U.S. Department of Commerce SLIGP 2.0 Performance Progress Report							2. Award or Grant Number: 32-10-\$18032		
1. Recipient Name	Recipient Name State of Nevada, Dept of Public Safety, Division of Emergency Management & Homeland Security						4. EIN: 6. Report Date	88-6000022	
3. Street Address	, , , , , , , , , , , , , , , , , , ,						(MM/DD/YYYY) 7. Reporting Period End Date: (MM/DD/YYYY)	05/16/2018	
5. City, State, Zip Code	Carson City, Nevada 89701						8. Final Report Yes No	9. Report Frequency Quarterly X	
10a. Project/Grant Period							INO (3)		
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020						
11. List the individual projects in yo	our approved Project Plan	,						ACTACHER OF CONTRACTORS OF STREET	
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Descripti	on of Milestone Category			
Activities/Metrics for All Recipients									
1	Governance Meetings	No	0	Actual number of governa	nce, subcommittee, or working g	roup meetings related to the	NPSBN held during t	he quarter	
2 1	Individuals Sent to Broadband Conferences	No	0	Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter					
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4 1	Staff Hired (Full-Time Equivalent)(FTE)	No	4.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
	Contracts Executed	No	1	Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing p	olicies and/or agreements were	developed during this report	ing quarter.		
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identifi	ication of potential public safety	users occurred during this re	porting quarter.		
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future	e emergecy communications tech	nology transitions occurred	during this reporting (quarter.	
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety a this reporting quarter	pplications or databases within t	he State or territory were id	entified and transition	n plans were developed	
13. 1	Identify Ongoing Coverage Gaps	No			identifying ongoing coveage gap				
	Data Collection Activities	No		(Opt-In and Opt-Out Post-S following a documented do	MLA Phase Only) Yes or No if parates of the individual of the indi	rticipated in data collection of Opt-Out (Post-SMLA) grantees	activities as requested s.	l by FirstNet or	
Activities for Opt-Out States only in t		the Reporting Quarter			and the second second				
14	Stakeholders Engaged Education and Outreach Materials Distributed In-				als reached via stakeholder meeti s distributed in-person during this		rter.		

Education and Outreach 15 Materials distributed	Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the
Electronically	quorter.
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11a. Narrative description for each One good of the state contract was					tion strategies you	u have employed; p	lanned major activities	s for the next quarter; an	d any additional project	
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12. Personnel				·····						
12a. Staffing Table - Please include	all staff that have contribu	ted time to the project wi	th current quarter's ut	tilization. Please only inclu	ie FTE staff emplo	yed by the state no	t contractors. Please d	lo not remove individuals	from this table.	
Job Title	FTE%			Proj	ect (s) Assigned				Change	
Chief, Emergency		Single Point of Contact							No Change	
Management/SPOC	10%								710 Gildingo	
Emergency Management Program	470/	Grants Manager							No Change	
Manager SWIC	10% 60%	Ctatavida Intorganarahili								
Legal Counsel	7%		statewide Interoperability Coordinator Storney for Process and MOU							
Ecgar Courisci		Attorney for Frocess and	ttorney for Process and MOU No Change							
13. Contractual (Contract and/or Su	brecipients)									
13a. Contractual Table – Include all	contractors. The totals fron	n this table should equal t		uestion 14f.						
Name	Subcontrac	t Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	
Grant Analyst	Programmatic Grants Management		Good of the State Contract	N	Y	03/01/2018	02/29/2020	\$107,453.00	\$0.00	
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13b. Narrative description any chall	enges, updates, or changes	related to contracts and/o	or subrecipients.							
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Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$326,944.00	\$140,000.00	\$466,944.00	\$122,604.00	\$52,500.00	\$175,104.00	\$1,113.97	\$278.49	\$1,392.46
o. Personnel Fringe Benefits	\$75,491.00	\$0.00	\$75,491.00	\$28,309.00	\$0.00	\$28,309.00			\$0.00
:. Travel	\$48,744.00	\$0.00	\$48,744.00	\$18,279.00	\$0.00	\$18,279.00			\$0.00
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				\$0.00
e. Materials/Supplies	\$9,938.00	\$0.00	\$9,938.00	\$4,352.00	\$0.00	\$4,352.00			\$0.00
. Contractual	\$236,434.00	\$0.00	\$236,434.00	\$75,575.00	\$0.00	\$75,575.00		\$0.00	\$0.00
. Other	\$2,451.00	\$35,000.00	\$37,451.00	\$881.00	\$10,000.00	\$10,881.00			\$0.00
n. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00
. Total Costs	\$700,002.00	\$175,000.00	\$875,002.00	\$250,000.00	\$62,500.00	\$312,500.00	\$1,113.97	\$278.49	\$1,392.46
Proportionality Percent	80.00%	20.00%		80.00%	20.00%	100.00%	80.00%	20.00%	100.00%
5. Certification: I certify to the be	st of my knowledge and belief	that this report is correct	t and complete for per	formance of activities for t	he purpose(s) set	forth in the awar	d documents.		
16a. Typed or printed name and title of Authorized Certifying Official: Kelli Anderson, Emergency Management Programs Manager						16c. Telephone (area code, number, and extension)	775-687-0321		
.6b. Signature of Authorized Certif	rying Official:						16d. Email Address:	kanderson@dps.state.nv	.us
						N.	Date:	05/16/2018	

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