|                                  |  |   | Department of Commerce  |  | 2. Award or Grant<br>Number:                     | 18-10-S13018                    |
|----------------------------------|--|---|---|--|--|---------------------------------|
|                                  |  | Perf  | ormance Progress Report   |  | 4. EIN:  | 35-6000158                      |
| 1. Recipient Name                | Indiana Integrated Public Safe                   | ety Commission  |   |  | 6. Report Date<br>(MM/DD/YYYY)                   | 1/30/2018                       |
| 3. Street Address                | 100 N. Senate Ave., Room N8                      | 325   | -   |  | 7. Reporting Period<br>End Date:<br>(MM/DD/YYYY) | 12/31/2017                      |
| 5. City, State, Zip Code         | Indianapolis, IN 46204-2213                      |   |   | 2  | 8. Final Report Yes No                           | 9. Report Frequency Quarterly X |
| 10a. Project/Grant Period        |  |   |   |  |  |                                 |
| Start Date: (MM/DD/YYYY)         | 9/1/2013   | 10b. End Date:<br>(MM/DD/YYYY)                                      | 2/28/2018   |  |  |                                 |
| 11. List the individual projects | in your approved Project Plan                    | n   |   | 7.47   |  |                                 |
|                                  | Project Type (Capacity<br>Building, SCIP Update, | Project Deliverable<br>Quantity (Number &<br>Indicator Description) | × 17  |  |  |                                 |
| 1                                | Stakeholders Engaged                             | 2,414   | Actual number of individuals reached via stake  | holder meetings during the quarter   |  |                                 |
| 2                                | Individuals Sent to<br>Broadband Conferences     | 0   | Actual number of individuals who were sent to   | third-party broadband conferences using SLIGP grant fu   | nds during the quarter                           | 8<br>                           |
| 3                                | Staff Hired (Full-Time<br>Equivalent)(FTE)       | 0   | Actual number of state personnel FTEs who beg   | gan supporting SLIGP activities during the quarter (may b  | ne a decimal)                                    |                                 |
| 4                                | Contracts Executed                               | 0   | Actual number of contracts executed during the  |  |  |                                 |
| 5                                | Governance Meetings                              | 7   | Actual number of governance, subcommittee, o  | or working group meetings held during the quarter  |  |                                 |
| 6                                | Education and Outreach<br>Materials Distributed  | 69,325  | Actual volume of materials distributed (inclusive during the quarter  | ve of paper and electronic materials) plus hits to any web   | site or social media ac                          | count supported by SLIGP        |
| 7                                | Subrecipient Agreements<br>Executed              | NA  | Actual number of agreements executed during   | the quarter  |  |                                 |
| 8                                | Phase 2 - Coverage                               | Stage 6   | Les ex  | NOTE WAS SERVICED BY THE REPORT OF THE PROPERTY OF THE PROPERT |  |                                 |
| 9                                | Phase 2 – Users and Their<br>Operational Areas   | Stage 6   | <ul> <li>Stage 1 - Process Development</li> </ul>   | rovide the status of the activity during the quarter:  |  |                                 |
| 10                               | Phase 2 – Capacity Planning                      | Stage 6   | <ul> <li>Stage 2 - Data Collection in Progress</li> <li>Stage 3 - Collection Complete; Analyzing/A</li> </ul> | ggregating Data  |  |                                 |
| 11                               | Phase 2 – Current Providers/Procurement          | NA  | Stage 4 - Data Submitted to FirstNet     Stage 5 - Continued/Iterative Data Collecti                          |  |  |                                 |
| 12                               | Phase 2 – State Plan                             | Stage 6   | Stage 6 - Submitted Iterative Data to First!  | Vet  |  |                                 |

