| U.S. Department of Commerce<br>Performance Progress Report                                                                                                                                                                                                                                                     |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       | 45-10-S13004<br>866004791          |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|------------------------------------|--|--|--|
| 1. Recipient Name                                                                                                                                                                                                                                                                                              | Arizona Department of Admi                       | 6. Report Date<br>(MM/DD/YYYY)                                      | 7/28/2017                                                                                                                                                                                                                                                              |                                                            |                       |                                    |  |  |  |
| 3. Street Address                                                                                                                                                                                                                                                                                              | 100 N 15th Avenue, Suite 30                      | 7. Reporting Period<br>End Date:<br>(MM/DD/YYYY)<br>8. Final Report | 6/30/2017                                                                                                                                                                                                                                                              |                                                            |                       |                                    |  |  |  |
| 5. City, State, Zip Code                                                                                                                                                                                                                                                                                       | Phoenix, AZ 85007                                |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       | 9. Report Frequency<br>Quarterly x |  |  |  |
| 10a. Project/Grant Period                                                                                                                                                                                                                                                                                      |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| Start Date: (MM/DD/YYYY)                                                                                                                                                                                                                                                                                       | 8/1/2013                                         | 10b. End Date:<br>(MM/DD/YYYY)                                      | 1/31/2018                                                                                                                                                                                                                                                              |                                                            | 1                     | 1.1                                |  |  |  |
| 11. List the individual projects                                                                                                                                                                                                                                                                               | in your approved Project Plan                    | 1                                                                   |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                | Project Type (Capacity<br>Building, SCIP Update, | Project Deliverable<br>Quantity (Number &<br>Indicator Description) |                                                                                                                                                                                                                                                                        | Description of Milestone Category                          |                       |                                    |  |  |  |
| 1                                                                                                                                                                                                                                                                                                              | Stakeholders Engaged                             | 244                                                                 | Actual number of individuals reached via stakeh                                                                                                                                                                                                                        | older meetings during the quarter                          |                       |                                    |  |  |  |
| 2                                                                                                                                                                                                                                                                                                              | Individuals Sent to<br>Broadband Conferences     | 0                                                                   | Actual number of individuals who were sent to t                                                                                                                                                                                                                        | hird-party broadband conferences using SLIGP grant fun     | ds during the quarter |                                    |  |  |  |
| 3                                                                                                                                                                                                                                                                                                              | Staff Hired (Full-Time<br>Equivalent)(FTE)       | o                                                                   | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)                                                                                                                                                      |                                                            |                       |                                    |  |  |  |
| 4                                                                                                                                                                                                                                                                                                              | Contracts Executed                               | 0                                                                   | Actual number of contracts executed during the quarter                                                                                                                                                                                                                 |                                                            |                       |                                    |  |  |  |
| 5                                                                                                                                                                                                                                                                                                              | Governance Meetings                              | 3                                                                   | Actual number of governance, subcommittee, or working group meetings held during the quarter                                                                                                                                                                           |                                                            |                       |                                    |  |  |  |
| 6                                                                                                                                                                                                                                                                                                              | Education and Outreach<br>Materials Distributed  | 300                                                                 | Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter                                                                                            |                                                            |                       |                                    |  |  |  |
| 7                                                                                                                                                                                                                                                                                                              | Subrecipient Agreements<br>Executed              | 0                                                                   | Actual number of agreements executed during t                                                                                                                                                                                                                          | the quarter                                                |                       |                                    |  |  |  |
| 8                                                                                                                                                                                                                                                                                                              | Phase 2 - Coverage                               | 5                                                                   |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| 9                                                                                                                                                                                                                                                                                                              | Phase 2 – Users and Their<br>Operational Areas   | 5                                                                   | For each Phase 2 milestone category, please provide the status of the activity during the quarter: <ul> <li>Stage 1 - Process Development</li> <li>Stage 2 - Data Collection in Progress</li> <li>Stage 3 - Collection Complete; Analyzing/Aggregating Data</li> </ul> |                                                            |                       |                                    |  |  |  |
| 10                                                                                                                                                                                                                                                                                                             | Phase 2 – Capacity Planning                      | 5                                                                   |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| 11                                                                                                                                                                                                                                                                                                             | Phase 2 – Current<br>Providers/Procurement       | 0                                                                   | <ul> <li>Stage 4 - Data Submitted to FirstNet</li> <li>Stage 5 - Continued/Iterative Data Collection</li> <li>Stage 6 - Submitted Iterative Data to FirstNet</li> </ul>                                                                                                |                                                            |                       |                                    |  |  |  |
