

U.S. Department of Commerce
SLIGP 2.0 Performance Progress Report

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| 2. Award or Grant Number: | OMB Control No. 0660-0042 33-10-518033 Expiration Date: 01/31/2011 |
| 4. EIN: | 02-60000618 |
| 6. Report Date (MM/DD/YYYY) | 10/15/2018 |
| 7. Reporting Period End Date: (MM/DD/YYYY) | 09/30/2018 |
| 8. Final Report No | 9. Report Frequency 0 Quarterly <input checked="" type="checkbox"/> |

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|--------------------------|------------------------------------|--|--|
| 1. Recipient Name | New Hampshire Department of Safety | | |
| 3. Street Address | 33 Hazen Drive | | |
| 5. City, State, Zip Code | Concord, NH 03305 | | |

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|---------------------------|------------|-----------------------------|------------|
| 10a. Project/Grant Period | | | |
| Start Date: (MM/DD/YYYY) | 03/01/2018 | 10b. End Date: (MM/DD/YYYY) | 02/29/2020 |

11. List the individual projects in your approved Project Plan

| | Activity Type (Planning, Governance Meetings, etc.) | Was this Activity Performed during the Reporting Quarter? (Yes/No) | Project Deliverable Quantity (Number & Indicator Description) | Description of Milestone Category |
|--|---|--|---|-----------------------------------|
|--|---|--|---|-----------------------------------|

Activities/Metrics for All Recipients during the Reporting Quarter

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|----|---|-----|------|---|
| 1 | Governance Meetings | Yes | 7 | Actual number of governance, subcommittee, or working group meetings related to the NPSBN held during the quarter |
| 2 | Individuals Sent to Broadband Conferences | No | 0 | Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter |
| 3 | Convened Stakeholder Events | Yes | 2 | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet. |
| 4 | Staff Hired (Full-Time Equivalent)(FTE) | No | 0.00 | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal). |
| 5 | Contracts Executed | No | 0 | Actual number of contracts executed during the quarter. |
| 6 | Subrecipient Agreements Executed | No | 0 | Actual number of agreements executed during the quarter. |
| 7 | Data Sharing Policies/Agreements Developed | No | | Yes or No if data sharing policies and/or agreements were developed during this reporting quarter. |
| 8 | Further Identification of Potential Public Safety Users | Yes | | Yes or No if further identification of potential public safety users occurred during this reporting quarter. |
| 9 | Plans for Emergency Communications Technology Transitions | Yes | | Yes or No if plans for future emergency communications technology transitions occurred during this reporting quarter. |
| 10 | Identified and Planned to Transition PS Apps & Databases | No | | Yes or No if public safety applications or databases within the State or territory were identified and transition plans were developed this reporting quarter |
| 11 | Identify Ongoing Coverage Gaps | Yes | | Yes or No if participated in identifying ongoing coverage gaps using SLIGP funds during this reporting quarter. |
| 12 | Data Collection Activities | No | | (Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees. |

Activities for Opt-Out States only in the Pre-SMLA Phase during the Reporting Quarter

| | | | | |
|----|---|--|--|---|
| 13 | Stakeholders Engaged | | | Actual number of individuals reached via stakeholder meetings or events during the quarter. |
| 14 | Education and Outreach Materials Distributed In-Person | | | Actual number of materials distributed in-person during this quarter. |
| 15 | Education and Outreach Materials distributed Electronically | | | Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the quarter. |

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional projects. During our SIEC and Data Communication Working Group meetings we coordinate efforts with FirstNet and AT&T to further identify potential public safety users and set up dates for various meetings with potential users. We also discuss emergency communications technology transitions and the need to develop policies and procedures for these transitions.

12. Personnel

12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.

| Job Title | FTE% | Project (s) Assigned | Change |
|-----------------------|------|---|-----------|
| SWIC/SPOC | 40% | Management and coordination of grant project activities | no change |
| Program Specialist IV | 10% | Financial / Performance Reporting | no change |
| | | | |
| | | | |

12b. Narrative description of any staffing challenges, vacancies, or changes.

The Office of Interoperability transitioned a part-time support person to full-time status.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name | Subcontract Purpose | Type (Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
|------|---------------------|-------------------------|----------------------|-------------------------|------------|----------|-------------------------------|--------------------------------|
| | | | | | | | | |
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13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

No contracts can be planned at this time (including RFP/RFQ) until the full award has been given to the State of NH.

14. Budget Worksheet

OMB Control No. 0660-002

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

Expiration Date: 01/31/2011

Only list matching funds that the Department of Commerce has already approved.

| Project Budget Element (1) | NTE Total Federal Funds Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated to Date (5) | Matching Funds Approved to Date (6) | Total Budget to Date (7) | Federal Funds Expended (8) | Approved Matching Funds Expended (9) | Total funds Expended (10) |
|------------------------------|--------------------------------------|---------------------------------------|----------------------|-------------------------------------|-------------------------------------|--------------------------|----------------------------|--------------------------------------|---------------------------|
| a. Personnel Salaries | \$177,051.00 | \$135,798.00 | \$312,849.00 | \$66,374.00 | \$50,924.00 | \$117,298.00 | \$22.60 | \$15,066.09 | \$15,088.69 |
| b. Personnel Fringe Benefits | \$86,955.00 | \$21,755.00 | \$108,710.00 | \$32,628.00 | \$8,158.00 | \$40,786.00 | \$4.44 | \$1,878.64 | \$1,883.08 |
| c. Travel | \$12,544.00 | \$17,406.00 | \$29,950.00 | \$4,704.00 | \$3,000.00 | \$7,704.00 | \$0.00 | | \$0.00 |
| d. Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| e. Materials/Supplies | \$7,800.00 | \$418.00 | \$8,218.00 | \$2,925.00 | \$418.00 | \$3,343.00 | \$119.69 | | \$119.69 |
| f. Contractual | \$380,000.00 | \$0.00 | \$380,000.00 | \$130,075.00 | \$0.00 | \$130,075.00 | \$0.00 | | \$0.00 |
| g. Other | \$4,299.00 | \$0.00 | \$4,299.00 | \$1,600.00 | \$0.00 | \$1,600.00 | \$0.05 | | \$0.05 |
| h. Indirect | \$31,185.00 | \$0.00 | \$31,185.00 | \$11,694.00 | \$0.00 | \$11,694.00 | \$4.71 | | \$4.71 |
| i. Total Costs | \$699,834.00 | \$175,377.00 | \$875,211.00 | \$250,000.00 | \$62,500.00 | \$312,500.00 | \$151.49 | \$16,944.73 | \$17,096.22 |
| j. Proportionality Percent | 79.96% | 20.04% | 100.00% | 80.00% | 20.00% | 100.00% | 0.89% | 99.11% | 100.00% |

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

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|--|--|---|
| 16a. Typed or printed name and title of Authorized Certifying Official: | | 16c. Telephone (area code, number, and extension) |
| Pamela Urban-Morin, Grants Administrator | | 603-271-7663 |
| 16b. Signature of Authorized Certifying Official: | | 16d. Email Address: |
|  | | Pamela.Urban-Morin@dos.nh.gov |
| | | Date: |
| | | 11/26/2018 |

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.