OMB Control No. 0660-0038 Expiration Date: 8/31/2016

| | | | | | | | Expiration Date: 0/31/2010 |
|---|------------------------------|-----------------|------------------------------|---------------------------------------|---|------------------------------|------------------------------------|
| | | U.S | . Department of Commerce | 2. Award or Grant Number 27-10-S13027 | | | |
| | | Pe | rformance Progress Report | | 4. EIN 416007161 | | |
| 1. Recip | ient Name State of Minnes | ota | | | 6. Report Date (MM/DD/YYYY) 07 31 2014 | | |
| 3. Stree | t Address 445 Minnesota S | t Suite 13 | 37 | | 7. Reporting Period End Date: 6 30 2014 | | |
| 5. City, | State, Zip Code St Paul MN | 55101 | | | | 8. Final Report ☐ Yes X No | 9. Report Frequency X Quarterly |
| 10a. Project/Grant Period 10b. En Start Date: 9/1/2013 | | | d Date: 8/31/2016 | | | | |
| | | | and Davis at Disc. | <u> </u> | | | |
| II. LIST | the individual projects in y | | | <u> </u> | T | | |
| | Project Type (Capacity | | Project Deliverable Quantity | Total Federal | Total Federal Funding Amount expended | | Percent of Total Federal Funding |
| | Building, SCIP Update, | | (Number & Indicator | Funding Amount | at the end of | this reporting period | Amount expended |
| | Outreach, Training etc | .) | Description) | | | | |
| 1 | Stakeholder Meetings | | 300 people | | | | |
| 2 Broadband Conferences | | 1 staff to PSCR | | | | | |
| 3 Staff Hires | | 0 | | | | | |
| 4 Contract Executions | | 7 | | | | | |
| 5 Governance Meetings | | 68 meetings | | | | | |
| 6 Education and Outreach | | 7 publications | | | | | |
| Materials | | | | | | | |
| 7 Subrecipient Agreements | | 0 | | | | | |
| Executed | | | | | | | |
| 8 Phase II Activities | | N/A | | | | | |

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Stakeholder Meetings: Over 300 public safety personnel reached at Annual Minnesota Public Safety Interoperability Conference April 27-29 with a program focused largely on public safety broadband and FirstNet. Over 300 people reached at this conference. Session topics—including "What is broadband for public safety" and "what is FirstNet" are aligned with stakeholder meeting objectives under SLIGP.

Training: Developed "What is FirstNet" training module accessible through ECN's public safety online training site through Alexandria community and technical college.

Broadband Conferences: One staff attended PSCR

Staff Hires: none during this period.

Contract Executions: 7 contracts executed with Regional Radio Boards to perform outreach and education for FirstNet, attending the annual interoperability conference, and performing administrative functions related to managing county-state relationships through the consultation process. There are 7 regional entities that have entered into contracts with the state.

Statutory Changes: N/A

Governance Meetings: Monthly meeting of Statewide Emergency Communications Board (SECB), monthly meeting of SECB Interoperable Data Committee.

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Education and Outreach materials: 1129 Quarterly newsletter published introducing the FirstNet program, five sample presentations for FirstNet published at ECN's website, and "What is FirstNet" training module published; Tribal outreach: FirstNet presentation to a meeting of the tribal police—five tribes represented.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

Current internal accounting does not separate fringe benefits from personnel salaries as of this report. Future reports will make this distinction, so there will be a discrepancy between this quarter and next quarter's reporting for personnel salaries and fringe benefits.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

None at this time.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

Our annual interoperability conference provided a tremendous opportunity to hit a large group of public safety officials with a variety of content on FirstNet and LTE. The conference allowed us to take deep dives into technology for technical staff, general overviews for elected officials and decision-makers and everything in between. It is up to this point one of the most successful arms of our education and outreach program.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

The project is fully staffed.

