

U.S. Department of Commerce Performance Progress Report				2. Award or Grant Number:	29-10-S13029
				4. EIN:	44-5000987
1. Recipient Name	Missouri Department of Public Safety			6. Report Date (MM/DD/YYYY)	7/28/2017
3. Street Address	1101 Riverside Drive, Lewis and Clark State Office Building, 4th Floor			7. Reporting Period End Date: (MM/DD/YYYY)	6/30/2017
5. City, State, Zip Code	Jefferson City, MO 65102			8. Final Report Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	9. Report Frequency Quarterly <input checked="" type="checkbox"/>
10a. Project/Grant Period					
Start Date: (MM/DD/YYYY)	7/1/2013	10b. End Date: (MM/DD/YYYY)	6/30/2017		
11. List the individual projects in your approved Project Plan					
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category		
1	Stakeholders Engaged	408	Actual number of individuals reached via stakeholder meetings during the quarter		
2	Individuals Sent to Broadband Conferences	0	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter		
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)		
4	Contracts Executed	0	Actual number of contracts executed during the quarter		
5	Governance Meetings	1	Actual number of governance, subcommittee, or working group meetings held during the quarter		
6	Education and Outreach Materials Distributed	150	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter		
7	Subrecipient Agreements Executed	N/A	Actual number of agreements executed during the quarter		
8	Phase 2 - Coverage	Stage 4	For each Phase 2 milestone category, please provide the status of the activity during the quarter: <ul style="list-style-type: none"> <li>• Stage 1 - Process Development</li> <li>• Stage 2 - Data Collection in Progress</li> <li>• Stage 3 - Collection Complete; Analyzing/Aggregating Data</li> <li>• Stage 4 - Data Submitted to FirstNet</li> <li>• Stage 5 - Continued/Iterative Data Collection</li> <li>• Stage 6 - Submitted Iterative Data to FirstNet</li> </ul>		
9	Phase 2 – Users and Their Operational Areas	Stage 4			
10	Phase 2 – Capacity Planning	Stage 4			
11	Phase 2 – Current Providers/Procurement	Stage 4			
12	Phase 2 – State Plan Decision	Stage 5			
11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.					
<p>During Qtr. 2, we conducted or participated in numerous outreach activities across the state. We made presentations to the Regional Homeland Security Oversight Committees (9) and to the Homeland Security Advisory Committee meeting held this quarter, as we4ll as the RHSOC Chairs Committee on May 31, 2017. After attending the SPOC meeting in Dallas, Texas, for the AT&amp;T announcement, we conducted a governance meeting with the SIEC, June 21, 2017. AT&amp;T was invited to review the state plan website and we discussed the process for conducting a plan review in preparation for a recommendation to the Director of Public Safety. We have continued to work with representatives of the Governor's office, participating in conference calls with FirstNet and AT&amp;T to brief on the FirstNet and their selection as a vendor partner. In the coming quarter we will continue to inform stakeholders of the selection of AT&amp;T as a vendor partner, what they can expect relative to a timeline for state plan delivery, both draft and formal, and the ultimate timeline for the Governor's decision. We will be doing outreach among the RHSOC's for plan review and will be conducting meetings in both the KC and STL metro areas for plan review in conjunction with personnel from AT&amp;T and FirstNet. We will be briefing the SIEC on next steps relative to their review of a state plan and prepare their recommendation for delivery to the Director of Public Safety. We anticipate a telephonic governance meeting in the coming quarter to discuss stakeholder feedback on the state plan and general impressions of the SIEC on the plan. We will collect feedback from the stakeholder community for presentation to FirstNet/AT&amp;T on the state plan. We will be presenting details of the state plan at upcoming events including Emergency Management, Communications, and Sheriff's Conferences.</p>					
11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation. At this time the State of Missouri does not anticipate any changes to the baseline expenditure plan.					

