			Department of Comme			2. Award or Grant Number:	27-10-518027
		SLIGP 2.	D Performance Progress	s keport		4. EIN:	41-6007162
	Cara - (100	and of Daliff C. C.				6. Report Date	
1. Recipient Name	State of Minnesota, Departr	nent of Public Safety				(MM/DD/YYYY)	10/30/2019
	İ					7. Reporting Period	
3. Street Address	445 Minnesota St. Suite #17	25				End Date:	09/30/2019
						(MM/DD/YYYY)	
						8. Final Report	9. Report Frequency
5. City, State, Zip Code	St Paul MN 55101					Yes 🗆	Quarterly X
						No ☑	,
10a. Project/Grant Period							
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020				
11. List the individual projects in y	our approved Project Plan	[[1111]					BASSINGS SAN GROUNDE
		The state of the s					
	Activity Tune (Planata)	Was this Activity	Project Deliverable				
Julie Dona La Ta	Activity Type (Planning,	Performed during the	Quantity (Number &		Description of Milestone Catacomi		
	Governance Meetings,	Reporting Quarter?	Indicator	W 1 = = 1	Description of Milestone Category		
Section of the sectio	etc.)	(Yes/No)	Description)				
Activities/Metrics for All Recipient							
1	Governance Meetings	yes	19		ance, subcommittee, or working group meetings related to t		
2	Individuals Sent to	yes			uals who were sent to national or regional third-party confer	ences with a focus are	a or training track
	Broadband Conferences		5	related to the NPSBN usin	ng SLIGP grant funds during the quarter		
3	Convened Stakeholder Events	no	0	Actual number of events of	coordinated - or held using SLIGP grant funds during the qua	rter, as requested by F	irstNet.
4	Staff Hired (Full-Time Equivalent)(FTE)	no	0.00	Actual number of state pe	ersonnel FTEs who began supporting SLIGP activities during t	he quarter (may be a	decimal).
5	Contracts Executed	no	0.00	Actual number of contract	ts executed during the quarter.		
	Subrecipient Agreements		1				
6	Executed	no	0	Actual number of agreem	nents executed during the quarter.		E-E
	Data Sharing		A STATE OF THE PARTY OF THE PAR	La Control of the			
7	Policies/Agreements	no		Yes or No if data sharing	policies and/or agreements were developed during this repo	orting quarter.	
	Developed		15 Ch (15 15 15 15 15 15 15 15 15 15 15 15 15 1				
	Further Identification of		A SE VALUE			A	
8	Potential Public Safety	no	Was and the same	Yes or No if further identi	ification of potential public safety users occurred during this	reporting quarter.	
	Users		Party Control			**	
	Plans for Emergency		MINE DAY	Control of the last of		La La La Villa VIII.	
9	Communications	no	The second second	Yes or No if plans for futu	are emergecy communications technology transitions occurre	ed during this reporting	g quarter.
	Technology Transitions		一种发生的发展的关				
	Identified and Planned to			Yes or No if public safety	applications or databases within the State or territory were	identified and transiti	ion plans were developed
10	Transition PS Apps &	no		Yes or No if public safety applications or databases within the State or territory were identified and transition plans were develo this reporting quarter			
	Databases						
11	Identify Ongoing Coverage	no		Yes or No if participated i	in identifying ongoing coveage gaps using SLIGP funds durin	g this reporting quarte	er.
-	Gaps	1	ALC: YOU WANTED				
12	Data Collection Activities	no	THE STATE OF THE S		-SMLA Phase Only) Yes or No if participated in data collection data collection determination by Opt-Out (Post-SMLA) grant		ea by Firstivet or
Activities for Opt-Out States only	in the Pre-SMLA Phase during	the Reporting Quarter		Sales of the second second	data conceron acternimation by opt-out prost-switch grant	RESIDENCE TO THE RESIDE	- District on the Control of the
13	Stakeholders Engaged			Actual number of individ	uals reached via stakeholder meetings or events during the	guarter.	
	Education and Outreach						more sil more di
14	Materials Distributed In-			Actual number of materia	als distributed in-person during this quarter.		
	Person						
DESCRIPTION OF STREET	BUT DE INC. DE LE DES RECESTORS DE LA COMP	Charles per Politica	or longuage to an acceptance of	PERSON NO PROPERTY AND PROPERTY			
	Education and Outreach			Actual volume of hits or i	impressions to any website, e-newsletter, social media post,	or other account supp	orted by SUGP during the
15	Materials distributed			quarter.		MILE IN THE CONTRACTOR OF THE PARTY OF THE P	tor iff or iff pane
	Electronically						

Expiration Date: 01/31/2021 OMB Control No. 0660-0042

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstades encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project

PSCR in Chicago in July. All broadband conference attendees are required to present to the governing committee on what they learned. The presentations can be done during a committee meeting or at the PS Communications Conference each Governance Meetings were held in six of the seven regions. These meetings are held monthly to discuss all public safety communication networks including the NPSBN. One person attended APCO in August in Baltimore and four people went to

The governance meetings in the region will probably be fewer due to weather and holidays, and there are no planned broadband conference attendances in the next quarter. We are working on scheduling two meetings in January for our NPSBN User Forum, one in the south and one in the north part of the state which we are coordinating with our FirstNet Authority liaison, and AT&T FirstNet representative.

