U.S. Department of Commerce SLIGP 2.0 Performance Progress Report						34-10-518034			
						21-6000928			
1. Recipient Name	nt Name New Jersey Office of Homeland Security and Prepardness					01/30/2019			
3. Street Address	PO Box 091				7. Reporting Period End Date: (MM/DD/YYYY)	03/30/2018			
5. City, State, Zip Code Trenton, NJ 08601-0091					8. Final Report Yes ^D No 🖬	9. Report Frequency Quarterly X			
10a. Project/Grant Period				The state of the second st	a state of the second sec	CONTRACTOR OF THE			
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020						
11. List the individual projects in you	r approved Project Plan								
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Catego	ry				
Activities/Metrics for All Recipients d	luring the Reporting Quart	Br	State and the second state		and the first state of				
1 0	Governance Meetings	No	0	Actual number of governance, subcommittee, or working group meetings related	to the NPSBN held during	the quarter			
2	Individuals Sent to Broadband Conferences	Yes	1	Actual number of individuals who were sent to national or regional third-party co related to the NPSBN using SLIGP grant funds during the quarter	nferences with a focus are	a or training track			
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	Yes	0.20	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
	Contracts Executed	No	0	Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.					
7 8	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this r	eporting quarter.				
8 8	Further Identification of Potential Public Safety Users	Yes		Yes or No if further identification of potential public safety users occurred during t	his reporting quarter.				
9	Plans for Emergency Communications Fechnology Transitions	Yes		Yes or No if plans for future emergecy communications technology transitions occ	urred during this reporting	quarter.			
10 1	dentified and Planned to Fransition PS Apps & Databases	Yes		Yes or No if public safety applications or databases within the State or territory w this reporting quarter	ere identified and transiti	on plans were develope			
11	dentify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds du	ring this reporting quarte	• And the second second			
12 0	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data colle	ction activities as requeste	d by FirstNet or			
Activities for Opt-Out States only in the		the Reporting Quarter	The second s						
13 5	Stakeholders Engaged			Actual number of individuals reached via stakeholder meetings or events during ti	ne quarter.				
14	Education and Outreach Materials Distributed In- Person			Actual number of materials distributed in-person during this quarter.		and the second			
15	Education and Outreach Materials distributed Electronically			Actual valume of hits or impressions to any website, e-newsletter, social media po quarter.	st, or other account suppo	rted by SLIGP during the			

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project Activity #2 – Will Drew attended the International Wireless Communications Expo on March 3, through March 9, 2019 in Las Vegas, NV which included a number of technical session.

Activities #3 & #8 - The second of three stakeholder workshops as approved by the First Responder Network Authority is being scheduled for April 2, 2019 at Rowan College at Gloucester County Sewell, New Jersey. The workshop is entitled "Advancing Emergency Medical Service (EMS) Response through Broadband Technology" intended to familiarize New Jersey EMS personnel with the application of broadband wireless technology in a manner that improves the safety of both the EMS and other public safety personnel as well as the public, increases productivity, and provides improved access to and interpretation of data that enhances operational and the transfer of patient information through Broadband Technology. The Information Technology Bureau, Public Safety Broadband Technical Manager for NJOHSP will moderated the workshop. An overview of FirstNet will be presented by the Senior Public Safety Advisor First Responder Network Authority. Our consultant Mission Critical Partners (MCP), is preparing and coordinated the agenda and will present on topics that included "FirstNet Deployment", "Convergence of Public Safety Communications" and "Future Uses of Broadband Wireless". Another guest speaker scheduled is the FirstNet EMS Senior Advisor, Brent Williams who will discuss the Evolution in EMS and Technology and provide firstNat denology on hundred fifty EMS providers who have responded for the workshop. A feedback form will be distributed at the end of the workshop for participants to comment on the content of the workshop and the use of Broadband Technology in their respective operations. As mentioned in the last few Quarterly Performance Progress Reports (QPPR), there are three outreach workshops planned for New Jersey, this first one targeted Firefighters, the second is targeting Emergency Medical Services and Public Safety Answering Points (PSAP)/911 call center personnel and the third workshop scheduled tentatively for August 20, 2019 in Morris county and is targeting Law Enforcement personnel. These