- 11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.
- 1. Stakeholder Meetings Project team members attended 15 stakeholder meetings (2414 attendees) this quarter, including 8 District Planning Council (DPC) meetings and nosted the Indiana Pirstivet Launch Conference. Also, attended/presented at 4 association conferences for stakeholder outreach:
- · Accelerate Indiana Municipalities Ideas Summit
- Emergency Management Alliance of Indiana (EMAI) and Indiana Emergency Response Commission (IERC) Joint Conference
- Indiana Association of County Commissioners
- Indiana EMS Association
- 2. Broadband Conferences None
- 3. Staff Hired (FTE) None
- 4. Contract Executions None
- 5. Governance Meetings Seven governance meetings were held in this reporting period. The Integrated Public Safety Commission (IPSC) met on December 19, 2017. The Statewide Interoperability Executive Committee (SIEC) held monthly meetings on October 17, November 21, and December 19, 2017. The Indiana Broadband Executive Committee (FirstNet Co-Chairs/Key Players) held monthly meetings on October 16, November 20, and December 18, 2017. FirstNet/broadband updates and activity details were provided at all meetings.
- 6. Education and Outreach Materials Distributed 69,325 materials were distributed for outreach and education, including: one Indiana FirstNet newsletter, Indiana FirstNet Launch outreach documents, Indiana Opt-In News briefing, material for conferences, Indiana FirstNet Facebook had 36,785 views during the quarter and Indiana FirstNet Twitter had 13,056 Twitter views.
- 7. Other Activities
- Project team continues to meet weekly to discuss broadband issues, strategy and logistics. The two chairs of the Indiana Broadband Working Group (Indiana Department of Homeland Security Executive Director Bryan Langley and Indiana Chief Information Officer Deward Neekly attended meetings at least once each month, along with other key FirstNet interested parties.
- 11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

N/A

- 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.
- The State of Indiana recently deployed a new module in its PeopleSoft Financial system. The new module revealed errors in the figures reported on past quarterly FFRs submitted by this agency. The figures shown on this FFR for the quarter ending 12/31/2017 reflect true and accurate cash receipts and cash disbursements. Please be aware that PPRs for SLIGP quarters 4-17 must be revised and resubmitted by this agency.
- 11d. Describe any success stories or best practices you have identified. Please be as specific as possible.
- 12. Personnel
- 12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

The state hiring freeze was lifted this year and IPSC was able to fill its vacant Field Coordinator in July 2017.

12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.

| Job Title  | FTE%  | Project (s) Assigned   | Change |
|--|-------|--|--------|
| Executive Director                               | 0.15  | FirstNet Single Point of Contact   |        |
| Statewide Interoperability<br>Coordinator (SWIC) | 0.50  | Provides project oversight   |        |
| Communications Director                          | 0.50  | Directs outreach program and oversee grant reporting                                   |        |
| Comptroller                                      | 0.15  | Supports budgetary and financial requirements, including grants and RFPs               |        |
| Operations Manager                               | 0.05  | Provides operational support   |        |
| Logistics Manager                                | 0.05  | Provides technical guidance (SME)  |        |
| ield Coordinator                                 | 0.50  | Provides outreach/education  |        |
| Field Coordinator                                | 0.50  | Provides outreach/education  |        |
| Administrative Assistant                         | 0.05  | Provides administrative support for governance meetings and other project requirements |        |
| Clerk  | 0,045 | Provides clerical support  |        |
| Co-chair of Exec Comm (IN DHS<br>Dir)            | 0.05  | Provides Governance  |        |
| Co-chair of Exec Comm (CIO)                      | 0.05  | Provides Governance  |        |
| Gov's Ofc Public Safety Counselor                | 0.000 | Provides Governance  |        |
| SIS Coordinator                                  | 0.07  | Provides technical guidance (SME)  |        |

