			Department of Commo Performance Progress		2. Award or Grant Number:	09-10-S18009	
					4. EIN:	06-6000798	
1. Recipient Name	Connecticut Department of	Emergency Services nd Pu	blic Protection		6. Report Date (MM/DD/YYYY)	07/25/2018	
3. Street Address	1111 Country Club Road				7. Reporting Period End Date: (MM/DD/YYYY)	06/30/2018	
5. City, State, Zip Code	Middletown, Connecticut 0	6457			8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X	
10a. Project/Grant Period							
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020				
11. List the individual projects in yo	our approved Project Plan						
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category			
Activities/Metrics for All Recipients	during the Reporting Quarte	er	A CONTRACTOR OF THE OWNER OF THE	the second of	STREET, STREET	Contraction of the second second	
	Governance Meetings	Yes	6	Actual number of governance, subcommittee, or working group meetings related to the	NPSBN held during t	he quarter	
2	Individuals Sent to Broadband Conferences	Yes	1	Actual number of individuals who were sent to national or regional third-party confere related to the NPSBN using SLIGP grant funds during the quarter	the second se	the second se	
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quart	er, as requested by Fir	stNet.	
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).			
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.			
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.	×		
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this repor	ting quarter.	5	
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identification of potential public safety users occurred during this re	porting quarter.		
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred	during this reporting	quarter.	
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were in this reporting quarter	lentified and transitio	n plans were developed	
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during	this reporting quarter.		
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection	activities as requested	l by FirstNet or	
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter	THAT OF THE AVER				
13	Stakeholders Engaged	STATES STATES - MARCH	In the second second second	Actual number of individuals reached via stakeholder meetings or events during the qu	arter.	and the start	
14	Education and Outreach Materials Distributed In- Person			Actual number of materials distributed in-person during this quarter.			
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or quarter.	other account suppor	ted by SLIGP during the	

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project For April 1, 2018 through June 30, 2018 Connecticut Staff participated in several meetings in an attempt to to have the AT&T/FirstNet contract incorporated into the Department of Administrative Services/Bureau of Enterprise Technology (DAS/BEST) state purchasing contract. This contract would also be available to other governmental units throughout the State of Connecticut. Additionally stakeholder oureach was conducted at the April 4, 2018 Annual Emergency Management Symposium Connecticut Conference of Municipalities (CCM) which had approximetly 400 practitioners in attendance. At the symposium a pannel discussion occured. The pannel, consisting of an AT&T representive, our FirstNet regional representive, a local Emergency Management Director, and member of the Connecticut SLIGP Staff, discussed their viewpoints regarding the importance of FirstNet and also fielded questions from the attendees. Three Governance Group meetings and three Public Safety Broadband Working Group meetings occurred during April through June. On May 30, 2018 two Connecticut Staff members participated in a conference call with our Federal Program Manager Michael Dame. Also in May 2018, the letter to NTIA regarding Human Subject Research was also completed indicating The State of Connecticut did not intend to conduct any qualifying activities. One Connecticut Staff meeting in June 2018 to obtain information regarding further broadband developments and uses. The DEMHS Website information has been recently updated to include new FirstNet related documents and new links to FirstNet.com. On June 27, 2018 CT SLIGP Staff, A.T.&T. and FirstNet presented information at the Council of Small Towns (COST) Emergency Managemnt Workshop for Municipal Officials (Chief elected Officials). Approximately 90 people

## 12. Personnel

50/		
5%	Planning, reporting, and support to SLIGP Staff	None
3%	Securing AT&T/FirstNet on State Contract, conducting working group meetings	None
3%	Coverage gap identification, planning for technology transitions	None
570		
	3% 3%	3% Securing AT&T/FirstNet on State Contract, conducting working group meetings

12b. Narrative description of any staffing challenges, vacancies, or changes.

The staffing table (12a) lists the positions of three current State of Connecticut employees, who dedicate part of their time regular work hours to support the State and Local Implementation Grant Program. Their activities include state contract modification, leading the Public Safety Broadband Working Group Meetings, staff support at working group meetings and outreach events, coverage gap identification, and other technical assistance as appropriate.

## 13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – Include all contractors. The totals from this table sho	uld equal the "Contractual" in Question 14f.
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		Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Total Matching   Allocated Allocated   \$134,792.00 \$0.00	Total Matching Funds Allocated
from State Contract List or RFP	Assist with data collection as requested by FirstNet and stakeholder outreach events to continue planning for (NPSBN) implementation.	Contract	Ν	N	01/02/2019	02/29/2020	\$134,792.00	\$0.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

None

## 14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

Only list matching funds that the D	epartment of Commerce has a	already approved.							
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$0.00	\$19,086.00	\$19,086.00	\$0.00	\$7,157.00	\$7,157.00	\$0.00	\$2,694.51	\$2,694.5
b. Personnel Fringe Benefits	\$0.00	\$14,867.00	\$14,867.00	\$0.00	\$5,576.00	\$5,576.00	\$0.00	\$2,158.90	\$2,158.9
c. Travel	\$13,000.00		\$13,000.00	\$4,875.00		\$4,875.00	\$0.00	\$0.00	\$0.0
d. Equipment	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.0
e. Materials/Supplies	\$1,440.00		\$1,440.00	\$540.00		\$540.00	\$0.00	\$0.00	\$0.0
f. Contractual	\$134,792.00		\$134,792.00	\$50,547.00		\$50,547.00	\$0.00	\$0.00	\$0.0
g. Other	\$15,000.00	\$4,000.00	\$19,000.00	\$5,625.00	\$1,500.00	\$7,125.00	\$0.00	\$0.00	\$0.0
h. Indirect		\$3,105.00	\$3,105.00	\$0.00	\$1,164.00	\$1,164.00	\$0.00	\$0.00	\$0.0
i. Total Costs	\$164,232.00	\$41,058.00	\$205,290.00	\$61,587.00	\$15,397.00	\$76,984.00	\$0.00	\$4,853.41	\$4,853.4
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	0.00%	100.00%	100.009
15. Certification: I certify to the bes	t of my knowledge and belief	that this report is correct	and complete for pe	rformance of activities for	the purpose(s) set	forth in the awar	d documents.	AC ALCONOMIC AND A	
16a. Typed or printed name and title of Authorized Certifying Official: William J. Hackett, Deputy Commissioner - SPOC					16c. Telephone (area code, number, and extension)	(860) 685-8182			
16b. Signature of Authorized Certify	ying official:	-	2				16d. Email Address: Date: 8//0//8	William.J.Hackett@CT.G Revised 08/09/18 - red	

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