12	Personnel
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Job Title FTE%		Project (s) Assigned			
Chief Technology officer (Old position)Interoperable Communications Bureau Chief 10%		Serves as the SLIGP 2.0 Program Manager to provide overall direction and leadership for all SLIGP 2.0 programmatic activities. 5% of the Program Manager will be charged as the in-kind match and 5% will be the federal share.			
Public Safety Broadband Administrative Planner	80%	Serves as the Assistant Program Manager to assist with programmatic planning and implementation activities during the POP as well as supervision of the new contracted grant manager and provides technical support and expertise on the wireless communications systems. 60% of the Assistant Program Manager will	Revised		
Public Safety Broadband Technical Manager	15%	Provides technical support and expertise on the wireless communications systems. 5% of the Public Safety Broadband Technical Manager will be charged as the in-kind match and 10% for the federal share.	Revised		
Deputy Chief Financial Officer	20%	To provide financial support on the overall Budget. 10% of the Deputy Chief Financial Officer will be charged as the in-kind match and 10% for the federal	New		

12b. Narrative description of any staffing challenges, vacancies, or changes.

No staffing challenges, vacancies or changes at this time.

13. Contractual (Contract and/or Subrecipients)

Name	Subcontract Purpose	Type (Contract/Subrec.) Contract	RFP/RFQ issued (Y/N) Y	Contract Executed (Y/N) Y	Start Date 06/06/2018	End Date 05/29/2020	Total Federal Funds Allocated \$94,027.57	Total Matching Fund Allocated \$0.00
2nd Century Technologies	Grant Manager							
Computer Aid, Inc. (CAI)	Outreach Sessions, Priority updates 911/ PSAP and	Contract	Y	Y I	07/09/2018	11/30/2018	\$192,646.88	\$0.00
Computer Aid, Inc. (CAI)	Outreach Sessions, Priority updates 911/ PSAP and	Contract	Ŷ	Y	12/17/2018	05/29/2019	\$301,642.00	\$0.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients

No changes

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$118,910.00	\$185,862.00	\$304,772.00	\$118,910.00	\$185,862.00	\$304,772.00	\$37,371.78	\$87,882.41	\$125,254.1
b. Personnel Fringe Benefits	\$60,228.00	\$94,138.00	\$154,366.00	\$60,228.00	\$94,138.00	\$154,366.00	\$17,201.01	\$43,675.11	\$60,876.1
c. Travel	\$22,500.00		\$22,500.00	\$22,500.00		\$22,500.00	\$6,611.79		\$6,611.7
d. Equipment	\$0.00		\$0.00	\$0.00		\$0.00			\$0.0
e. Materials/Supplies	\$6,000.00		\$6,000.00	\$6,000.00		\$6,000.00			\$0.0
. Contractual	\$864,655.00		\$864,655.00	\$864,655.00		\$864,655.00	\$238,617.05		\$238,617.0
. Other	\$47,707.00		\$47,707.00	\$47,707.00		\$47,707.00	\$5,913.80		\$5,913.8
h. Indirect		1	\$0.00			\$0.00			\$0.0
. Total Costs	\$1,120,000.00	\$280,000.00	\$1,400,000.00	\$1,120,000.00	\$280,000.00	\$1,400,000.00	\$305,715.43	\$131,557.52	\$437,272.9
Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	69.91%	30.09%	100.009
L5. Certification: I certify to the be	st of my knowledge and belief	that this report is correct	t and complete for per	rformance of activities for	the purpose(s) set	forth in the awar	d documents.	The second second	ST Margarette
						16c. Telephone (area code, number, and extension)	(609) 588-2487		
16b. Signature of Authorized Centi	ling Official:	de .					16d. Email Address:	Wdrew@NJQHSP.gov	

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