| U.S. Department of Commerce Performance Progress Report | | | | | 21-10-S13021 | | | | |
|--|---|--|---|---|---|--|--|--|--|
| | | | | | 610600439 | | | | |
| 1. Recipient Name | Commonwealth of Kentucky | 6. Report Date (MM/DD/YYYY) | 10/28/2016 | | | | | | |
| 3. Street Address | 702 Capitol Avenue Room 19 | 7. Reporting Period End Date: (MM/DD/YYYY) | 9/30/2016 | | | | | | |
| 5. City, State, Zip Code | Frankfort, KY 40601 | 8. Final Report Yes x | 9. Report Frequency Quarterly | | | | | | |
| 10a. Project/Grant Period | | | | INO L | | | | | |
| Start Date: (MM/DD/YYYY) | 7/1/2013 | 10b. End Date: (MM/DD/YYYY) | 12/31/2017 | | | | | | |
| 11. List the individual projects | in your approved Project Plan | | | | | | | | |
| | Project Type (Capacity Building, SCIP Update, | Project Deliverable Quantity (Number & Indicator Description) | Description of Milestone Category | | | | | | |
| 1 | Stakeholders Engaged | 35 | Actual number of individuals reached via stakeholder meetings during the quarter | | | | | | |
| 2 | Individuals Sent to Broadband Conferences | 5 | Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter | | | | | | |
| 3 | Staff Hired (Full-Time Equivalent)(FTE) | 0 | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal) | | | | | | |
| 4 | Contracts Executed | 0 | Actual number of contracts executed during the quarter | | | | | | |
| 5 | Governance Meetings | 3 | Actual number of governance, subcommittee, or working group meetings held during the quarter | | | | | | |
| 6 | Education and Outreach Materials Distributed | 553 | Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIG during the quarter | | | | | | |
| 7 | Subrecipient Agreements Executed | 0 | Actual number of agreements executed during the quarter | | | | | | |
| 8 | Phase 2 - Coverage | Stage 6 | | To year had see but | | | | | |
| 9 | Phase 2 – Users and Their Operational Areas | Stage 6 | For each Phase 2 milestone category, please provide the status of the activity during the quarter: Stage 1 - Process Development Stage 2 - Data Collection in Progress Stage 3 - Collection Complete; Analyzing/Aggregating Data | | | | | | |
| 10 | Phase 2 – Capacity Planning | Stage 6 | | | | | | | |
| 11 | Phase 2 – Current Providers/Procurement | Stage 6 | Stage 4 - Data Submitted to FirstNet Stage 5 - Continued/Iterative Data Collection | | | | | | |
| 12 | Phase 2 – State Plan Decision | Stage 4 | Stage 6 - Submitted Iterative Data to FirstNet | | | | | | |
| ext quarter; and any additiona | eeting each major activity/mile | nation. | seline Report for this project; any challenges or obstacles encountered and mitigation strategies you have | | | | | | |
| neeting in August for FirstNet. K ynamic states of primary users, | oup meetings were held in Q1: Y SPOC and 3 other subject ma states of secondary users, prio | (4.) The KY SPOC will sp tter experts attended the rity levels for state, federa | from KY joined the SPOC webinar on July 16th. Main topics of discussions were about the November RFP aw eak to the Legislative Committe on Adanced Communications on October 12th about FirstNet. (5.) North Card one day conference on August 10th. Some of the key items discussed were as follows; Basic LTE Celluar operal and local users, etc. (6.) The Kentucky's Governace Body (KWIEC) meeting was held August 31st -A FirstNet the required governance body meeting with FirstNet (Date TBT). (7.) Five (5) from the Ky FirstNet team too | plina hosted a regional C tions, The QPP framewo | QPP CTT training ork, QPP Definitions, | | | | |
| rstNet by the September 30th c | . The team set up a booth and | distributed current inform attend the November SPC | ation about FirstNet and worked with the different PSAP's that were there to gather data. (8.) Kentucky's fina Of meeting in November, in Pheonix, (10.) A scheduled and required FirstNet Environmental (PFIS) meeting ha | I iterative data submitta | al was downloaded to | | | | |

