                                                                                                                                                                                    |

No SLIGP funds were used to send individuals to national or regional conferences. Staff had planned to attend IWCE in August but the conference has transitioned to a virtual conference because of the COVID-19 pandemic.

## 12. Personnel

| 12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table. |      |                      |        |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|--------|--|--|--|
| Job Title                                                                                                                                                                                                                                           | FTE% | Project (s) Assigned | Change |  |  |  |
| Assistant Director - OGFR                                                                                                                                                                                                                           | 10%  | SLIGP 2.0 Oversight  | none   |  |  |  |
|                                                                                                                                                                                                                                                     |      |                      |        |  |  |  |
|                                                                                                                                                                                                                                                     |      |                      |        |  |  |  |
|                                                                                                                                                                                                                                                     |      |                      |        |  |  |  |
|                                                                                                                                                                                                                                                     |      |                      |        |  |  |  |

12b. Narrative description of any staffing challenges, vacancies, or changes.

Under SLIGP 2.0, the Assistant Director for the Az Department of Administration, Grants and Federal Resources Office was the oversight authority for the grant and contractors until mid-April when he was moved from ADOA to the Governor's Office to manage the CARES Act funding awarded to the state. Ten percent of the Assistant Director's time was spent on oversight activities including review and approval of expenditures from grant funds as well as approval of financial and programmatic reporting. The FirstNet program was moved under the ADOA IT department but SLIGP 2.0 will no longer be used to support personnel expenses. The ADOA Assistant Director over IT will oversee activities of the grant funds; however, grant funds will not be used for this position. No other changes or challenges were identified with staffing during the quarter.

## 13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name                           | SUDCONTRACT PURDOSE                        | Type<br>(Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date   | Total Federal Funds Allocated | Total Matching Funds Allocated |
|--------------------------------|--------------------------------------------|----------------------------|----------------------|-------------------------|------------|------------|-------------------------------|--------------------------------|
| Knowledge Services             | Project Management                         | Contract                   | N                    | Υ                       | 03/01/2018 | 03/31/2021 | \$302,952.00                  | \$0.00                         |
| Mission Critical Partners, Inc | Subject Matter Expert/Technical Consultant | Contract                   | N                    | Υ                       | 03/01/2018 | 03/31/2021 | \$316,335.00                  | \$0.00                         |
|                                |                                            |                            |                      |                         |            |            |                               |                                |
|                                |                                            |                            |                      |                         |            |            |                               |                                |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

No changes to contracts or contractors occurred during the quarter and no challenges were identified with the contracts.

| \$93,261.00 \$115,941.00 \$26,082.70 \$21,461.57 \$47,544.2<br>\$31,739.00 \$39,677.00 \$9,038.51 \$7,511.55 \$16,550.0<br>\$0.00 \$21,800.00 \$8,815.80 \$0.00 \$8,815.8 |             | (4)                 | NTE Total Matching<br>Funds Approved (3) | NTE Total Federal Funds<br>Approved (2)                                        | Project Budget Element (1)                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| \$0.00 \$21,800.00 \$8,815.80 \$0.00 \$8,815.                                                                                                                             | 00          | \$115,941.00        | \$93,261.00                              | \$22,680.00                                                                    | Personnel Salaries                                                                                 |
|                                                                                                                                                                           | 00          | \$39,677.00         | \$31,739.00                              | \$7,938.00                                                                     | Personnel Fringe Benefits                                                                          |
| 40.00                                                                                                                                                                     | 00          | \$21,800.00         | \$0.00                                   | \$21,800.00                                                                    | Travel                                                                                             |
| \$0.00 \$0.00 \$0.00 \$0.00                                                                                                                                               | 00          | \$0.00              |                                          |                                                                                | Equipment                                                                                          |
| \$0.00 \$25,234.00 \$24,967.42 \$0.00 \$24,967                                                                                                                            | 00          | \$25,234.00         | \$0.00                                   | \$25,234.00                                                                    | Materials/Supplies                                                                                 |
| \$0.00 \$619,287.00 \$554,243.34 \$0.00 \$554,243                                                                                                                         | 00          | \$619,287.00        | \$0.00                                   | \$619,287.00                                                                   | Contractual                                                                                        |
| \$50,000.00 \$50,000.00 \$0.00 \$144,291.67 \$144,291                                                                                                                     | 00          | \$50,000.00         | \$50,000.00                              | \$0.00                                                                         | Other                                                                                              |
| \$3,061.00 \$0.00 \$0.00 \$0                                                                                                                                              | 00          | \$3,061.00          |                                          | \$3,061.00                                                                     | . Indirect                                                                                         |
| \$175,000.00 \$875,000.00 \$623,147.77 \$173,264.79 \$796,412                                                                                                             | 00          | \$875,000.00        | \$175,000.00                             | \$700,000.00                                                                   | Total Costs                                                                                        |
| 20.00% 100.00% 78.24% 21.76% 100.0                                                                                                                                        | 0%          | 100.00%             | 20.00%                                   | 80.00%                                                                         | Proportionality Percent                                                                            |
| the purpose(s) set forth in the award documents.                                                                                                                          | or performa | ct and complete for | of that this report is corre             | st of my knowledge and beli                                                    | 5. Certification: I certify to the bes                                                             |
| 16c. Telephone (area code, number, and 602-616-4118 extension)                                                                                                            |             |                     | fficial:                                 |                                                                                | 6a. Typed or printed name and tit<br>ary Hensley, Chief Operating Offic                            |
| 20.00% 100.00% 78.24% 21.76% the purpose(s) set forth in the award documents.  16c. Telephone (area                                                                       | 0%          | 100.00%             | 20.00%<br>of that this report is corre   | 80.00%<br>st of my knowledge and beli<br>tle of Authorized Certifying (<br>cer | Proportionality Percent  5. Certification: I certify to the bes  6a. Typed or printed name and tit |

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