	2. Award or Grant Number:	34-10-518034							
	4. EIN:	21-6000928							
1. Recipient Name	6. Report Date (MM/DD/YYYY)	01/24/2020							
3. Street Address	Address PO Box 091								
5. City, State, Zip Code	Trenton, NJ 08601-0091				8. Final Report Yes ° No =	9. Report Frequency Quarterly X			
10a. Project/Grant Period				CONTRACTOR AND ADDRESS AND ADDRE	Station Station France	Same and the second			
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	09/30/2020						
11. List the individual projects in yo	ur approved Project Plan		7						
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Categ	tory				
Activities/Metrics for All Recipients	during the Reporting Quart		Contraction of a real of	The set of		21 * 2 × 2 × 2 × 2			
1	Governance Meetings	No	0	Actual number of governance, subcommittee, or working group meetings relate	d to the NPSBN held during a	the quarter			
2	Individuals Sent to Broadband Conferences	No	0	Actual number of individuals who were sent to national or regional third-party or related to the NPSBN using SLIGP grant funds during the quarter	conferences with a focus area	a or training track			
3	Convened Stakeholder Events	Yes	1	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during thi	s reporting quarter.				
8	Further Identification of Potential Public Safety Users	Yes		Yes or No if further identification of potential public safety users occurred during	this reporting quarter.				
9	Plans for Emergency Communications Technology Transitions	Yes		Yes or No if plans for future emergecy communications technology transitions o	ccurred during this reporting	quarter.			
10	Identified and Planned to Transition PS Apps & Databases	Yes	H-H	Yes or No if public safety applications or databases within the State or territory this reporting quarter	were identified and transition	on plans were developed			
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds	during this reporting quarter	4			
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data col	lection activities as requeste	d by FirstNet or			
Activities for Opt-Out States only in		the Reporting Quarter	and the second second			Manal and an and the second state			
13	Stakeholders Engaged			Actual number of individuals reached via stakeholder meetings or events during	the quarter.				
14	Education and Outreach Materials Distributed In- Person			Actual number of materials distributed in-person during this quarter.					
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media p quarter.	iost, or other account suppo	rted by SUGP during the			

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project Activities #3 & #8 - The fourth stakeholder workshops as approved by the First Responder Network Authority was held on October 30, 2019 at the Burlington County Emergency Services Training Center in Westhampton, New Jersey. The workshop was entitled Evolution of Public Safety Answering Points and Broadband Wireless technology These workshops are intended to familiarize public safety telecommunications professionals with the application of broadband wireless technology to PSAP operations to improve the effectiveness of public safety responses and to increase the safety of first responders

There were approximately sixty law enforcement personnel who have responded for the workshop. The Information Technology Bureau, Public Safety Broadband Technical Manager for NJOHSP moderated the workshop. An overview of FirstNet was presented by Mr. John Hunt from the First Responder Network Authority. Mr. Hunt did a presentation on "FirstNet and the PSAP". Dave Cook presented the FirstNet involvement in the project. The activities of our consultant Mission Critical Partners (MCP), included the identification of and securing the venue, development of the agenda and schedule, selecting and briefing speakers, preparation of handouts for attendees, development of multimedia presentations, and rehearsal of the event and moderated and participated in the panel discussions. MCP also demonstrated the use of a live survey tabulations application during presentations to include workshop participants on feedback of the topics covered. Setup of the event and presented on topics that included "FirstNet Deployment", "Convergence of Public Safety Communications" and "Future Uses of Broadband Wireless". The feedback was positive from the participants on the content of the workshops, here were some very spirited discussions on the innovative uses of this wireless technology while responding to calls in the field. A major point of discussion was the input and approval of the administrative executives in the respective municipalities in justifying any additional costs for switching wireless carriers and the purchasing of new mobile devices to be able to take advantage of the technologi and how it may save lives when used in the field. It seems 12. Personnel

