		The state of the s			2 Assaud on Count				
No.		U.S. I	Department of Comme	erce	2. Award or Grant Number:	10-10-\$18010			
			Performance Progress		4. EIN:	516000279			
					6. Report Date				
1. Recipient Name	State of Delaware				(MM/DD/YYYY)	10/28/2018			
					7. Reporting Period				
	3050 Upper King Road				End Date:	09/30/2018			
3. Street Address	3030 Opper King Road				(MM/DD/YYYY)				
					8. Final Report	9. Report Frequency			
r City Chair 7in Code	Dover, Delaware 19904				Yes	Quarterly X			
5. City, State, Zlp Code	Dover, Delaware 1550				NOX				
10a Project/Grant Period	1								
	T	10b. End Date:	02/29/2020						
Start Date: (MM/DD/YYYY)	03/01/2018	(MM/DD/YYYY)	02/29/2020						
11. List the individual projects in	your approved Project Plan								
	Activity Type (Planning,	Was this Activity	Project Deliverable						
Da. Project/Grant Period Start Date: (MM/DD/YYYY) 1. List the individual projects in activities/Metrics for All Recipier 2 3 4 5 6	Governance Meetings,	Performed during the Reporting Quarter?	Quantity (Number & Indicator	Description of Milestone Category					
	etc.)								
		(Yes/No)	Description)						
Activities/Metrics for All Recipien			2	Actual number of governance, subcommittee, or working group meetings related to	the NPSBN held during	the quarter			
1	Governance Meetings	Yes		Actual number of individuals who were sent to national or regional third-party confe	rences with a focus an	ea or training track			
2	Individuals Sent to	Yes	2	related to the NPSBN using SLIGP grant funds during the quarter					
	Broadband Conferences								
3	Convened Stakeholder Events	No		Actual number of events coordinated-or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
	Staff Hired (Full-Time		 	and the first and the bear comparing SUGB activities during	the quarter (may be a	(decimal)			
4	Equivalent)(FTE)	No		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No		Actual number of contracts executed during the quarter.					
_	Subrecipient Agreements	No		Actual number of agreements executed during the quarter.		*			
6	Executed	110			Sansan and the sansan sans				
	Data Sharing			Yes or No if data sharing policies and/or agreements were developed during this rep	ortina quarter				
7	Policies/Agreements	No		res or No IJ data snaring policies ana/or agreements were developed daring tins rep	orting quarter.				
	Developed		- ENTER						
	Further Identification of	No		Yes or No if further identification of potential public safety users occurred during this	reporting quarter.				
8	Potential Public Safety Users	NO							
	Plans for Emergency								
9	Communications	No		Yes or No if plans for future emergecy communications technology transitions occurr	ed during this reportir	ng quarter.			
,	Technology Transitions		Part of the state of the						
	Identified and Planned to			Yes or No if public safety applications or databases within the State or territory were	e identified and transi	tion plans were			
10	Transition PS Apps &	No		developed this reporting quarter					
	Databases					Name and the second second second			
11	Identify Ongoing Coverag	e No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during	ng this reporting quart	er.			
	Gaps			(Opt-in and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collect					
12	Data Collection Activities	No		(Opt-in and Opt-Out Post-SWLA Phase Omy), tes of No ij puriscipated in data collecti	on activities as reques	The state of the s			
Activities for Opt-Out States on		ng the Reporting Quarter		Actual number of individuals reached via stakeholder meetings or events during the	guarter.				
13	Stakeholders Engaged								
	Education and Outreach Materials Distributed In-			Actual number of materials distributed in-person during this quarter.					
14 14 15 15 15 15 15 15 15 15 15 15 15 15 15	Person								
	Education and Outreach			Actual volume of hits or impressions to any website, e-newsletter, social media post,	or other occasing cust	ported by SIESP during			
15	Materials distributed			the quarter.	and the second supply				
	Electronically			the quarter.		1000 1000 1000 1000 1000 1000 1000 100			

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional
Staff has been identified to support this grant. Director Robbie Hunt will dedicate 7% of his time to this effort. Deputy Director Eric Wagner will spend 20% of his time on this effort. A contract specialist has been identified and will contribut
2% of time in this effort also legal has been identified to assist with this effort and will contribute 2% of thier time during the grant period.

12. Personnel

Job Title	FTE%	Project (s) Assigned	Change
Director Robbie Hunt (SWCI)	7%	Assist SPOC with SLIGP activities	
Deputy Director Eric Wagner (SPOC)	20%	Provide oversight of all SLIGP activities	
Contract Specialist	2%	Assist the SPOC with interal contract/procurement processes	
Legal Counsel	2%	Assist the SPOC with legal and contractual processes	

12b. Narrative description of any staffing challenges, vacancies, or changes.

Our SWIC and SPOC both attended the APCO convention in Las Vegas August 5th to the 8th. Our SWIC also attended meetings on 7/26/2018 with the SIEC operational subcomittee to discuss FirstNet and AT&T initiatives. On July 24th our SWIC attended a meeting where broad band initiatives in Sussex County are being planned and how FirstNet & AT&T might contribute to the effort. August 14th SIEC meeting was held to review Statewide communications, FirstNet and AT&T. This meeting is held every other month to discuss interoperability throughout the State of Delaware.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Micro-Tech	Program/ProjectSupport	Contract	N	Ý	03/01/2018	02/29/2020	\$334,205.00	\$0.00
Rybynski Consulting	Subject matter expert/ Outreach	Contract	N N	Υ	03/01/2018	02/29/2020	\$144,000.00	\$0.00
Rybynski Consulting	Pre-Award Support	Contract	N	Y	03/01/2018	02/29/2020	\$4,500.00	\$0.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries		\$47,160.00	\$47,160.00	\$0,00	\$17,685.00	\$17,685.00	\$0.00	\$7,438.47	\$7,438.4
o. Personnel Fringe Benefits		\$13,205.00	\$13,205.00		\$4,952.00	\$4,952.00	\$0.00	\$3,478.66	\$3,478.60
. Travel	\$50,136.00		\$50,136.00	\$18,801.00		\$18,801.00	\$3,931.51	\$0,00	\$3,931.5
d. Equipment			\$0.00	\$0.00	,	\$0.00	\$0.00	\$0,00	\$0.00
e. Materials/Supplies	\$1,334.00	\$887.00	\$2,221.00	\$193,00	\$887.00	\$1,080.00	\$0.00	\$0.00	\$0.00
f. Contractual	\$482,705.00		\$482,705.00	\$180,275.00		\$180,275.00	\$26,316.33	\$0.00	\$26,316.3
g. Other	\$15,825.00	\$76,248.00	\$92,073.00	\$731.00	\$26,476.00	\$27,207.00	\$0.00	\$0.00	\$0.00
h. Indirect	2:		\$0.00	\$0,00		\$0.00	\$0.00	\$0.00	\$0.00
. Total Costs	\$550,000.00	\$137,500.00	\$687,500.00	\$200,000.00	\$50,000.00	\$250,000.00	\$30,247.84	\$10,917.13	\$41,164.9
. Proportionality Percent	80.00%	20.00%			20.00%			26.52%	100.009
15. Certification: I certify to the be	est of my knowledge and belie	of that this report is corre	ct and complete for	performance of activities for	or the purpose(s)	set forth in the a	ward documents.		
16a. Typed or printed name and title of Authorized Certifying Official: Eric Wagner-SPOC- Deputy Director					16c. Telephone (area code, number, and extension)	302-698-8220			
16b. Signature of Authorized Certifying Official:					16d. Email Address:	Eric.W⊹gner@stat∈.de.u	<u></u>		

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