| Name   | Subcontract Purpose                                 | Type<br>(Vendor/Subrec.)  | RFP/RFQ Issued (Y/N)   | Contract<br>Executed<br>(Y/N)                | Start Date  | End Date   | Total Federal Funds<br>Allocated   | Total Matching Funds<br>Allocated  |
|--|---|---|--|--|---|--|--|--|
| ProCaM Inc.  | Conference Planner                                  | vendor  | N  | Y  | 9/1/2014  | 8/31/2017  | \$16,320.00  | \$0.00   |
| Michael Baker Internati (via<br>Guidesoft)   | focus group convener; data collection               | vendor  | Υ  | Y  | 7/8/2015  | 12/8/2015  | \$89,000.00  | \$0.00   |
| Crowe Horwath LLP  | project management                                  | vendor  | Y  | Υ  | 7/12/2016   | 5/31/2018  | \$1,799,755.00   | \$0.00   |
|  |   |   |  |  |   |  |  |  |
| .36. Describe any challenges   | encountered with vendors and/or subre               | cipients.   |  |  |   |  |  |  |
| 14. Budget Worksheet<br>vi   |   |   |  |  |   |  |  |  |
| Only list matching funds that the Department of Commerce ha  |   | y approved.  Federal Funds Awarded (2)  | Approved Matching<br>Funds (3)   | Total  | Budget (4)  | Federal Funds Expended<br>(5)  | Approved Matching<br>Funds Expended (6)  | Total funds Expende<br>(7)   |
| a Perconnel Salaries   |   |   |  | L  |   | (5)  | . and Expended (o)   |  |
| a. Personnel Salaries  |   | \$0.00  | \$459,864.00   | \$45   | 9,864.00  | \$0.00   | \$432,089.39   | \$432,089.39   |
| 22 7 PER 9 AND THE CONTRACT OF THE VALUE OF  |   | \$0.00<br>\$0.00  | Variable de la maria   |  | 59,864.00<br>28,762.00  | 3.50   | The second secon | W. W.  |
| . Personnel Fringe Benefits  |   | 340000000   | \$459,864.00   | \$12   | VALUE OF REAL PROPERTY.   | \$0.00   | \$432,089.39   | \$432,089.39   |
| . Personnel Fringe Benefits<br>. Travel  |   | \$0.00  | \$459,864.00<br>\$128,762.00   | \$12<br>\$34                                 | 8,762.00  | \$0.00<br>\$0.00   | \$432,089.39<br>\$120,990.62   | \$432,089.39<br>\$120,990.62   |
| p. Personnel Fringe Benefits<br>Travel<br>L. Equipment   |   | \$0.00<br>\$343,354.00  | \$459,864.00<br>\$128,762.00<br>\$0.00   | \$12<br>\$34                                 | 8,762.00<br>3,354.00  | \$0.00<br>\$0.00<br>\$41,015.19  | \$432,089.39<br>\$120,990.62<br>\$0.00   | \$432,089.39<br>\$120,990.62<br>\$41,015.19  |
| a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Subcontracts Total  |   | \$0.00<br>\$343,354.00<br>\$0.00  | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00   | \$12<br>\$34<br>\$4                          | 8,762.00<br>13,354.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00  | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00   | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00  |
| p. Personnel Fringe Benefits<br>Travel<br>I. Equipment<br>P. Materials/Supplies<br>J. Subcontracts Total   |   | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00  | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$12<br>\$34<br>\$4<br>\$1,9                 | 28,762.00<br>13,354.00<br>\$0.00<br>1,800.00  | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91  | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00   | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91  |
| o. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies  |   | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00<br>\$1,930,850.00  | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$12<br>\$34<br>\$4<br>\$1,9<br>\$7          | .8,762.00<br>.3,354.00<br>\$0.00<br>.,800.00<br>30,850.00   | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31  | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31  |
| p. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies c. Subcontracts Total g. Other   |   | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00<br>\$1,930,850.00<br>\$75,500.00   | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$12<br>\$34<br>\$4<br>\$1,9<br>\$7          | 8,762.00<br>13,354.00<br>\$0.00<br>1,800.00<br>30,850.00<br>5,500.00                                | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51   | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51                             |
