OMB Control No. 0660-0042 Expiration Date: 01/31/2021

			Department of Comme Performance Progress			2. Award or Grant Number: 4. EIN:	21-10-S18021 61-0600439	
1. Recipient Name	Commonwealth of Kentucky	/				6. Report Date (MM/DD/YYYY)	01/28/2021	
3. Street Address	919 Versailles Rd.			7. Reporting Period End Date: 12/31/2020 (MM/DD/YYYY)				
5. City, State, Zip Code	Frankfort, KY 40601-3448					8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X	
10a. Project/Grant Period	•							
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	03/31/2021					
11. List the individual projects in yo	our approved Project Plan							
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category				
Activities/Metrics for All Recipients	during the Reporting Quarte	er						
1	Governance Meetings	Yes	4		ance, subcommittee, or working group meetings related to th			
2	Individuals Sent to Broadband Conferences	No	0		ials who were sent to national or regional third-party confere g SLIGP grant funds during the quarter	ences with a focus ared	or training track	
3	Convened Stakeholder Events	No	0	Actual number of events o	coordinated - or held using SLIGP grant funds during the quar	ter, as requested by Fi	rstNet.	
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state pe	ersonnel FTEs who began supporting SLIGP activities during th	he quarter (may be a d	ecimal).	
5	Contracts Executed	No	0	Actual number of contract	ts executed during the quarter.			
6	Subrecipient Agreements Executed	No	0	Actual number of agreem	ents executed during the quarter.			
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing p	policies and/or agreements were developed during this repo	rting quarter.		
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identij	fication of potential public safety users occurred during this r	eporting quarter.		
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for futu	re emergecy communications technology transitions occurred	d during this reporting	quarter.	
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety of this reporting quarter	applications or databases within the State or territory were i	dentified and transitio	n plans were developed	
11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in	n identifying ongoing coveage gaps using SLIGP funds during	this reporting quarter	:	
12	Data Collection Activities	No			SMLA Phase Only) Yes or No if participated in data collection data collection determination by Opt-Out (Post-SMLA) grante	•	d by FirstNet or	
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter						
13	Stakeholders Engaged			Actual number of individu	als reached via stakeholder meetings or events during the qu	uarter.		
14	Education and Outreach Materials Distributed In- Person			Actual number of materia	ls distributed in-person during this quarter.			
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the quarter.				

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project The Public Safety Working Group (PSWG) held meetings on October 8th, November 12th and December 10th. The Kentucky Wireless Interoperability Executive Committee (KWIEC) held a meeting on December 10th. FirstNet representative, Gerald Risner, gave a presentation during this meeting via MS Teams. COVID-19 is impacting travel and in person meetings at this time. Several national and state conferences have been canceled due to COVID-19. KSP has adopted the use of Microsoft Teams as a solution to conduct Staff meetings, PSWG Meetings and KWIEC meetings remotely.									
12. Personnel 12a. Staffing Table - Please incl	uda all shaff that have same	ibutad tima ta tha musicat	:4h	tiliantian Diama anto inclo	do FTF short amounts		at assets sates as Diamas d	la mat manage in dividuals	fue ue this table
Job Title	FTE%	butea time to the project wi	tn current quarter's ut		ect (s) Assigned	yea by the state n	ot contractors. Please a	io not remove inaiviauais	Change
SWIC	13%	Provides oversight for th	ne SLIGP2 grant	110)	ect (3) Assigned				Match Completed
Admin Support Coordinator	100%	Provides administrative s		Team.					Match Completed
 I									
							•		
12b. Narrative description of an No challenges, vacancies, or cha									
ivo chanenges, vacancies, or cha	inges iroin the previous quar	ter.							
10.0	01 11 11								
 Contractual (Contract and/o Contractual Table – Include 		rom this table should equal	the "Contractual" in O	uestion 14f					
			Туре		Contract		- 15 .	Total Federal Funds	Total Matching Funds
Name	Subcon	tract Purpose	(Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Executed (Y/N)	Start Date	End Date	Allocated	Allocated
NTT Data-Curtis Nail	Project Manager		Contract	N	Y	03/01/2018	03/31/2021	\$406,600.00	\$0.00
<u> </u>									
40h Namada - 1 1 1	h-H								
13b. Narrative description any o			or subrecipients.						
No challenges, updates, or chan	ges from the previous quarte	er.							
i									
i									

14. Budget	W	orl/	ks	he	eet
14. Budget Columns 2,	3	an	d ·	4	mı

16b. Signature of Authorized Certifying Official:

Michael B Marshall

nust match your current project budget for the entire award, which is the SF-424A on file.

Only list matching funds that the Department of Commerce has already approved.										
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)	
a. Personnel Salaries	\$0.00	\$106,560.00	\$106,560.00	\$0.00	\$106,560.00	\$106,560.00	\$0.00	\$106,560.00	\$106,560.00	
b. Personnel Fringe Benefits	\$0.00	\$68,440.00	\$68,440.00	\$0.00	\$68,440.00	\$68,440.00	\$0.00	\$68,440.00	\$68,440.00	
c. Travel	\$237,000.00	\$0.00	\$237,000.00	\$237,000.00	\$0.00	\$237,000.00	\$5,733.76	\$0.00	\$5,733.76	
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
e. Materials/Supplies	\$1,200.00	\$0.00	\$1,200.00	\$1,200.00	\$0.00	\$1,200.00	\$477.91	\$0.00	\$477.91	
f. Contractual	\$406,600.00	\$0.00	\$406,600.00	\$406,600.00	\$0.00	\$406,600.00	\$273,726.00	\$0.00	\$273,726.00	
g. Other	\$55,200.00	\$0.00	\$55,200.00	\$55,200.00	\$0.00	\$55,200.00	\$6,220.72	\$0.00	\$6,220.72	
h. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
i. Total Costs	\$700,000.00	\$175,000.00	\$875,000.00	\$700,000.00	\$175,000.00	\$875,000.00	\$286,158.39	\$175,000.00	\$461,158.39	
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	62.05%	37.95%	100.00%	
15. Certification: I certify to the bes	st of my knowledge and belie	f that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) set	forth in the awar	d documents.			
16a. Typed or printed name and title of Authorized Certifying Official:										
Brandon Marshall, Statewide Interoperability Coordinator (SWIC), State Single Point of Contact (SPOC)								502-7	2-782-2067	
							extension)			

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.

16d. Email Address:

Date:

Brandon.Marshall@ky.gov

01/28/2021