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

Matching Fringe looks to be under-funded. May need a modification done.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

KY continues to update our website with local and national FirsNet information. The KyFirstNet team is palnning to participate in several upcoming state conferences to continue outreach to specific groups.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

Ky will use state first responder conferences to continue outreach, i.e., Emergency Services Conference, Ky Sherrif's association, local fire and rescue venues, etc.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

Two new Contractor's have been requested to be hired starting in Q14 or 15. These Contractors will be used for rural and grass root outreach.

12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.

| Job Title | FTE% | Project (s) Assigned | Change | |
|--------------|------|------------------------------------|--------|--|
| SWIC | 75% | Provide Oversight of SLIGP Project | | |
| Staff Member | 100% | Provide Administrative Support | | |
| Staff Member | 100% | Provide Project Support | | |
| | | | | |
| | | | | |

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

| Name | Subcontract Purpose | Type (Vendor/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
|----------------------------|----------------------|--------------------------|----------------------|-------------------------------|------------|-----------|----------------------------------|-----------------------------------|
| Micheal Baker & Associates | Website Development | Vendor | N | Υ | 2/20/2014 | 6/30/2017 | \$225,000.00 | |
| Micheal Baker & Associates | Data Collection | Vendor | N | Y | 2/20/2014 | 6/30/2017 | \$500,000.00 | |
| Micheal Baker & Associates | Outreach & Education | Vendor | N | Υ | 2/20/2014 | 6/30/2017 | \$543,750.00 | |
| | | | 1. S | | | | | |

13b. Describe any challenges encountered with vendors and/or subrecipients.

The final iterative data submittal was completed and downloaded to FirstNet September 30th. Baker and Associates gathered and compiled data from survey's and local PSAP's that continued to trickle in from original data collection & submittal efforts.

| Project Budget Element (1) | Federal Funds Awarded (2) | Approved Matching Funds (3) | Total Budget (4) | Federal Funds Expended (5) | Approved Matching Funds Expended (6) | Total funds Expended (7) |
|---|--|----------------------------------|------------------------------|-------------------------------|---|--------------------------|
| a. Personnel Salaries | \$227,240.00 | \$318,840.00 | \$546,080.00 | \$164,691.78 | \$283,232.13 | \$447,923.91 |
| b. Personnel Fringe Benefits | \$6,000.00 | \$144,000.00 | \$150,000,00 | \$5,789.12 | \$145,465.88 | \$151,255.00 |
| c. Travel | \$165,000.00 | | \$165,000.00 | \$40,974.21 | \$0.00 | \$40,974.21 |
| d. Equipment | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| e. Materials/Supplies | \$7,048.00 | \$297.00 | \$7,345.00 | \$596.18 | \$239.42 | \$835.60 |
| . Subcontracts Total | \$1,268,750.00 | | \$1,268,750.00 | \$779,657.53 | \$0.00 | \$779,657.53 |
| g. Other | \$178,510.00 | | \$178,510.00 | \$8,152.70 | \$0.00 | \$8,152.70 |
| h. Indirect | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| . Total Costs | \$1,852,548.00 | \$463,137.00 | \$2,315,685.00 | \$999,861.52 | \$428,937.43 | \$1,428,798.95 |
| . % of Total | 80% | 20% | 100% | 70% | 30% | 100% |
| 15. Certification: I certify to the best of my knowledge a | nd belief that this report is correct and complete for | performance of activities for th | e purpose(s) set forth in th | e award documents. | 3070 | 100% |
| LGa. Typed or printed name and title of Authorized Cert Derek Nesselrode | 16c. Telephone (area | (502) 782-2064 | | | | |
| 16b. Signature of Authorized Certifying Official: | | | | 16d. Email Address: | derek.nesselrode@ky.gov | |
| | - | | | Date: | | |