12. Personnel			-3
12a. Staffing Table - Please include	eall staff that have contribut	12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table	able.
Job Title	FTE%	Project (s) Assigned	hange
State Program Manager	100%	Wireless Broadband Program Management	
Director, ECN	0%	Oversight of all activities	
911 Analyst	0%	Research on applications, GIS assistance	
13h Narrative description of any staffing challenges vacancies or changes	the challenger vacancies	OF CHANGES	

12b. Narrative description of any staffing challenges, vacancies, or changes.
The Director and 911 Analyst although doing FirstNet related activities, we are not applying any of their costs to SUGP2.0 at this time.

13. Contractual (Contract and/or Subrecipients)	precipients)							
13a. Contractual Table – Include all	13a. Contractual Table – Include all contractors. The totals from this table should equal the "Contractual" in Question 14f	ne "Contractual" in Qu	estion 14f.					
Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Federal Funds Total Matching Funds Allocated Allocated
Televate	project management and program consultation	Contract	У	У	07/01/2019	03/31/2021	\$300,000.00	\$75,000.00
Bruning North-Metro and Tait South-Central	consultation to regions	contract	٧	٧	07/01/2018	07/01/2019	\$16,000.00	\$4,000.00
Alexandria Technical College		Contract	γ	γ	03/01/2018	02/29/2020	\$800.00	\$200.00
RFP Coverage	RFP for coverage tool	Contract	ס	Þ	12/01/2019	03/31/2021	\$50,000.00	\$12,500.00
RFP Collaboration	RFP for collaboration tool and professional and technical services for implementation of interoperable collaboration platform	Contract	ם	5	12/01/2019	03/31/2021	\$48,000.00	\$12,000.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

Contract was awarded for consulting services to Televate for \$375,000 to advise MN on our SLIGP2.0 project

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file Only list matching funds that the Department of Commerce has already approved.	ur current project budget for t epartment of Commerce has a	ne entire award, which is lready approved.	the SF-424A on file.						
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	dget to Federal Funds Expended Approved Matching Total funds Expended (9) (10)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$144,800.00	\$36,200.00	\$181,000.00	\$144,800.00	\$36,200.00	\$181,000.00	\$93,902.14	\$23,475.42	\$117,377.56
b. Personnel Fringe Benefits	\$40,544.00	\$10,136.00	\$50,680.00	\$40,544.00	\$10,136.00	\$50,680.00	\$18,837.60	\$5,111.59	\$23,949.19
c. Travel	\$181,280.00	\$45,320.00	\$226,600.00	\$181,280.00	\$45,320.00	\$226,600.00	\$33,440.69	\$8,360.28	\$41,800.97
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$27,600.00	\$6,900.00	\$34,500.00	\$27,600.00	\$6,900.00	\$34,500.00	\$137.80	\$34.46	\$172.26
. Contractual	\$215,526.00	\$53,882.00	\$269,408.00	\$215,526.00	\$53,882.00	\$269,408.00	\$26,324.42	\$6,581.10	\$32,905.52
g. Other	\$76,998.00	\$19,249.00	\$96,247.00	\$76,998.00	\$19,249.00	\$96,247.00	\$3,103.08	\$775.77	\$3,878.85
. Indirect	\$13,252.00	\$3,313.00	\$16,565.00	\$13,252.00	\$3,313.00	\$16,565.00	\$10,013.79	\$2,503.45	\$12,517.24
Total Costs	\$700,000.00	\$175,000.00	\$875,000.00	\$700,000.00	\$175,000.00	\$875,000.00	\$185,759.52	\$46,842.07	\$232,601.59
Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	79.86%	20.14%	100.00%
15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in	st of my knowledge and belief	that this report is correc	tand complete for per	formance of activities for t	he purpose(s) set		the award documents.		
16a. Typed or printed name and title of Authorized Certifying Official:	tle of Authorized Certifying Of	ficial:					16c. Telephone (area		
							code, number, and	651-20	651-201-7546
Director, Dana Waniberg							extension)		
16b. Signature of Authorized Gartifying Official:	fyjng Official:						Address:	dana.wahlberg@state.mn.us	<u>). US</u>
KJU WK CA	June meneral)					Date:	10/30/2019	

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