U.S. Department of Commerce SLIGP 2.0 Performance Progress Report						09-10-S18009				
					4. EIN: 6. Report Date	06-6000798				
. Recipient Name	Connecticut Department of Emergency Services nd Public Protection					10/26/2018				
3. Street Address	1111 Country Club Road					09/30/2018				
City, State, Zip Code Middletown, Connecticut 06457					8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X				
0a. Project/Grant Period										
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020							
1. List the individual projects in y	our approved Project Plan	(				All and a second a second				
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category						
Activities/Metrics for All Recipient	s during the Reporting Quart	er								
1	Governance Meetings	Yes	3	Actual number of governance, subcommittee, or working group meetings related to the						
2	Individuals Sent to Broadband Conferences	No	0	Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter						
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.						
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).						
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.						
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.						
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this repo	rting quarter.	*				
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identification of potential public safety users occurred during this reporting quarter.						
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.						
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were identified and transition plans were develops this reporting quarter						
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.						
12	Data Collection Activities	No	The second states	(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or						
ctivities for Opt-Out States only i	n the Pre-SMLA Phase during	the Reporting Quarter								
13	Stakeholders Engaged		LINE STRUCTURE	Actual number of individuals reached via stakeholder meetings or events during the q	uarter.					
14	Education and Outreach Materials Distributed In- Person			Actual number of materials distributed in-person during this quarter.						
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP durin auarter.						

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project For July 1, 2018 through September 30, 2018 Connecticut Staff participated in several meetings in an attempt to to have the AT&T/FirstNet contract incorporated into the Department of Administrative Services/Bureau of Enterprise Technology (DAS/BEST) state purchasing agreement. This agreement would also be available to other governmental units throughout the State of Connecticut. One Governance Group meeting and two Public Safety Broadband Working Group meetings were held for July through September 2018. In July, for individuals cleared for State portal access, AT&T provided an in-depth technicial update regarding the state plan progress and general locations for new tower sites. Also in July 2018 three CT Staff members attended the National Governor's Association Workshop for Interoperable Communications. A by product of the workshop was a more detailed development of a FirstNet implementation plan. In August 2018 AT&T Staff presented an overview of the System Status and Uplift Portal Usage. On August 28, 2018 two Connecticut Staff members participated in a quarterly conference call with our NTIA Program Manager Michael Dame. As members of the Broadband Working Group of the Broadband Working Group Members participated in the NISC/First Responder Network Authority webinar "Introduction and Overview to the FirstNet implementation steps for the State Tool". A sub-group of the Broadband Working Group has been established to focus on further FirstNet implementation steps for the State of Connecticut. The FirstNet bi-weekly information updates were sent out to members of the Broadband Working Group, who in turn sent it out to their discipline contacts.

## 12. Personnel

12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.						
Job Title	FTE%	FTE% Project (s) Assigned				
Emergency Mgmnt Program Specalist	50/	Planning, reporting, and support to SLIGP Staff	None			
	5%					
Dir. Unified Communications	3%	Securing AT&T/FirstNet on State Contract, conducting working group meetings	None			
Telecom Eng 1	3%	Coverage gap identification, planning for technology transitions	None			

12b. Narrative description of any staffing challenges, vacancies, or changes.

The staffing table (12a) lists the positions of three current State of Connecticut employees, who dedicate part of their time regular work hours to support the State and Local Implementation Grant Program. Their activities include state contract modification, leading the Public Safety Broadband Working Group Meetings, staff support at working group meetings and outreach events, coverage gap identification, and other technical assistance as appropriate.

## 13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Support vendor to be determined from State Contract List or RFP Process.	Assist with data collection as requested by FirstNet and stakeholder outreach events to continue planning for (NPSBN) implementation.	Contract	Ν	N	01/02/2019	02/29/2020	\$134,792.00	\$0.00
2h Noveting description and del	langes undates, or changes related to contracts and/o							

