**AMENDMENT TO**
**FINANCIAL ASSISTANCE AWARD**

**AWARD NUMBER**
25-10-S13025

**CFDA NO. AND NAME**
11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**
Massachusetts Statewide Public Safety Broadband Planning Project

**RECIPIENT NAME**
Massachusetts Executive Office of Public Safety and Security

**AMENDMENT NUMBER**
6

**STREET ADDRESS**
10 Park Plaza Suite 3720

**CITY, STATE ZIP**
Boston, MA 02108-1502

**EFFECTIVE DATE**
06/21/2018

**COSTS ARE REVISED AS FOLLOWS:**

<table>
<thead>
<tr>
<th></th>
<th>PREVIOUS ESTIMATED COST</th>
<th>ADD</th>
<th>DEDUCT</th>
<th>TOTAL ESTIMATED COST</th>
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<td>FEDERAL SHARE OF COST</td>
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<td>$1,917,060.52</td>
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**REASON(S) FOR AMENDMENT**
This grant is hereby amended to de-obligate the remaining Federal funds in the amount of $-149,642.48 to close the ASAP account and closeout the award.

**ALL TERMS AND CONDITIONS REMAIN IN EFFECT**
THIS IS A UNILATERAL AMENDMENT; NO SIGNATURE FROM THE RECIPIENT IS REQUIRED

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

**SPECIAL AWARD CONDITIONS**

**LINE ITEM BUDGET**

**OTHER(S)**

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**
Nuria Martinez

**DATE**
6/21/2018

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**
Award Number: 25-10-S13025, Amendment Number 6
Federal Program Officer: Michael Dame
Requisition Number: CS13025
Employer Identification Number: 046002284
Dun & Bradstreet No: 824848642
Recipient ID: 1101651
Requestor ID: 1101651

Award ACCS Information

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Award Contact Information

<table>
<thead>
<tr>
<th>Contact Name</th>
<th>Contact Type</th>
<th>Email</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Mr. Curtis M Wood</td>
<td>Administrative</td>
<td><a href="mailto:curtis.wood@state.ma.us">curtis.wood@state.ma.us</a></td>
<td>6177277775</td>
</tr>
<tr>
<td>Ms. Victoria Grafflin</td>
<td>Technical</td>
<td><a href="mailto:victoria.grafflin@state.ma.us">victoria.grafflin@state.ma.us</a></td>
<td>6177253378</td>
</tr>
</tbody>
</table>

NIST Grants Officer:  
Nuria Martinez  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-6215

NIST Grants Specialist:  
Samantha Wigglesworth  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4166