U.S. Department of Commerce SLIGP 2.0 Performance Progress Report						2. Award or Grant Number:	09-10-S18009			
					4. EIN:	06-6000798				
1. Recipient Name	Connecticut Department of Emergency Services and Public Protection				6. Report Date (MM/DD/YYYY)	07/20/2020				
3. Street Address	1111 Country Club Road				7. Reporting Period End Date: (MM/DD/YYYY)	06/30/2020				
5. City, State, Zip Code	Middletown, Connecticut 0	5457				8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X			
10a. Project/Grant Period										
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	XXXXXXX 03/3	1/2021						
11. List the individual projects in yo	our approved Project Plan	10								
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Catego	ory				
Activities/Metrics for All Recipients	during the Reporting Quart	er			进口的时间的时间,这个时间的一种一种的时间,也不是一种一种。 第一					
1	Governance Meetings	No			nce, subcommittee, or working group meetings related					
2	Individuals Sent to Broadband Conferences	No	0	Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter						
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.						
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).						
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.						
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.						
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing p	policies and/or agreements were developed during this	reporting quarter.				
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identification of potential public safety users occurred during this reporting quarter. Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.						
9	Plans for Emergency Communications Technology Transitions	No								
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were identified and transition plans were developed this reporting quarter						
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.						
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-S	SMLA Phase Only) Yes or No if participated in data coll	ection activities as requeste	d by FirstNet or			
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter	A SOFT AND THE SECOND		"我们的我们是是我们的人们的,我们们们的人们的人们					
13	Stakeholders Engaged	建设建筑路路路	NO REPORT OF	Actual number of individu	als reached via stakeholder meetings or events during	the quarter.	国际的基本企业			
14	Education and Outreach Materials Distributed In- Person			Actual number of material	ls distributed in-person during this quarter.					
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP durin quarter.						

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

11a. Narrative description for each activity reported in Question 11 for this quarter; and any additional project For April 1, 2020 through June 30, 2020 Connecticut Staff and our local partners have been focused on COVID-19 response and recovery operations, therefore no governance (SIEC) or Broandband Working Group meetings were held. As needed Staff continued collecting coverage and capacity gap information for AT&T to be aware of and consider in their future build out plans. FirstNet biweekly information updates were sent out to members of the Governance Group and Broadband Working Group, who in turn sent them out to to their discipline contacts. In accordance with the State Plan Connecticut Staff and AT&T continue to make progress on three In-building coverage and capacity systems; The State EOC- 360 Broad Street STATUS: Planning underway, Alternate State EOC 269 Maxim Road STATUS planning underway, CT State Police Troop C Tolland, STATUS: Planning completed and a signed agreement in place. CT Staff have worked with FirstNet to develope a draft agenda for an outreach event possibly planned for later in 2020 at 2021 as conditions permit

12. Personnel

Job Title	Job Title Project (s) Assigned			
nerg. Mgmnt. Prog. Spec.	5%	Planning, reporting, and support to SLIGP Staff and the Governance Group	None	
ir. Unified Communications		Securing AT&T/FirstNet on State Contract and ongoing business contacts with AT&T/FirstNet	Vacant	
elecom Eng 1	3%	Coverage gap identification, planning for technology transitions	None	

12b. Narrative description of any staffing challenges, vacancies, or changes.

The staffing table (12a) lists the positions of three current State of Connecticut employees, who dedicate part of their time regular work hours to support the State and Local Implementation Grant Program. Their activities include state contract modification, leading the Public Safety Broadband Working Group Meetings, staff support at working group meetings and outreach events, coverage gap identification, and other technical assistance as appropriate. The Director of Unified Communications has left state service and is no longer supporting SLIGP.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
	and stakeholder outreach events to continue planning for (NPSBN) implementation.	Contract	N	N			\$134,792.00	\$0.00
		-						

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

14. Budget Worksheet									
Columns 2, 3 and 4 must match you	ir current project budget for t	the entire award, which is	the SF-424A on file.						
Only list matching funds that the D	epartment of Commerce has	already approved.					52 × 52 × 5 × 5 × 5 × 5 × 5		
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$0.00	\$19,086.00	\$19,086.00	\$0.00	\$19,086.00	\$19,086.00	\$0.00	\$5,828.92	\$5,828.92
b. Personnel Fringe Benefits	\$0.00	\$14,867.00	\$14,867.00	\$0.00	\$14,867.00	\$14,867.00	\$0.00	\$4,966.85	\$4,966.85
c. Travel	\$13,000.00		\$13,000.00	\$13,000.00		\$13,000.00	\$192.38	\$0.00	\$192.38
d. Equipment	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$1,440.00		\$1,440.00	\$1,440.00		\$1,440.00	\$0.00	\$0.00	\$0.00
f. Contractual	\$134,792.00		\$134,792.00	\$134,792.00		\$134,792.00	\$0.00	\$0.00	\$0.00
g. Other	\$15,000.00	\$4,000.00	\$19,000.00	\$15,000.00	\$4,000.00	\$19,000.00	\$0.00	\$0.00	\$0.00
h. Indirect		\$3,105.00	\$3,105.00	\$0.00	\$3,105.00	\$3,105.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$164,232.00	\$41,058.00	\$205,290.00	\$164,232.00	\$41,058.00	\$205,290.00	\$192.38	\$10,795.77	\$10,988.15
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	1.75%	98.25%	100.00%
15. Certification: I certify to the bes	t of my knowledge and belief	f that this report is correct	t and complete for per	rformance of activities for	the purpose(s) set	forth in the awar	d documents.	1: V 7-11: 1: -	A THE LOCK SET
16a. Typed or printed name and title of Authorized Certifying Official: William J. Hackett, State Emergency Management Director-SPOC						16c. Telephone (area code, number, and extension)	(860)	(860) 685-8182	
					16d. Email Address: Date: 7(24/252	William.J.Hackett@CT.G	ov		

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