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipi

None

14.	Budget	Worksheet
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Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Foderal Funds ()hligated	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
\$0.00	\$19,086.00	\$19,086.00	\$0.00	\$7,157.00	\$7,157.00	\$0.00	\$4,045.04	\$4,045.0
\$0.00	\$14,867.00	\$14,867.00	\$0.00	\$5,576.00	\$5,576.00	\$0.00	\$3,351.22	\$3,351.2
\$13,000.00		\$13,000.00	\$4,875.00		\$4,875.00	\$155.38	\$0.00	\$155.3
\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.0
\$1,440.00		\$1,440.00	\$540.00		\$540.00	\$0.00	\$0.00	\$0.0
\$134,792.00		\$134,792.00	\$50,547.00		\$50,547.00	\$0.00	\$0.00	\$0.0
\$15,000.00	\$4,000.00	\$19,000.00	\$5,625.00	\$1,500.00	\$7,125.00	\$0.00	\$0.00	\$0.0
	\$3,105.00	\$3,105.00	\$0.00	\$1,164.00	\$1,164.00	\$0.00	\$0.00	\$0.0
\$164,232.00	\$41,058.00	\$205,290.00	\$61,587.00	\$15,397.00	\$76,984.00	\$155.38	\$7,396.26	\$7,551.6
80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	2.06%	97.94%	100.009
f my knowledge and belief	that this report is correct	and complete for pe	formance of activities for	the purpose(s) set	forth in the awar	d documents.	11 Carlos Allers	Constant and the second
16a. Typed or printed name and title of Authorized Certifying Official: William J. Hackett, Deputy Commissioner - SPOC							(860) 685-8182	
16b. Signature of Authorized Certifying Official:					16d. Email Address:	William.J.Hackett@CT.Gov 10/26/2018		
r	\$0.00 \$0.00 \$13,000.00 \$1,440.00 \$1,440.00 \$134,792.00 \$15,000.00 \$164,232.00 80.00% f my knowledge and belief of Authorized Certifying Of ner - SPOC g Official:	\$0.00 \$19,086.00 \$0.00 \$14,867.00 \$13,000.00 \$134,792.00 \$15,000.00 \$4,000.00 \$15,000.00 \$4,000.00 \$15,000.00 \$4,000.00 \$15,000.00 \$41,058.00 \$0.00% 20.00% f my knowledge and belief that this report is correct of Authorized Certifying Official: ner - SPOC g Official:	Approved (2)  Funds Approved (3)    \$0.00  \$19,086.00  \$19,086.00    \$0.00  \$14,867.00  \$14,867.00    \$13,000.00  \$13,000.00  \$13,000.00    \$0.00  \$14,867.00  \$14,867.00    \$13,000.00  \$13,000.00  \$13,000.00    \$13,47.92.00  \$134,792.00  \$134,792.00    \$15,000.00  \$44,000.00  \$19,000.00    \$31,05.00  \$31,05.00  \$31,05.00    \$164,232.00  \$41,058.00  \$205,290.00    \$0.00%  20.00%  100.00%    f my knowledge and belief that this report is correct and complete for per of Authorized Certifying Official:  her - SPOC    g Official:	Approved (2)  Funds Approved (3)  to Date (5)    \$0.00  \$19,086.00  \$19,086.00  \$0.00    \$0.00  \$14,867.00  \$14,867.00  \$0.00    \$13,000.00  \$13,000.00  \$4,875.00  \$0.00    \$13,000.00  \$13,000.00  \$4,875.00  \$0.00    \$13,000.00  \$13,000.00  \$4,875.00  \$0.00    \$13,4792.00  \$134,792.00  \$50,547.00    \$15,000.00  \$44,000.00  \$19,000.00  \$5,625.00    \$3,105.00  \$3,105.00  \$0.00  \$61,587.00    \$164,232.00  \$41,058.00  \$205,290.00  \$61,587.00    \$0.00%  20.00%  100.00%  80.00%    fmy knowledge and belief that this report is correct and complete for performance of activities for the forther performance