							Expiration Date: 6/51/2016		
		U.S	S. Department of Commerce	2. Award or Grant Number #35-10-S13035					
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		Pe	erformance Progress Report	4. EIN					
						85-6000565			
W. University of the Control of the	ent Name					6. Report Date (MM/DD/Y)			
	Mexico Department of	Informa	ation Technology			10/30/2015			
	Address					7. Reporting Period End Date:			
TW. ACRES OF THE PARTY OF THE P	lta Vista Street					9/30/2015			
	tate, Zip Code					8. Final Report	9. Report Frequency		
Santa	Fe, NM 87505					□ Yes	☑ Quarterly		
				r		☑ No			
	ject/Grant Period	10b. Er	nd Date: (MM/DD/YYYY)						
	t Date: 09/01/2013		02/28/2018						
11. List	the individual projects in				T				
	Project Type (Capacit		Project Deliverable Quantity			Funding Amount expended	Percent of Total Federal Funding		
	Building, SCIP Update		(Number & Indicator	Funding Amount	at the end of this reporting period		Amount expended		
	Outreach, Training et		Description)				(		
1	Stakeholder Meeting		166						
2	Broadband Conference	ces	10						
3	Staff Hires		0						
4	Contract Executions		2						
5	Statutory/Regulatory		N/A	5.18字里表示意识					
	Changes								
6	Governance Meeting		0		4				
7	Education & Outreach	h	2297						
Materials			75						
8	Phase 2 – Coverage		Stage 4						
9 Phase 2 –Users and Their		Stage 4	<b>对表示,完全不断。然</b>			<b>发生的基本的</b>			
Operational Areas									
10	O Phase 2 – Capacity Planning		Stage 4						
11 Phase 2 – Current Providers/Procurement		nt	Stage 4						
12	Phase 2 – State Plan I								
14	Fridate 2 State Fidit t	JCCI3IOII		E. A. BUC DE A SAN	SPRING SHOW				

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

# **Activities for This Quarter:**

## **Grant Award:**

Submitted the SLIGP revised budget; which includes the SF-424A, Budget Narrative and Baseline Expenditure Spreadsheet.

Received NTIA approval for Award Action Request (AAR) budget extension. AAR signed 9/18/2015 by Grants Officer, Husai Rahman and 10/2/2015 by Jacqueline Miller, Department of Information Technology Deputy Secretary.

## Stakeholder Meetings:

### Regional Meetings:

- Conducted Region-3 meeting 8/20/2015 in Santa Fe, New Mexico; sixteen (16) stakeholders in attendance.
- Conducted Region-4 meeting 8/21/2015 in Albuquerque, New Mexico; fifteen (15) stakeholders in attendance.
- Conducted Region-2 meeting 8/21/2015 for Las Vegas, New Mexico via webinar; **one (1)** stakeholder in attendance; fifty-four (54) stakeholders were invited.
- Presented at the Southwest Border Communications Working Group (SWBCWG) in San Diego, California 7/20/2015; thirty (30) stakeholders in attendance.
- Presented at the FirstNet meeting in Reston, Virginia 8/20/2015; twelve (12) stakeholders in attendance.
- Presented at the Association of Public Safety Communications (APCO) meeting in Washington DC 8/18/2015; sixty (60) stakeholders in attendance.

### Phase 1 Surveys:

Sent out **sixteen (16)** surveys to Region-3 8/27/2015. Sent out **fifteen (15)** surveys to Region-4 8/28/2015. Sent out **one (1)** survey to Region-2 8/28/2015.

# **Broadband Conferences:**

- Three (3) DoIT employees attended the Southwest Border Communications Working Group (SWBCWG) in San Diego, California 7/20/2015 7/22/2015.
- Three (3) DolT employees attended the National Association of State Technology Directors (NASTD) 2015 Annual Conference & Technology Showcase Cincinnati, Ohio 8/23/2015 8/27/2015.
- Two (2) DolT employees attended the Association of Public Safety Communications (APCO) meeting in Washington DC 8/16/2015 8/19/2015.

• Two (2) DoIT employees attended the FirstNet meeting in Reston, Virginia 8/19/2015 - 8/22/2015.

#### **Contract Executions:**

- Established a Consolidated Telecommunications Services Contract on 7/24/2015 to develop materials in support of outreach and education; planning sessions and present at annual, regional, special and individual meetings.
- Established Regents of the University of New Mexico Contract on 7/27/2015 to collect organize and map data for Data Gathering.

### **Education and Outreach Materials:**

- Revised Education and Outreach website www.FirstNet.DoIT.state.nm.us.
- Education and Outreach material packets were created for the remaining first round of regional meetings. Meetings for Region 2, 3 and 5 were conducted this quarter with a total of thirty-two (32) packets distributed.
- The New Mexico FirstNet website had a total of 2,265 access hits this guarter.

# Phase 2/Stages 2-4 - Coverage, Users and Their Operational Areas, Capacity Planning (Data Collection):

Stage-1 Process Development; State-2 Data collection in progress; Stage-3 Collection complete; Analyzing/aggregating data; and Stage-4 Data submitted to FirstNet have been completed.

#### FirstNet:

The dataset was successfully transmitted to FirstNet via Dropbox on September 29, 2015.

# Challenges/Obstacles:

- Establishing mutually agreeable dates to conduct Tribal outreach meetings.
- Attendance to regional meetings has been inconsistent.
- Assuring acceptable response rate for data collection.