12b. Staffing Table

| Job Title | FTE % | Project(s) Assigned | Change | |
|-----------|-------|--|-------------------------|--|
| SWIC | 50 | Oversight of all activities. | Salary subsidized @ 50% | |
| RIC | 25 | Support for governance, education and outreach | Contract amended | |
| RIC | 25 | Support for governance, education and outreach | Contract amended | |
| RIC | 25 | Support for governance, education and outreach | Contract amended | |

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13. Subcontracts (Vendors and/or Subrecipients)

| Name | Subcontract Purpose | Type (Vendor/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated | Project and % Assigned |
|--------|-------------------------------|---------------------------------|----------------------------|-------------------------------|---------------|---------------|----------------------------------|-----------------------------------|------------------------|
| MnFCP | Comprehensive consultation | Vendor | Y | Υ | 11/4/20 13 | 6/31/2 016 | \$1,114,884.00 | \$278,721.00 | |
| NE ECB | Regional consultation support | Vendor; joint- powers entity | N | Y | 4/27/20 14 | 6/31/2 016 | \$37,288.80 | \$9322.20 | |
| NW ECB | Regional consultation support | Vendor; joint- powers entity | N | Y | 4/27/20 14 | 6/31/2 016 | \$37,288.80 | \$9322.20 | |
| MESB | Regional consultation support | Vendor; joint- powers entity | N | Y | 4/27/20 14 | 6/31/2 016 | \$37,288.80 | \$9322.20 | |
| SE ESB | Regional consultation support | Vendor; joint- powers entity | N | Y | 4/27/20 14 | 6/31/2 016 | \$37,288.80 | \$9322.20 | |
| SR ECB | Regional consultation support | Vendor; joint- powers entity | N | Υ | 4/27/20 14 | 6/31/2 016 | \$37,288.80 | \$9322.20 | |
| SW ECB | Regional consultation support | Vendor; joint- powers entity | N | Y | 4/27/20 14 | 6/31/2 016 | \$37,288.80 | \$9322.20 | |
| CM ECB | Regional consultation support | Vendor; joint- powers entity | N | Y | 4/27/20 14 | 6/31/2 016 | \$37,288.80 | \$9322.20 | |

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13b. Describe any challenges encountered with vendors and/or subrecipients.

None at this time.

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

| Project Budget Element (1) | Federal Funds Awarded (2) | Approved Matching Funds (3) | Total Budget (4) | Federal Funds Expended (5) | Approved Matching Funds Expended (6) | Total Funds Expended (7) |
|------------------------------|------------------------------|-----------------------------|---------------------|-------------------------------|---|--------------------------|
| a. Personnel Salaries | \$75,560.00 | \$20,804.00 | \$96,364.00 | \$13,335.91 | \$3,553.69 | \$16,889.60 |
| b. Personnel Fringe Benefits | \$21,157.00 | \$5,825.00 | \$26,982.00 | 0 | 0 | 0 |
| c. Travel | \$143,424.00 | \$35,856.00 | \$179,280.00 | \$7,469.81 | \$1,847.29 | \$9,317.10 |
| d. Equipment | 0 | 0 . | \$0 | 0 | 0 | 0 |
| e. Materials/Supplies | 0 | 0 | \$0 | 0 | 0 | 0 |

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|--|----------------------------|-----------------------|----------------|--|---------------------------|--------------|--|--|--|--|--|
| f. Subcontracts Total | \$2,089,520.00 | \$522,380.00 | \$2,611,900.00 | \$92,886.85 | \$14,882.32 | \$107,769.17 | | | | | |
| g. Other | \$50,199.00 | \$12,550.00 | \$62,749.00 | \$1,083.50 | 0 | \$1,083.50 | | | | | |
| h. Indirect Charges | 9,800.00 | | \$9,800.00 | | | | | | | | |
| i. Total Costs | \$2,389,660.00 | \$597,415.00 | \$2,987,075.00 | \$114,776.07 | \$20,283.30 | \$135,059.37 | | | | | |
| i. % of Total | 80 | 20 | 100 | 80 | 20 | 100 | | | | | |
| 15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the | | | | | | | | | | | |
| documents. 16a. Typed or printed nam | ne and title of Authorized | d Certifying Official | | 16c. Telephone (area code, number, and extension) 651 201 7550 | | | | | | | |
| Jackie Mines, Director | | | | | | | | | | | |
| | | | | 16d. Email Address | | | | | | | |
| | | | | jackie.mines@state.mn.us | | | | | | | |
| 16b. Signature of Authoriz | ed Certifying Official | <u> </u> | , | 16e. Date Report Sub | mitted (month, day, year) | | | | | | |
| achuly | 1 / Mines | | | 7/31/2014 Revised 9/11/2014 | | | | | | | |

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