Job Title	FTE%	Project (s) Assigned	Change					
nteroperable Communications		Serves as the SLIGP 2.0 Program Manager to provide overall direction and leadership for all SLIGP 2.0 programmatic activities. 50% of the Program Manager	None					
Bureau Chief	0%	will be charged as the in-kind match and 25% will be the federal share. Due to Staffing reorganization, this position was deleted from the grant						
Public Safety Broadband		Serves as the Assistant Program Manager (Will) to assist with programmatic planning and implementation activities during the POP as well as supervision of						
Administrative Planner	10%	the new contracted grant manager and provides technical support and expertise on the wireless communications systems. The in-kind match 55% and the	None					
ublic Safety Broadband Technical								
vlanager	0%	Position was deletd from the grant.	None					
Deputy Chief Financial Officer	4%	To provide financial support on the overall Budget. 4% of the Deputy Chief Financial Officer will be charged as the in-kind match and 4% for the federal share.	None					

12b. Narrative description of any staffing challenges, vacancies, or changes. No staffing challenges, vacancies or changes at this time.

13. Contractual (Contract and/or Subrecipients)

			nclude all contractors.	

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Fund: Allocated	
22nd Century Technologies	Grant Manager	Contract	Y	Y	06/06/2018	05/29/2020	\$200,098.08	\$0.00	
Computer Aid, Inc. (CAI)	Outreach Sessions, Priority updates 911/ PSAP and	Contract	Y	Y	07/09/2018	11/30/2018	\$192,646.88	\$0.00	
Computer Aid, Inc. (CAI)	Outreach Sessions, Priority updates 911/ PSAP and	Contract	Ŷ	Y	12/17/2018	05/29/2019	\$471,910.04	\$0.00	
					_				

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

In order to provide an increased impact of the FirstNet program to the local jurisdictions, we will be providing two additional "Workshops". In order to maximize our resources to reach this goal we are reallocating funds within the approved Budget.

In summary the, are being taken from the Personnel Salaries, Personnel Fringe Benefits, Travel, Materials/Supplies and Other and all being moved to Contractual as noted in the chart below. The reallocation of Funds is less that 10% of the grant.

These changes are only for the Federal Funds Approved and will not have any impact on the Matching Funds Approved.

Description	Curre	nt Bud Amt	Change	Revised Budget
Personnel Salar	ies	\$118,910.00	(\$29,468.53)	\$89,441.47
Personnel Fring	e Benef	its \$60,228	.00 (\$12,610.	64) \$47,617.36
Travel		\$22,500.00	(\$10,000.00)	\$12,500.00
Material/Suppl	ies	\$6,000.00	(\$4,000.00)	\$2,000.00
Contractual	ćg	64 655 00	¢91 670	70 6046 324 70

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$118,910.00	\$185,862.00	\$304,772.00	\$118,910.00	\$185,862.00	\$304,772.00	\$62,345.28	\$157,875.76	\$220,221.
b. Personnel Fringe Benefits	\$60,228.00	\$94,138.00	\$154,366.00	\$60,228.00	\$94,138.00	\$154,366.00	\$29,510.25	\$74,712.26	\$104,222.5
c. Travel	\$22,500.00		\$22,500.00	\$22,500.00		\$22,500.00	\$6,185.33		\$6,185.3
d. Equipment	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		\$0.0
e. Materials/Supplies	\$6,000.00		\$6,000.00	\$6,000.00		\$6,000.00	\$0.00		\$0.0
. Contractual	\$864,655.00		\$864,655.00	\$864,655.00	· · · · · · · · · · · · · · · · · · ·	\$864,655.00	\$655,951.90	100-100 A	\$655,951.9
g. Other	\$47,707.00		\$47,707.00	\$47,707.00		\$47,707.00	\$8,284.80		\$8,284.8
h. Indirect			\$0.00			\$0.00			\$0.0
. Total Costs	\$1,120,000.00	\$280,000.00	\$1,400,000.00	\$1,120,000.00	\$280,000.00	\$1,400,000.00	\$762,277.56	\$232,588.02	\$994,865.5
. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	76.62%	23.38%	100.00
15. Certification: I certify to the be	st of my knowledge and belief	that this report is correct	and complete for per	formance of activities for	the purpose(s) set	forth in the awar	d documents.		
16a. Typed or printed name and ti William Drew, Public Safety Broad			20				16c. Telephone (area code, number, and extension)	(609) :	588-2487
16b. Signature of Authorized Certif	iving Official:	-					16d. Email Address: Date: 3/3/2020	Wdrew@NJOHSP.gov	10 M

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.