# State Match \$277,682.71:

- Federal Engineering Inc. Contact for LTE Capabilities Assessment \$113,526.24
- Federal Engineering Inc. Contact for LTE Needs Assessment/Gap Analysis \$37,316.92
- Business Analysis Position for the State's FY2014 (\$42,278.79 Salary and \$18,836.33 Fringe) for a total of \$61,115.12
- Business Analysis Position for the State's FY2015 (\$47,154.03 Salary and \$18,570.40 Fringe) for a total of \$65,724.43

# **Activities for Next Quarter:**

#### **Grant Award:**

N/A

### Stakeholder Meetings:

Two (2) DoIT employees will attend the Southwest Border Communications Working Group (SWBCWG) meeting in December, 2015 in Tucson, AZ.

Two (2) DoIT employees will attend an LTE demonstration event in November, 2015 in College Station, Texas.

Conduct Santa Fe (Region 3) and Albuquerque (Region 5) SLIGP Tribal meetings.

## **Broadband Conferences:**

Three (3) DoIT employees will attend the Single Point of Contact (SPOC) meeting on October 13-15, 2015 in Westminster, CO.

## Phase 2/Stage 5 - Continued/Iterative Data Collection:

Continued/iterative data collection upon FirstNet's need for clarification and/or additional information.

# Phase 2/Stage 6 - Iterative Data submitted to FirstNet (Data Collection):

Submit iterative data collection upon completion.

# Additional Project Milestones or Information:

Schedule Round 2 Regional Meetings.

Schedule and plan 2nd Annual Meeting (Las Cruces, NM).

## 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Continue to reach out to stakeholder to identify points of contact for iterative data collection. Anticipate continued use of Office of Emergency Communications (OEC), Communications Asset Survey and Mapping (CASM) mobile data collection tool. Continue to collect participant information for future regional, local and tribal events.

## 11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

DoIT successfully submitted data collection materials to FirstNet in advance of the required deadline. The New Mexico FirstNet, formerly known as NMSWIP, website was re-branded for education and outreach materials.

#### 12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. Project fully staffed.

# 12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
Business Analyst	100	SLIGP	No Change
Financial Coordinator – Advanced	50	SLIGP	No Change
Financial Specialist – Advanced	50	SLIGP	No Change
Financial Coordinator – Operational	50	SLIGP	No Change
Administrative Services Coordinator	50	SLIGP	No Change

Add Row Remove Row

# 13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
Keller and Heckman LLC	Legal Support	Vendor	N	Y	11/12/201 4	11/17/2015	\$300,000.00	\$0	
New Mexico First	Facilitation of Annual Meeting	Vendor	N	Y	12/01/201 4	12/30/2014	\$44,191.00	\$0	
CTS	Outreach Material	Vendor	N	Υ	9/18/2014	06/30/2016	\$11,101.30	\$0	
Excel Staffing	Technical Writing Services	Vendor	N	Y	5/15/2014	06/30/2014	\$13,582.15	\$6,791.11	
Excel Staffing	Administrative Services	Vendor	N	Y	5/15/2014	06/30/2014	\$8,417.90	\$5,611.92	
Excel Staffing	Technical Writing Services	Vendor	N	Y	7/1/2014	12/31/2014	\$49,801.18	\$0	
Excel Staffing	Administrative Services	Vendor	N	Y	7/1/2014	09/30/2015	\$53,669.44	\$0	
Excel Staffing	Technical Writing Services	Vendor	N	Y	1/30/2015	06/30/2015	\$19,152.00	\$0	

Excel Staffing	Administrative Services	Vendor	N	Y	4/7/2014	06/30/2015	\$5,560.80	\$0	
Excel Staffing	Technical Writing Services	Vendor	N	Y	4/30/2015	06/30/2015	\$16,024.00	\$0	
CTS	Outreach Material and Data Collection	Vendor	N	Υ	9/18/2014	07/24/2016	\$150,438.12	\$0	
Univ. of NM — Earth Data Analysis Center (Regents of UNM)	Data Collection	Vendor	N	Y	7/27/2015	12/31/2016	\$15,000.00	\$0	

Add Row

Remove Row

13b. Describe any challenges encountered with vendors and/or sub-recipients.

N/A

#### 14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7)
a. Personnel Salaries	\$355,509.00	\$230,895.00	\$586,404.00	\$90,820.66	\$89,432.82	\$180,253.48
b. Personnel Fringe Benefits	\$145,874.00	\$93,118.00	\$238,992.00	\$38,130.58	\$37,406.73	\$75,537.31
c. Travel	\$239,799.00	\$0.00	\$239,799.00	\$30,721.88	\$0.00	\$30,721.88
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$41,435.00	\$0.00	\$41,435.00	\$19,757.02	\$0.00	\$19,757.02
f. Subcontracts Total	\$739,088.00	\$150,843.00	\$889,931.00	\$278,348.44	\$150,843.16	\$429,191.60
g. Other	\$261,474.00	\$0	\$261,474.00	\$0.00	\$0.00	\$0.00
h. Indirect	\$116,244.00	\$0	\$116,244.00	\$21,972.90	\$0.00	\$21,972.90
i. Total Costs	\$1,899,423.00	\$474,856.00	\$2,374,279.00	\$479,751.48	\$277,682.71	\$757,434.19
j. % of Total	80%	20%	100%	63%	37%	100%

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official	16c. Telephone (area code, number, and extension)
Jacqueline Miller	505-827-2051
Deputy Cabinet Secretary	16d. Email Address
Department of Information Technology	Jacque.miller@state.nm.us
16b. Signature of Authorized Certifying Official	16e. Date Report Submitted (month, day, year)
Gacqual car Miller	Oct 29, 2016

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.