| p. Personnel Fringe Benefits  Travel  Equipment  Materials/Supplies  Subcontracts Total  Other  Indirect   |   | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00<br>\$1,930,850.00<br>\$75,500.00<br>\$0.00   | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                               | \$12<br>\$34<br>\$4<br>\$1,9<br>\$7<br>\$2,9 | .8,762.00<br>.8,354.00<br>\$0.00<br>,,800.00<br>30,850.00<br>5,500.00<br>\$0.00                     | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00   | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00                   |
| Personnel Fringe Benefits Travel Equipment Materials/Supplies Subcontracts Total Other Indirect Total Costs % of Total   | the best of my knowledge and belief that            | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00<br>\$1,930,850.00<br>\$75,500.00<br>\$0.00<br>\$2,354,504.00<br>80%  | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$12<br>\$34<br>\$4<br>\$1,9<br>\$7.         | .8,762.00<br>.8,354.00<br>\$0.00<br>.800.00<br>30,850.00<br>5,500.00<br>\$0.00<br>43,130.00<br>100% | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$1,746,221.92<br>76%                          | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$5.00<br>\$53,080.01  | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$2,299,301.93 |
| . Personnel Fringe Benefits . Travel . Equipment . Materials/Supplies . Subcontracts Total . Other . Indirect . Total Costs % of Total 5. Certification: I certify to t  | the best of my knowledge and belief that            | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00<br>\$1,930,850.00<br>\$75,500.00<br>\$0.00<br>\$2,354,504.00<br>80%<br>this report is correct and complete | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$12<br>\$34<br>\$4<br>\$1,9<br>\$7.         | .8,762.00<br>.8,354.00<br>\$0.00<br>.800.00<br>30,850.00<br>5,500.00<br>\$0.00<br>43,130.00<br>100% | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$1,746,221.92<br>76%                          | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$5.00<br>\$53,080.01  | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$2,299,301.93 |
| p. Personnel Fringe Benefits Travel LEquipment E. Materials/Supplies Subcontracts Total Cother Indirect Total Costs W of Total Subcontracts Cother Co | and title of Authorized Certifying Official<br>ctor | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00<br>\$1,930,850.00<br>\$75,500.00<br>\$0.00<br>\$2,354,504.00<br>80%<br>this report is correct and complete | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$12<br>\$34<br>\$4<br>\$1,9<br>\$7.         | .8,762.00<br>.8,354.00<br>\$0.00<br>.800.00<br>30,850.00<br>5,500.00<br>\$0.00<br>43,130.00<br>100% | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$1,746,221.92<br>76%                          | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$5.00<br>\$53,080.01  | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$2,299,301.93 |
| o. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies c. Subcontracts Total g. Other h. Indirect c. Total Costs c. of Total d. Certification: I certify to t   | and title of Authorized Certifying Official<br>ctor | \$0.00<br>\$343,354.00<br>\$0.00<br>\$4,800.00<br>\$1,930,850.00<br>\$75,500.00<br>\$0.00<br>\$2,354,504.00<br>80%<br>this report is correct and complete | \$459,864.00<br>\$128,762.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$12<br>\$34<br>\$4<br>\$1,9<br>\$7.         | .8,762.00<br>.8,354.00<br>\$0.00<br>.800.00<br>30,850.00<br>5,500.00<br>\$0.00<br>43,130.00<br>100% | \$0.00<br>\$0.00<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$1,746,221.92<br>76%<br>Ithe award documents. | \$432,089.39<br>\$120,990.62<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$2.00<br>\$0.00<br>\$2.4%   | \$432,089.39<br>\$120,990.62<br>\$41,015.19<br>\$0.00<br>\$2,009.91<br>\$1,656,369.31<br>\$46,827.51<br>\$0.00<br>\$2,299,301.93 |