**11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.**

With the award of a contract with AT&T, the timeline for plan delivery and governor decision has more clarity. The State of Missouri recognized that the SLIGP timeline is not aligned with the FirstNet presentation of the Missouri State plan to the Governor. We look forward to more details on a SLIGP 2 soon, so we can maintain continuity in education and outreach efforts with stakeholders as well as working with the executive branch to assure no unnecessary delays occur due to a disruption in personnel available to carry out these activities. We continue to keep the current administration informed about the opt in/opt out decision as well as issuing an RFP, and the pros/cons to each option.

**11d. Describe any success stories or best practices you have identified. Please be as specific as possible.**

We continue to conduct stakeholder meetings and now, with the selection of a vendor, we have included them in the meetings so they might discuss network specifics related to deployment in Missouri.

**12. Personnel**

**12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.**

N/A

**12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.**

Job Title	FTE%	Project (s) Assigned	Change
Director / SWIC / SPOC	0.5	Provide oversight and coordination for the SLIGP project	Cont. work on SLIGP
Assistant Director	0.5	Provide technical support and oversight to SLIGP project	Cont. work on SLIGP
Project Manager	1.00	Responsible for accomplishing objectives by planning and evaluating project activities	Cont. work on SLIGP
Ass't. Project Manager	1.00	Coordinate project activities to ensure cost, schedule, and quality standards are met	Cont. work on SLIGP
Project Specialist	1.00	Provide project management support to deliver projects within budget and deadlines	Cont. work on SLIGP
Project Specialist (Ass't)	1.00	Provide project management support to deliver projects within budget and deadlines	Cont. work on SLIGP
Educ./ Outreach Coord.	1.00	Responsible for coordination and implementation of public safety broadband program	CONT. work on SLIGP
Grant Specialist	1.00	Administers the grant for lifecycle process and coordinates implementation with the SWIC	Cont. work on SLIGP
Part-time Attorney	0.25	Responsible for negotiating, writing, and executing agreements and contracts	Cont. work on SLIGP
Full time Office support	1	Administrative support for the public safety broadband initiative	Cont. work on SLIGP

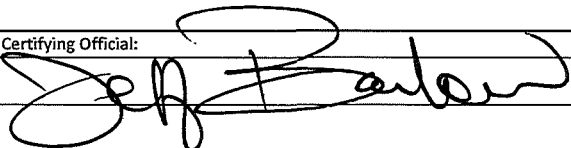
**13. Subcontracts (Vendors and/or Subrecipients) N/A**

**13a. Subcontracts Table – Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.**

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
MACOG	Regional Stakeholder Meetings	Contract	Y	Y	1/1/2014	6/30/2015	\$285,000.00	\$0.00
MCP	SCIP Update, Content Development	Contract	N	Y	10/1/2014	6/30/2015	\$0.00	\$162,857.00
TBD	Phase II Support	Contract	N	N	TBD	TBD	\$537,042.00	\$120,796.00

**13b. Describe any challenges encountered with vendors and/or subrecipients.**

At this time no challenges have been encountered in this quarter.

14. Budget Worksheet						
Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.						
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$1,469,997.00	\$269,107.00	\$1,739,104.00	\$1,149,297.00	\$229,393.00	\$1,378,690.00
b. Personnel Fringe Benefits	\$550,396.00	\$97,866.00	\$648,262.00	\$432,080.00	\$83,264.00	\$515,344.00
c. Travel	\$80,280.00	\$25,182.00	\$105,462.00	\$56,807.00	\$25,182.00	\$81,989.00
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$0.00	\$67,433.00	\$67,433.00	\$0.00	\$67,433.00	\$67,433.00
f. Subcontracts Total	\$376,878.00	\$159,800.00	\$536,678.00	\$139,323.00	\$159,800.00	\$299,123.00
g. Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
h. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$2,477,551.00	\$619,388.00	\$3,096,939.00	\$1,777,507.00	\$565,072.00	\$2,342,579.00
j. % of Total	80%	20%	100%	76%	24%	100%
15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.						
16a. Typed or printed name and title of Authorized Certifying Official:				16c. Telephone (area code, number, and extension)	573-522-6125	
Jeff Barlow, Administrator					jeff.barlow@dps.mo.gov	
16b. Signature of Authorized Certifying Official:						
Jeff Barlow, Administrator 				7/28/2017		