OMB Control No. 0660-0038 Expiration Date: 8/31/2016

							Expiration Date: of 31/2010
		TBD L	J.S. Department of Commerce	<u> </u>		2. Award or Grant Number	
						32-10-\$13032	
		Pe	rformance Progress Report	4. EIN 88-6000022			
1.	Recipient Name					6. Report Date (01/30/2014	1)
	State of Nevada, Dept of	Public Sa	afety, Division of Emergency Ma				
2.	Street Address			7. Reporting Period End Date:			
	2478 Fairview Drive			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	(12/31/2013)	
	State, Zip Code					8. Final Report	9. Report Frequency
Carson	City, Nevada 89701					Yes	X Quarterly
		<u> </u>				X No	
	oject/Grant Period		d Date: (MM/DD/YYYY)	_	_		
	Date: (08/01/2013)		te of Grant (7/31/2016)	Report due by 1/30,	/14		
11. List	the individual projects in y		· · · · · · · · · · · · · · · · · · ·	,		<u> </u>	, , , ,
	Project Type (Capacity		Project Deliverable Quantity	Total Federal		Funding Amount expended	Percent of Total Federal Funding
	Building, SCIP Update,		(Number & Indicator	Funding Amount	at the end of	this reporting period	Amount expended
J	Outreach, Training etc		Description)	<u> </u>	ļ <u> </u>		
1	Stakeholder Meetings		21		t		
	actual people attending						
	projected = 1375				<u> </u>		
2	Broadband Conference	-	0		1		
ĺ	people attending – act		ĺ		1		
	people attending proje	ected					!
	=42						
3	Governance Meetings		1				
. }	actual meetings proje	cted					
	=16				ļ	_	
4	Staff Hires 1.0 FTE		0.75		ļ	<u> </u>	
5	Contract Executions		1		1		1
	Contractors SWIC, Leg	al		1			
	Counsel, Outreach						
	Coordinator, Gap Anal	•	1				
	SLIGP Program Manag	ger		<u> </u>	ļ	_	
6	Outreach Education		TBD	I	1		ì

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

The NTIA SLIGP Funding was approved by the State of Nevada Interim Finance Committee on October 22, 2013. Since then, the SWIC has spent approximately half of his weekly efforts on developing plans for implementing the SLIGP. Nevada is developing a unified Communications executive body to handle interoperable communications, 9-1-1, and the NPSBN. Per Executive Order, this committee, the Nevada Public Safety Communications Committee (NPSCC), will serve as the Statewide Interoperability Governing Body (SIGB). This committee is currently in the appointment phase and is expected to meet for the first time next quarter in Federal quarter 2.

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

During this quarter, funds spent have included contract costs for the SWIC and the grant administrator. A meeting was held by the State of Nevada Network (SONNet) Committee which is the governance structure (Nevada completed one (1) governance structure meeting) for public safety broadband. The body discussed the SLIGP grant, update on the Office of Emergency Communications mobile data, report on the 2013 public safety broadband stakeholders, governance and technical assistance workshop and the First Net and national governors association meeting.

The grant administrator is currently spending approximately three-quarters of her time on SLIGP grant management activities.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

We are in the process of submitting the following project change request as follows: We are requesting one position to be moved from personnel to contracts and combining the outreach costs with the program manager and adding outreach as a component. We are also requesting the movement of funds from Contracts to two positions added under Personnel and Fringe. We are requesting additional funds to be moved within Contracts. This will all be completed in a financial and program change request.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress,

The Nevada Public Safety Communications Committee (NPSCC) described in 11a is expected to meet for the first time in Fed 2Q 2014 and begin developing a unified outreach strategy. The SWIC is currently working to develop outreach materials and outreach is expected to begin Federal quarter 3. Section 14 (Budget) now matches both the SF424 and SF425

11d, Describe any success stories or best practices you have identified. Please be as specific as possible.

N/A

12. Personnel

12a, If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

Project is staffed with the 1.0 FTE as a Good of State contract and we will request a program change to change this position to a contract position as stated above. However, this has not been submitted; therefore, the position is listed as approved by NTIA. The grant coordinator is working at 75% presently.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
Grant Coordinator	100%	Provide SLIGP grant coordination currently at 75%	Started work on SLIGP

Add Row

Remove Row

13. Subcontracts (Vendors and/or Subrecipients)

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
swic	SWIC Duties	Good of the State Contract	Y	Y	11/1/13	7/31/16	319,680	79,920	0%
SLIGP Project Manager	Manage SLIGP Programmatic	Contract	N	N	6/1/14	7/31/16	432,324	108,081	0%
Outreach Coordinator	Outreach Activities	Contract	N	N	4/1/14	7/31/16	90,000	22,500	0%
Legal Counsel	Attorney for Process and MOU	Sub-Grant	N	N	3/1/13	7/31/16	159,192	39,798	0%
Gap Analysis MOU	MOU for partners	Contract	N	N	12/1/14	7/31/16	450,000	112,500	0%
						Total	1,451,196		

Add Row Remove Row

13b. Describe any challenges encountered with vendors and/or subrecipients.

N/A - None

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7)
a. Personnel Salaries	147,000	345,000	492,000	2751	688	3439
b. Personnel Fringe Benefits	65,415	153,528	218,943	0	0	0
c. Travel	185,061	0	188,060	0	_0	0
d. Equipment	0	0	0	0	0	0
e. Materials/Supplies	29,626	0	20,627	0	0	0
f. Subcontracts Total	1,472,796	0	1,451,196	0	0	0
g. Other	72,768	0	100,368	0	0	0
h. Total Costs	1,972,666	498,528	2,471,194	2751	688	3439

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

i. % of Total	75%	25%	100%	80%	20%	100%		
15. Certification: I certification: I certification:	y to the best of my knowle	dge and belief that this	report is correct	and complete for perfo	rmance of activities for the pur	pose(s) set forth in the award		
16a. Typed or printed na	ame and title of Authorized	Certifying Official		16c. Telephone (area co	ode, number, and extension)			
Richard Martin				775-687-0306				
Program Manager				16d. Email Address rmartin@dps.state.nv.u	IS.			
16b. Signature of Autho	rized Certifying Official			16e. Date Report Subm	itted (month, day, year)			
Keller for Ricknagen				1/28/14				
Gerraus	0	PM		11				

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.