Appendix: PPR

OMB Control No. 0660-0038 Expiration Date: 7/31/2013

| | | | | | | | Expidition bate. 1/01/2010 | |
|-----------------------------|---------------------------------|----------|------------------------------|--------------------------|--|-------------------------------------|----------------------------------|--|
| | <u> </u> | U.S | 5. Department of Commerce | | 2. Award or Grant Number | | | |
| ĺ | | | | 10-10-S13101 | | | | |
| | | Pe | erformance Progress Report | | 4. EIN 516000279 | | | |
| 1. Recipi | ent Name State of Delay | vare | | 6. Report Date 1/23/2014 | | | | |
| 2 Etroot | Address | | | | 7. Reporting Period End Date: 12/31/2013 | | | |
| 5. Street | 3050 Upper King | Poad | | | | 7. Reporting Feriou Blu L | Ate. 12/31/2013 | |
| E City S | tate, Zip Code | NOGU | | | | 8. Final Report 9. Report Frequency | | |
| 5. City, 5 | tate, zip code | | | | | □ Yes | X Quarterly | |
| | Dover, Delaware | 19904 | | | | x No | A Quarterly | |
| 10a. Pro | ject/Grant Period | ·/··· | rd Date: 6/30/2016 | | | | | |
| - | Date: 07/01/2013 | | | | | | | |
| | the individual projects in y | our appi | roved Project Plan | | | | | |
| | Project Type (Capacity | i | Project Deliverable Quantity | Total Federal | Total Federa | Funding Amount expended | Percent of Total Federal Funding | |
| | Building, SCIP Update, | | (Number & Indicator | Funding Amount | at the end of this reporting period | | Amount expended | |
| | Outreach, Training etc.) | | Description) | | | | | |
| 1 | 1 SLIGP Grant application costs | | 0 | N/A | N/A | | N/A | |
| 2 | Stakeholders Meeting | S | 0 | N/A | N/A | | N/A | |
| 3 | Training Sessions | | 0 | N/A | N/A | | N/A | |
| 4 | Broadband Conference | es | 10 | N/A | N/A | | N/A | |
| 5 | Staff Hires (FTE) | | 0 | N/A | N/A | | N/A | |
| 6 | Subject Matter expert | s hire | 0 | N/A | N/A | | N/A | |
| 7 | Legal Services Hire | | 0 | N/A | N/A | | N/A | |
| 8 | 8 Support Administration | | 0 | N/A | N/A | | N/A | |
| 9 | | | 0 | N/A | N/A | | N/A | |
| 10 | | | | | | | | |
| | Change | | 0 | N/A | | N/A | N/A | |
| 11 Update the Interoperable | | · · | 1 | | | | | |
| | Governing body and B | В | | | | | | |
| | Working group | | 5 | N/A | N/A | | N/A | |
| 12 | Education and Outreach | | 0 | N/A | N/A | | N/A | |

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Milestone Activities: Broadband working group meetings were held on 11/14/2013 and 12/12/2013. These meetings will be held on a monthly basis to discuss and plan interoperability communication efforts. Statewide Interoperability Executive Committee meetings (Governing body) were held on 10/10/2013, 11/14/2013 and 12/12/2013. These meeting are held monthly to update the SIEC Committee on status update relating to the NPSBN progress and SLIGP activities. Work was able to begin on the SLIDP grant project with the hiring of a Grant Manager, Project support, and Subject matter expert, appointment of our outreach coordinator by our SWIC. We hosted a Broadband Workshop with OEC on October 16, 2013 to discuss Delaware's Broadband Plan for First Responders. We had 10 attendees for this conference.

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11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

The State of Delaware is going to migrate 3 positions into one. After consultation with NTIA we will not need to change our Baseline Report.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

We have had meetings with information resource architects from the State of Delaware to discuss the development our Website. This is an ongoing process for this quarter. We have setup weekly internal meetings to discuss NPSBN and SLIGP activities.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

We have been able to complete our Broadband needs assessment, setup our BB working group and conduct meetings, hire fulltime Grants Manager, Support and Subject matter experts.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

We are fully staffed with the exception of Legal expertise, this will be utilized on a as need basis.