of activities	Approved (2)  Funds Approved (3)  to Date (5)  Date (6)    \$0.00  \$19,086.00  \$19,086.00  \$0.00  \$7,157.00    \$0.00  \$14,867.00  \$14,867.00  \$0.00  \$7,157.00    \$13,000.00  \$14,867.00  \$14,867.00  \$0.00  \$5,576.00    \$13,000.00  \$13,000.00  \$4,875.00  \$50.00  \$50.00    \$13,440.00  \$134,792.00  \$540.00  \$50,547.00    \$134,792.00  \$134,792.00  \$50,547.00  \$1,500.00    \$15,000.00  \$44,005.00  \$19,000.00  \$56,25.00  \$1,500.00    \$31,05.00  \$3,105.00  \$0.00  \$15,397.00  \$15,397.00    \$164,232.00  \$41,058.00  \$205,290.00  \$61,587.00  \$15,397.00    \$0.00%  20.00%  100.00%  80.00%  20.00%    f my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set of Authorized Certifying Official:  her - SPOC	Approved (2)  Funds Approved (3)  to Date (5)  Date (6)  Date (7)    \$0.00  \$19,086.00  \$19,086.00  \$0.00  \$7,157.00  \$7,157.00    \$0.00  \$14,867.00  \$14,867.00  \$0.00  \$5,576.00  \$5,576.00    \$13,000.00  \$13,000.00  \$13,000.00  \$4,875.00  \$4,875.00  \$4,875.00    \$0.00  \$13,000.00  \$13,440.00  \$50,040  \$50,040  \$540.00    \$13,440.00  \$13,4792.00  \$50,547.00  \$50,547.00  \$50,547.00  \$50,547.00    \$15,000.00  \$4,000.00  \$19,000.00  \$5,625.00  \$1,500.00  \$7,125.00    \$15,000.00  \$4,000.00  \$19,000.00  \$50,547.00  \$50,547.00  \$7,125.00    \$15,000.00  \$4,000.00  \$19,000.00  \$5,625.00  \$1,500.00  \$7,125.00    \$15,000.00  \$41,058.00  \$205,290.00  \$61,587.00  \$15,397.00  \$76,984.00    \$164,232.00  \$20.00%  100.00%  80.00%  20.00%  100.00%    80.00%  20.00%  100.	Approved (2)  Funds Approved (3)  to Date (5)  Date (6)  Date (7)  (8)    \$0.00  \$19,086.00  \$19,086.00  \$0.00  \$7,157.00  \$7,157.00  \$0.00    \$0.00  \$14,867.00  \$14,867.00  \$0.00  \$5,576.00  \$5,576.00  \$0.00    \$13,000.00  \$13,000.00  \$4,875.00  \$4,875.00  \$4,875.00  \$155.38    \$0.00  \$13,000.00  \$1,440.00  \$50,577.00  \$0.00  \$0.00    \$134,792.00  \$134,792.00  \$50,547.00  \$50,547.00  \$0.00  \$0.00    \$15,000.00  \$4,000.00  \$13,05.00  \$5,625.00  \$1,500.00  \$7,125.00  \$0.00    \$15,000.00  \$4,000.00  \$19,000.00  \$5,625.00  \$1,500.00  \$7,125.00  \$0.00    \$15,000.00  \$3,105.00  \$0.00  \$1,164.00  \$0.00  \$1,537.00  \$1,64.00  \$1,537.00    \$164,232.00  \$41,058.00  \$205,290.00  \$61,587.00  \$15,397.00  \$76,984.00  \$155.38    80.00%  20.00%  100.00% </td <td>Approved (2)  Funds Approved (3)  to Date (5)  Date (6)  Date (7)  (8)  Funds Expended (9)    \$0.00  \$19,086.00  \$19,086.00  \$0.00  \$7,157.00  \$7,157.00  \$0.00  \$4,045.04    \$0.00  \$14,867.00  \$14,867.00  \$0.00  \$5,576.00  \$0.00  \$3,351.22    \$13,000.00  \$13,000.00  \$4,875.00  \$4,875.00  \$4,875.00  \$0.00  <t< td=""></t<></td>	Approved (2)  Funds Approved (3)  to Date (5)  Date (6)  Date (7)  (8)  Funds Expended (9)    \$0.00  \$19,086.00  \$19,086.00  \$0.00  \$7,157.00  \$7,157.00  \$0.00  \$4,045.04    \$0.00  \$14,867.00  \$14,867.00  \$0.00  \$5,576.00  \$0.00  \$3,351.22    \$13,000.00  \$13,000.00  \$4,875.00  \$4,875.00  \$4,875.00  \$0.00 <t< td=""></t<>

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.