OMB Control No. 0660-0038 Expiration Date: 8/31/2016

	U.S. Department of Commerce		2. Award or Grant Number: 21-10-S13021		
	Performance Progress Report		4. EIN:		
1. Recipient Name: Commonwealth of K	entucky		6. Report Date 9/30/2014		
3. Street Address: 702 Capital Avenue Ro			7. Reporting Period End Date: 09/30/2014		
5. City, State, Zip Code Frankfort, KY 40601	2		8. Final Report □ Yes ✓ □ No	9. Report Frequency ✓ □ Quarterly	
10a. Project/Grant Period10b.Start Date: (07/01/2013)	End Date: (06/30/2016)				
11. List the individual projects in your a	pproved Project Plan				
Project Type (Capacity Building, SCIP Update, Outreach, Training etc.)	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Amount	Total Federal Funding Amount expended at the end of this reporting period		Percent of Total Federal Funding Amount expended
1 Stakeholder Meetings	50				
2 Broadband Conferences	0				
3 Staff Hires (FTE)	0				
4 Contract Execution	0				
5 Governance Meetings 6 Education and Outreach	1	and the second			the state of the second se
6 Education and Outreach Materials	1701				
 11a. Describe your progress meeting eastrategies you have employed; planned of Milestone activities: This quarter Ky Bake and state law enforcement, local fire depiabout FirstNet. State SPOC met with local 11b. If the project team anticipates requibaseline Report must be approved by the We don't anticipate any changes at this time the formation that the KY FirstNet website up and working to prodeveloped and continue to maintain the FirstNet State of the state of t	najor activities for the next quarter r & KSP developed an online FirstNe 's, local emergency management & stakeholders across state to give Fil esting any changes to the approved be Department of Commerce before me. would be useful to NTIA as it assess wide training and updated informat	r; and any additional p et outreach packet to s public officials, etc. T rstNet update. I Baseline Report in th implementation. ses this project's progr ion out the the stakeh	send to stakeholo his packet includ ne next quarter, ress.	es or information. ders and public safety groups ded OEC maps for projected o describe those below. Note	s in each of 120 counties. i.e. local coverage and other information that any substantive changes to the rstnet.com/ Baker & Associates have

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

Kentucky and Baker are continuing to provide outreach information to all public safety across the state and answer questions and concerns from these groups via website and phone response.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

No staff increases this quarter.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
SWIC	75%	Provide oversight of the SLIGP project	No change
Staff Member	100%	Provide administrative support	No change
Stafff Member	100%	Provide Project Support	No change

Add Row Remove Row

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
Michael Baker & Associates	Website Development	Vendor	N	У	2/20/14	6/30/ 16	\$225,000		
Michael Baker & Associates	Data Collection	Vendor	N	У	2/20/14	6/30/ 16	\$500,000		
Michael Baker & Associates	Outreach & Education Consulting	Vendor	N	У	2/20/14	6/30/ 16	\$543,750		

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13b. Describe any challenges encountered with vendors and/or subrecipients.

No issues—Baker & Assciates have worked with the KY FirstNet team to develop a KY website and work with the team on Outreach & Education.

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14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7)
a. Personnel Salaries	\$112,500.00	\$318,840.00	\$431,340.00	\$42,076.00	\$105,829.46	\$147,905.46
b. Personnel Fringe Benefits	\$54,000.00	\$144,000.00	\$198,000.00	\$5,789.12	\$38,446.53	\$44,235.65
c. Travel	\$165,000.00	\$0.00	\$165,000.00	\$14,120.36	\$0.00	\$14,120.36
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$7,048.00	\$297.00	\$7,345.00	\$0.00	\$0.00	\$0.00
f. Subcontracts Total	\$1,268,750.00	\$0.00	\$1,268,750.00	\$328,157.89	\$0.00	\$328,157.89
g. Other	\$245,250.00	\$0.00	\$245,250.00	\$280.00	\$0.00	\$280.00
h. Total Costs	\$1,852,548.00	\$463,137.00	\$2,315,685.00	\$390,423.37	\$144,275.99	\$534,699.36
i. % of Total	80%	20%	100%	73%	27%	100%

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official:	16c. Telephone (area code, number, and extension)				
Derek Nesselrode	(502) 782-2064				
	16d. Email Address				
10~14	derek.nesselrode@ky.gov				
16b. Signature of Authorized Certifying Official	16e. Date Report Submitted (month, day, year)				

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.