

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER

08-10-S13008

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

Planning for the establishment of a NPSBN in cooperation with local and tribal governments within the State of Colorado

RECIPIENT NAME

Colorado Department of Public Safety

AMENDMENT NUMBER

5

STREET ADDRESS

9195 East Mineral Avenue Suite 200

EFFECTIVE DATE

05/16/2017

CITY, STATE ZIP

Centennial, CO 80112

**EXTEND PERIOD OF PERFORMANCE TO
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$2,500,989.00	\$0.00	\$0.00	\$2,500,989.00
RECIPIENT SHARE OF COST	\$625,247.00	\$0.00	\$0.00	\$625,247.00
TOTAL ESTIMATED COST	\$3,126,236.00	\$0.00	\$0.00	\$3,126,236.00

REASON(S) FOR AMENDMENT

This grant is hereby amended to: (1) acknowledge the receipt and approval of the budget modification submitted April 17, 2017, 2) updates Grants Officer information listed under SAC No. 04; 3) updates Grant Specialist information listed under SAC No. 05.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Dean Iwasaki



DATE

05/16/2017

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

EZZIE MICHAELS, DIRECTOR OFFICE OF PREPAREDNESS,



DATE

7/26/17

Award Number: 08-10-S13008, Amendment Number 5

Federal Program Officer: Michael Dame

Requisition Number: S13008

Employer Identification Number: 840644741

Dun & Bradstreet No: 828955315

Recipient ID: 0817524

Requestor ID: 0817524

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2013	8150000-000	11-00-0000-00-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Type	Email	Phone
Ms. Ester Son	Administrative	<i>esther.</i> ester.son@state.co.us	7208526627
Mr. Ezzie Michaels	Technical	ezzie.michaels@state.co.us	7208526607

→ *Esther*

NIST Grants Officer:

Nuria Martinez
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-6215

NIST Grants Specialist:

Samantha Wigglesworth
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4166

Grant Award Number: 08-10-S13008
Recipient Organization: Colorado Department of Public Safety
Amendment No. 05

**National Institute of Standards and Technology
State and Local Implementation Grant Program
Special Award Conditions**

4. The Grants Officer's name, address, and telephone number are:

Nuria Martinez
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-6215
Email: nuria.martinez@nist.gov

5. The Grant Specialist's name, address, and telephone number are:

Samantha Wigglesworth
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-4166
Email: samantha.wigglesworth@nist.gov

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. State and Local Implementation Grant	11.549	\$ <input type="text"/>	\$ <input type="text"/>	\$ 2,500,989.00	\$ 625,247.00	\$ 3,126,236.00
2.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
3.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
4.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
5. Totals		\$ <input type="text"/>	\$ <input type="text"/>	\$ 2,500,989.00	\$ 625,247.00	\$ 3,126,236.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	State and Local Implementation Grant				
a. Personnel	\$ 782,011.50	\$ 0.00	\$	\$	\$ 782,011.50
b. Fringe Benefits	240,073.09	0.00			240,073.09
c. Travel	272,954.00	0.00			272,954.00
d. Equipment	0.00	0.00			
e. Supplies	38,444.00	0.00			38,444.00
f. Contractual	1,099,817.41	0.00			1,099,817.41
g. Construction	0.00	0.00			
h. Other	67,689.00	625,247.00			692,936.00
i. Total Direct Charges (sum of 6a-6h)	2,500,989.00	625,247.00			\$ 3,126,236.00
j. Indirect Charges	0.00	0.00			\$
k. TOTALS (sum of 6i and 6j)	\$ 2,500,989.00	\$ 625,247.00	\$	\$	\$ 3,126,236.00
7. Program Income	\$ 0.00	\$ 0.00	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	State and Local Implementation Grant	\$ <input type="text"/>	\$ <input type="text" value="625,247.00"/>	\$ <input type="text"/>	\$ <input type="text" value="625,247.00"/>
9.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
10.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
11.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. TOTAL (sum of lines 8-11)		\$ <input type="text"/>	\$ <input type="text" value="625,247.00"/>	\$ <input type="text"/>	\$ <input type="text" value="625,247.00"/>

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
14. Non-Federal	\$ <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b)First	(c) Second	(d) Third	(e) Fourth
16. State and Local Implementation Grant	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
17.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
19.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
20. TOTAL (sum of lines 16 - 19)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: <input type="text"/>	22. Indirect Charges: <input type="text"/>
23. Remarks: <input type="text"/>	