12b. Staffing Table

| Job Title | FTE % | Project(s) Assigned | Change |
|--------------------------------|-------|--|-----------------------|
| SWIC | .30 | Provide oversight of all SLIGP activities | Started work on SLIGP |
| Deputy Director Communications | .10 | Assist the SWIC with SLIGP activities | Started work on SLIGP |
| Out Reach coordinator | | Prepare and distribute educational materials conduct outreach meetings | Started work on SLIGP |

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13. Subcontracts (Vendors and/or Sub recipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

| Name | Subcontract Purpose | Type (Vendor/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated | Project and % Assigned |
|--------------------|---------------------|--------------------------|----------------------------|-------------------------------|------------|----------|--|-----------------------------------|------------------------|
| RCC Consultants | Grant Manager | Vendor | N | у | 9/9/2013 | 6/30/216 | \$180,000.00 | \$0 | N/A |

| RCC Consultants | Subject Matter Expert | Vendor | N | Y | 9/9/2013 | 6/30/2016 | \$90,000.00 | \$0 | N/A |
|--------------------|---------------------------|--------|---|---|----------|-----------|---------------|-----|-----|
| RCC Consultants | Administration Support | Vendor | N | Y | 9/9/2013 | 6/30/2016 | \$ 120,000.00 | \$0 | N/A |
| TBD | Website Development | Vendor | N | N | TBD | TBD | \$ 41,040.00 | \$0 | N/A |
| TBD | Legal assistance | Vendor | N | N | TBD | TBD | \$22,500.00 | \$0 | N/A |
| TBD | Phase II | Vendor | N | N | TBD | TBĐ | \$ 96,120.00 | \$0 | N/A |
| TBD | MACINAC | Vendor | N | N | TBD | TBD | \$ 90,000.00 | \$0 | N/A |

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13b. Describe any challenges encountered with vendors and/or sub recipients.

None at this time.

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

| Project Budget Element (1) | Federal Funds Awarded (2) | Approved Matching Funds (3) | Total Budget (4) | Federal Funds Expended (5) | Approved Matching Funds Expended (6) | Total Funds Expended (7) |
|------------------------------|------------------------------|-----------------------------|---------------------|-------------------------------|---|--------------------------|
| a. Personnel Salaries | <u></u> \$0 | \$119,649.00 | \$ 119,649.00 | \$0 | \$16547.00 | \$16547.00 |
| b. Personnel Fringe Benefits | \$0 | \$ 33,502.00 | \$ 33,502.00 | \$0 | \$7333.00 | \$7333.00 |
| c. Travel | \$75,200.00 | \$1440.00 | \$ 76,640 | \$ 4526.00 | \$ 0 | \$4526.00 |
| d. Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| e. Materials/Supplies | \$1030.00 | \$4800.00 | \$5830.00 | \$0 | \$0 | \$0 |
| f. Contractual | \$ 639,660.00 | \$12,960 | \$652,620.00 | \$0 | \$0 | \$0 |
| g. Construction | \$0 | \$0 | | \$0 | \$0 | \$0 |
| h. Other | \$8,723.00 | \$8802.00 | \$17,525.00 | \$275.00 | \$3500.00 | \$3775.00 |
| i. Total Direct charges | \$724,613.00 | \$181,153 | \$905,766.00 | \$4800.00 | \$27380.00 | \$32180.00 |
| j. Indirect charges | \$0. | \$0 | \$0 | \$0 | \$0 | \$0 |
| k. Total (Sum I and j | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i % of Total | 80% | %20 | 100% | 14% | 86% | 100% |

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| 15. Certification: I certify to the best of my knowledge and belief that this report documents. | t is correct and complete for performance of activities for the purpose(s) set forth in the award | | | | | |
|---|---|--|--|--|--|--|
| 16a. Typed or printed name and title of Authorized Certifying Official | 16c. Telephone (area code, number, and extension) | | | | | |
| Mark A. Grubb, Director DE Dept. of Safety & Homeland Security, | 302-739-4207 | | | | | |
| Division of Communications | 16d. Email Address | | | | | |
| | mark.grubb@state.de.us | | | | | |
| 16b. Signature of Authorized Certifying Official | 16e. Date Report Submitted (month, day, year) | | | | | |
| 101/X-y | 2-11-14 | | | | | |

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.