| 12                                                                                                                                                                                                                                                                                                             | Phase 2 – State Plan<br>Decision                 | 0                                                                   |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| 11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for                                                                          |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| the next quarter; and any addit                                                                                                                                                                                                                                                                                | tional project milestones or i                   | nformation.                                                         |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| 1. Continued to engage the AZP                                                                                                                                                                                                                                                                                 | SBN working group through m                      | nonthly governance confer                                           | ence calls                                                                                                                                                                                                                                                             |                                                            |                       |                                    |  |  |  |
| 2. Established the State Plan Review Team; provided guidance and training on State Plan Portal; established review processes and timelines                                                                                                                                                                     |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| <ol> <li>Established regular working calls with AT&amp;T and FirstNet to resolve and explain aspects of the state plan.</li> <li>Continued Tribal Outreach and Education - Navajo Nation; Hualapai Tribe; Fort McDowell-Yavapai Nation; Tohono O'odham Tribe</li> </ol>                                        |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| 2 22 22 23                                                                                                                                                                                                                                                                                                     |                                                  |                                                                     | •                                                                                                                                                                                                                                                                      | chiefe: Arizona State Fernetar, and establish an acian see | oration               |                                    |  |  |  |
| 5. Engaged various public safety/first responder stakeholders including regional wireless cooperatives; Arizona law enforcement and fire chiefs; Arizona State Forestry, and establish on going cooperation<br>6. Continued meetings with state leadership to keep them informed of the project and timelines. |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| 7. Continuing to work on State Executive Interoperability Committee (SIEC). Governance structure development.                                                                                                                                                                                                  |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
| 8. Continued update of the azfirstnet.az.gov website.                                                                                                                                                                                                                                                          |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            | -                     |                                    |  |  |  |
| 11b. If the project team anticip<br>Commerce before implementa                                                                                                                                                                                                                                                 |                                                  | to the approved Baseline                                            | Report in the next quarter, describe those below                                                                                                                                                                                                                       | w. Note that any substantive changes to the Baseline Re    | port must be approved | l by the Department of             |  |  |  |
|                                                                                                                                                                                                                                                                                                                |                                                  |                                                                     |                                                                                                                                                                                                                                                                        |                                                            |                       |                                    |  |  |  |

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress. 11d. Describe any success stories or best practices you have identified. Please be as specific as possible. During the guarter, efforts were focused on establishing the State Plan Review team to evaluate the state plan once released. Arizona's review team membership was developed to ensure that proper representation across all public safety, as well as state, county, local, tribal, rural and urban interests were represented. The team was also broken down into several subcommittees – Operations; Technical and Security; Policy; Legal; Procurement and Budget. The State Plan Review team is comprised of over 50 members with expertise in various disciplines and will provide a comprehensive review of the state plan and recommendation to the Governor. 12. Personnel 12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. 12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table. Job Title FTE% Project (s) Assigned Change Executive Manager 25% Management oversight No Change Statewide Interoperability Management oversight and integration with current interoperability initiatives No Change Coordinator (SWIC) 40% Senior Program Advisor 100% Management oversight and select sub-projects No Change Sr. Project Manager 90% Finance, performance tracking and deliverable reporting, and grants management No Change Finance & Planning No Change 1.5% Finance oversight SPOC 40% Single point of contact No Change No Change Management oversight Statewide Grant Administrator 50% 13. Subcontracts (Vendors and/or Subrecipients) 13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f. Contract **Total Federal Funds Total Matching Funds** Туре RFP/RFQ Issued (Y/N) End Date Name Subcontract Purpose Executed Start Date Allocated Allocated (Vendor/Subrec.) (Y/N) Staff Aug January-18 \$500,000.00 \$0.00 Knowledge Services State Vendor N Y January-16 \$800,065.00 Mission Critical Partners (MCP) SME State Vendor Ν Y October-15 January-18 \$0.00 Marketing Materials March-15 June-15 \$30,000.00 \$0.00 IWC Highground State Vendor Ν Y 13b. Describe any challenges encountered with vendors and/or subrecipients.

| Project Budget Element (1)                                                                                                             | Federal Funds Awarded (2)                               | Approved Matching<br>Funds (3)      | Total Budget (4)            | Federal Funds Expended<br>(5) | Approved Matching<br>Funds Expended (6) | Total funds Expende<br>(7) |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|-----------------------------|-------------------------------|-----------------------------------------|----------------------------|
| a. Personnel Salaries                                                                                                                  | \$410,019.60                                            | \$238,800.59                        | \$648,820.19                | 195,473.46                    | 217,882.55                              | \$413,356.01               |
| b. Personnel Fringe Benefits                                                                                                           | \$89,731.20                                             | \$153,175.68                        | \$242,906.88                | 66,351.17                     | 81,952.86                               | \$148,304.03               |
| c. Travel                                                                                                                              | \$222,852.41                                            |                                     | \$222,852.41                | 75,994.28                     |                                         | \$75,994.28                |
| d. Equipment                                                                                                                           |                                                         |                                     | \$0.00                      | -                             |                                         | \$0.00                     |
| e. Materials/Supplies                                                                                                                  | \$149,061.27                                            |                                     | \$149,061.27                | 108,013.40                    |                                         | \$108,013.40               |
| f. Subcontracts Total                                                                                                                  | \$2,039,482.72                                          | \$100,000.00                        | \$2,139,482.72              | 1,654,104.44                  |                                         | \$1,654,104.44             |
| g. Other                                                                                                                               |                                                         | \$409,665.75                        | \$409,665.75                |                               | 392,676.67                              | \$392,676.67               |
| h. Indirect                                                                                                                            |                                                         |                                     | \$0.00                      |                               |                                         | \$0.00                     |
| i. Total Costs                                                                                                                         | \$2,911,147.20                                          | \$901,642.02                        | \$3,812,789.22              | 2,099,936.75                  | 692,512.08                              | \$2,792,448.83             |
| j. % of Total                                                                                                                          | 76%                                                     | 24%                                 | 100%                        | 75%                           | 25%                                     | 100%                       |
| 15. Certification: I certify to the best of my knowledge                                                                               | and belief that this report is correct and complet      | e for performance of activities for | or the purpose(s) set forth | in the award documents.       |                                         |                            |
| 16a. Typed or printed name and title of Authorized Ce<br>Matt Hanson for Craig Brown, Director<br>Arizona Department of Administration | 16c. Telephone (area<br>code, number, and<br>extension) | 602-542-7567                        |                             |                               |                                         |                            |
| 16b. Signature of Authorized Certifying Official:                                                                                      | 16d. Email Address:                                     | matthew.hanson@azdoa.eov            |                             |                               |                                         |                            |